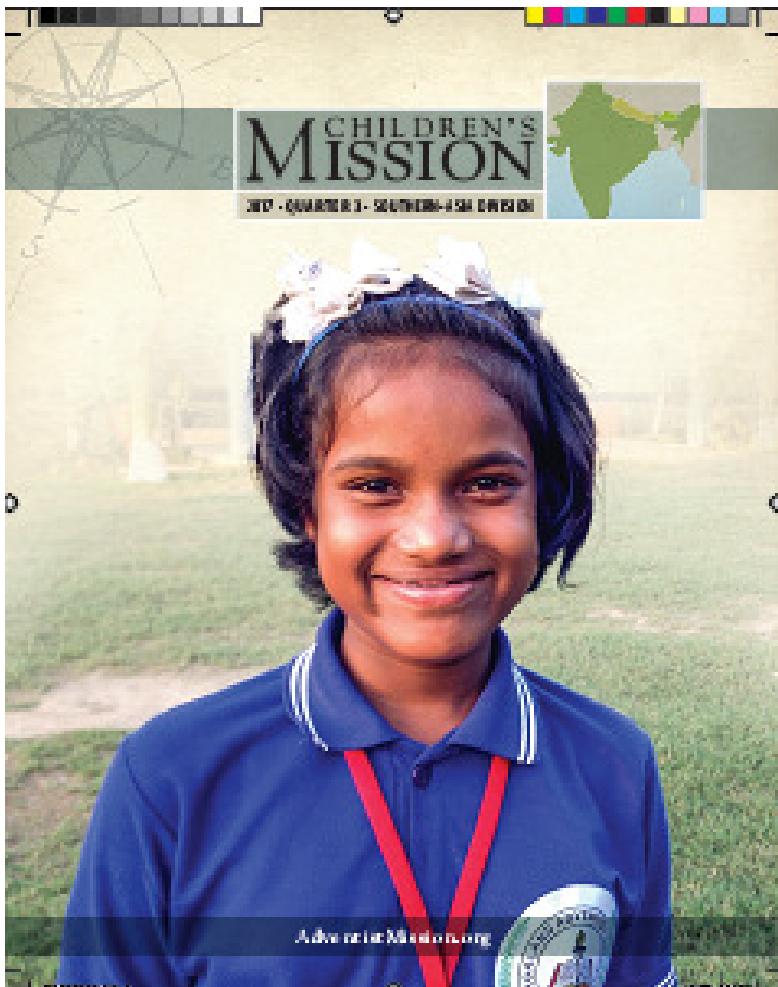


NAUPANG PUĀL

RAWNGBĀWLNA CHANCHIN



**SOUTHERN-ASIA DIVISION
2017**

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Cover: Niharika-i hi Nagaland Adventis School zirlai a ni.

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Tûn kuartar Thirteenth Sabbath Thawhlawm hmang hian
hêng hi tihpuitlin beisei a ni:

- ◆ Central India-a Telengana khuaa division huap inkhâwm leh training neihna tûr training center din;
- ◆ Nagaland rama hmeichhe hostel (girls' dormitory) sak te;
- ◆ India chhim lam, Tamil Nadu State-a James Memorial Higher Secondary School-a girls' dormitory (hostel) sak te;
- ◆ India chhim tâwp lam, Kerala state-a Vellarada Adventist High School classroom block sak; leh
- ◆ India khawtlang lam, Maharastra state-a Alate Adventist High School classroom block sakte a ni.



Three years ago, part of Southern Asia Division's Thirteenth Sabbath Offering helped build a meeting hall and training center for Bhutanese people. The new training center, near the border of Bhutan in India, trains lay workers to serve among the Bhutanese people who cross the border into India. It also houses a worship center and children's Sabbath School class for new believers. Thank you for giving so that the work among the Bhutanese people can move forward.

NÛ BER LEH RULNGÂN

HMEICHHE naupang kum 7 mi Lakshmi leh a nu chu India chhim lama an in bul ramhnuaih bazara zawrh tur thing phurin an chhuak a. Thing fawm tûra a nu han kûn chuan fanghmîr bu ang deuh pawng thar hi a bul maiah a hmû a. Chutiang chu a biak ̄thin rûlngân bû a ni tih hriain a bawngchnute ûm chu a phawrh a, a kuaah chuan bawngchnute tlêm a leih a. Tlêma hnungtawlh hlekin a maimitchhîng a, a ̄tawngtai ta a. A la ̄tawngtai lai chuan rûlngân chu lo chhuakin nu chu panin a han ‘sû’ a, a ke vei lam kualin a keah a chuk a. Chutah chiah chuan Lakshmi nu chu a tê ta tuar mai a.

Lakshmi chu a lo tlan a, a nu kea rûl chu a hmu ta a. A hawi vêl a, ̄tanpuitu tur hnaivaiah tû mah a hmu lo. Tihngaihna a hre lo hlê a, sikula an zirtîrtûten naupangte chu ̄tanpuitu an ngaih hun apianga Isua hnêna ̄tawngtai tûra an fuih ̄thin kha a hre chhuak ta a. A nu chu auvin, “Nû, ̄tawngtai rawh. ‘Isu, min chhandam rawh’ ti rawh,” a ti a.

A nu pawh chuan, “Isu, min chhandam rawh, Isu, min chhandam rawh,” a ti mawlh mawlh a. A ̄tawngtai lai chuan rûl chu a ke ata tawlh sawnin a kuaah chuan a tleng lût leh ta a. Nu pawh chuan a saree chu pawt thlérin, rûl tûrin a fan zêl loh nan a malah a ̄tâwn khâlh a, tichuan an nufa chuan hmanhmawh takin an hâw ta a ni.

Amah chhanhimtu Pathian chu

An in tê tak tê an thlen chuan nu chu a ʈhû a, a ke chu a han endik vêl a. Rûl chukna hmuanhma chu a sen lo va, a vûng hek lo chu mak a ti hlê mai a. Hmanhmawh tako an haw hnuah na zual chuangin a hre lo. Rûlñgân chuk tû mah dam chhuak a hre ngai lo, mahse a dam tlat sî. Thu hahchâwlin a hmuamhmâ chu a silfai a, “Engtin nge min chhanhim tura Isua auh nachang i hriat zâwk le?” tiin Lakshmi chu a zâwt a.



Lakshmi luhna chu Kristian sikul a ni tih a hria a, mahse Pathian chanchin chu a hre tlêm hlê mai. Dik tak chuan vântlâng bus a a chuan hmâ phei chuan sikul chu a awm tih pawh a hre lo. Pa pakhat hian bus-ah chuan a ʈhutna a kian a, an tîtî dûn ta a. Chu pa chuan Pastor a nih thu sawiin James Memorial Higher Secondary School chanchin a hrilh a.

Lakshmi zirna sênso tumsak a huam thu a hrilh bawk a. Nu chuan a remti a, Lakshmi chu sikul ʈhâah chuan a lût ve ta a ni. Tûnah chuan a nu chuan Lakshmi chu Isua an tih Pathian, tun maia thihna thlen theitu rûl laka chhandam theitu chanchin chu a zâwt ta a. Ani chuan phûr takin, “Ani chu khawvel pumpui Pathian a ni a, kan khawvel siamtu Pathian biak chu he khawvêla awm ve thilnung mai mai biak ai chuan a ʈha zâwk a ni,” a ti a.

A nu pawh chu a bu nghat nghat a, daihlima an chawlh lai chuan Lakshmi chuan Isua chanchin a hriat zawng zawng chu a hrilh ve a. Lakshmi nu rûlin a chuk thu chu a darh chak hlê a, a dam chhuak chu mak an ti hlê mai. A nu kea rûl chukna ser te chu tun hmaa a biak ̄thin pathiante aiin Isuan thil a ti thei zâwk a ni tih fiahna chiang tak a ni. Lakshmi chuan a nu chu ̄tawngtai leh Bible chhiar a zirtîr a, tunah chuan a nu chu Pathianah a innghat pumhlûm ta.

Sabbath tinin an ̄thenawm khawvêngte chu an khuaa Adventist biak ina inkhâwm vê turin a sâwm ̄thîn, Lakshmi pawhin James Memorial Higher Secondary Schoolah chuan Pathian chanchin a zir belh zêl a ni.

Tûn Kuarter chawljni 13-na thawhlawm ̄thenkhat hian hmeichhiate tân hostel thar sak nân a ̄tanpui dâwn a, a hlui kha awmna tlâk a ni tawh ngang lo. I ̄tawngtainaah he sikul hi hre rengin i thawhlawmin ̄tanpui ve ang che.

Bengvârna thu

- Rûlngân hi khawvela rul tur nei sei ber a ni a, feet 18 lain a sei thei a, India leh Asia chhim ram ngawah a awm ̄thîn. A tlangpuiin mihring a hnaih zen zen lo va, tihhlauh nia a inhriat loh chuan mi a chuk mai mai lo. A tûr a chak hlê a, enkawl vat a nih loh chuan an thihpui thei.
- Asia chhim lama rûl khawi/ dawi ̄thînte duhzawng anga hriat lâr ber a ni. An bengin ri an hre nain leia a nghawr rî-ah an innghat zâwk mah a ni.
- Rûl hi a dawi ̄thînte rimawi ni lovin a phênglâwng che vêl khân a dâwi zâwk mah a ni.

SABBATH 2-NA

JULY 8, 2017

SHANKER-A NUN DÂN THAR

SHANKER-a chu a têt te aṭangin buaina siam chîng tak a ni a. Amah ngei pawhin thunun hleih theih loh niin a inhria. Mipa naupang mai a la nih lai pawhin amah hnial tawh phawt chu a insualpui zêl thîn. Kum 6 lek a nih laiin a nu leh pain a mei zûk tum an man tawh nghê nghê. Eng emaw tak an tih vat loh chuan Shankera chuan chhiatna kawng a zawh mêt tih an hria a ni. Shankera chu India ram khawpui lian ber Mumbai-ah a seilian a, chutah chuan misual rual tam tak an awm a, Shankera pawh a tel ve ngei dâwnin a lang. A nu leh pate chuan thawn bo mai loh chu kawng dang awmin an hre lo.



A patea an sawipui a, ani chuan sikul, ani ang rual awmna hostel neia luhtîr tûrin a lo rawn a. Shankera nu leh pate chuan James Memorial Higher Secondary School, KG aṭanga High Sikul thleng hostela awm theihna chanchin chu an han hria a. Mahse an in aṭangin a hla hlê mai. Shankera chu ni hnih lai rôlah a chuang a, a khawharin a hlau bawk. Engtin nge he sikulah hian a nun khawchhuah ang le tih a ngaihtuah a. Engkim mai chu a tân chuan thil thar a ni a, an zirtîrtute lah a chungah an ngilnei êm êm a, a pâwlpuite

lahin a han hnial pawhin tû man an sual duh sî lo. An hostel monitor-in nî tin Pathian biak hun an nei tih a hrilh chuan mak a ti hlê mai. Zirtîrtu ngilnei tak pakhat chuan a thiam loh ber subject Maths te a zirpui a, zir a  an hmaa a Bible chhiar hmasa nî tin turin a fuih bawk a.

Shankera chuan a  um khatna atân Isua chanchin a hre ve ta a ni. “Isua chanchin ka hriat chuan ka nun pawh a lo danglam  an a, Ka thiante leh zirtîrtuten Pathian chanchin ka hriat belh zêl nân min  anpui a, ka nundân kha chuan hlimna min thlen ngai dâwn lo tih ka hria. Isua chauhvin chu chu min pe thei a ni,” a ti a ni.

Hneh d n tha

Tunah chuan Shankera chuan Bible chhiar leh  awngtai a ngaina a, chu chu he sikula a zir chhuah a ni. M te hneh a la tum reng a, mahse tun hma anga tihluihna leh hmuhsitna h mangin a ti tawh lo. Thu ngilnei leh entawn tur  ha siamin a ni tawh z awk. Pathian biak inkh wmnaah chanvo lain infiamna kawngah hruaitu a ni. Team captain niin school dang zirlaite n en an inkhelh d awnah te a hote chu a ko kh wm a, Pathianin thil  ha lo laka hum a, an khelhpuite t ana entawn tl k an nih theih n an a  awngtaipui  h n.

A ch ng chuan an khelhpuite chuan Shankera p wlte chu auh nawmnah te an tum  h n a, mahse an  awngkamte chu haiderin zaidam ngilneihna n en

Pathian hnung zui an tum tlat Ჰhīn. An tlâwm zâwk pawhin infiamna Ჰhaah an ngai a, an chak leh Pathian an fak mai Ჰhīn. Shankera nu leh pate chu Kristian an ni lo nain, Kristian nih a tum chu an dâl chuang lo, anni erawh chuan an tuipui lêm lo.

Shankera chuan a nu leh pate chu an pathian be tawh lo turin hmin a tum ngei a, mahse a inhnialpui ngai lo. A nundân Ჰha leh nasa taka a Ჰawngtâina chuan anmahni chu hnehin Isua hi an mamawh zawng zawng chhanna a nihzia an la hria ang a, eng tik niah emaw chuan an nun chu Pathian hnenah an la hlan ve ang tih a beisei tlat a ni.

Shankera chuan, “Ka nuna Isua ka neih achinah ka nun dân pumpui chu a danglam ta vek a. Tunah chuan Isua chu ka dah pawimawh ta ber a ni,” a ti. Mipa leh hmeichhe naupangte u, Shankera ang hian kan nunah Isua kan dah pawimawh ber thei a sîn. Kan thinlung Isua hnenah hlânin keimahniah kan chêntîr chuan chutiang chuan kan ti ve thei dâwn a ni.

Bengvârna thu

- India hi Asia chhim lama ram lian ber a ni a, Himalaya, khawvêla tlângdung sâng ber atangin chhim lam tlâng chung zâwl ram leh Indian Ocean thlengin a inpharh a. An ram chanchin hi kum 5000 lai liam tawha intan a ni a, a rama thil chinchhiah tlâk tak chu Taj Mahal a ni.
- Mihring tlûklehdingâwn 1.3 billion an chêng a, maktaduai 1.9 (mihring 870 zêla pakhat) chu Seventh day Adventist an ni.
- Kum 100 lai liam taah khân SDA-te chuan hna Ჰanin sikul tam tak an din a. mipui tamna khaw tin leh thingtlâng khaw tam takah sikul an din a ni. Zirna Ჰha ber dawng tûrin chhûngkaw chi hrang hrang atangin zirlai an hîp khâwm a, kum tinin zirlai za rual, nakin lawka hruaitu tûrte an baptis reng a ni.

Marathi Hla (Isuan Min Hmangaih Ha Hria)
*Mumbai leh India khawthlang lam tawng Marathi hla sa
ila:*

Ay shoo pree thee kuh ree thoh
Poor nah heh mee jah nah thoh
Shah struh ay sey kuh tee teh
Teh kahr reh chee sang ah tay.
Thunawn: Ay shoo suhth pree tee
Ay shoo suhth pree tee
Ay shoo suhth pree tee
Bah leh vah reek uh reel.

SABBATH 3-NA

JULY 15, 2017

BUL TAN THAR

SUNDARA zakzum taka nui hmêl chuan a kum rualpuï ṭhalaite aia nasa zâwk daiha lungngaihna tuar a nihzia a hliah vek a ni. Ṭawng chhe tak tak hmanna leh tharum thawhna chhûngkuaah a lo seilian a, a nu leh pate chu sum chungchângah an inhnial fo va. A pa chuan a beidawn châng chuan a nupui chu a vaw hrep mai ṭhîn. Sundara pain India ram chhuahsan a, ram hla tak a pan chinah muanna a awm chauh a ni. Chutah chuan kum thum a va awm a.

Sundara pa a lo kîr leh chuan zu in bânsanin ṭhian pakhatin a sawm chuan Adventist biak inah pawh a inkhâwm hial a. Mahse a nun hluiyah a kîr leh a, au vak vak leh tharum thawhna te chu a lo intan leh ta a ni.

Chutiang reng mai chu tuar zo lovin Sundara nu chuan mahni intihhlum a tum a, muthilhna damdawi tam tak a ei ta mai a. Tihngaihna hre hek lo, Sundara chu a တဲ့ပြုရင်ဘာမှာ a. A nu chu a dam chhuak leh a, mahse a nu leh pa buaina chuan Sundara chu a tihmangan ခံမှု avangin a zirlaiah rilru a pe thei lo va, a tihchhiat phah ta a ni. Chutah zet chuan Sundara nu chuan a fapa chu an inchhုံး buaina kalsana him taka a awm theihna ဖူးလောက် a zir theihna ဖူးလျှောက် hmuna dah a တုံးဇာ a hre chhuak ta a ni. Thiante hnêñ aတွင် James Memorial Higher Secondary School chanchin a lo hre tawh a chuta kaltîr chu a tum ta a, chutah chuan ralmuang taka awmin bul a တဲ့ပါန် thar theih a beisei a ni.



Nun thar panna kawng

Chutiang chu Sundaran India rama Mumbai (Mapah Mumkai kawhhmu la) khua aတွင် India chhim lam (India chhim lam kawhhmu leh la) hla taka a sikul thar a panna zin kawng intanna chu a ni. Sundara chu a sikul tharah chuan khawhar deuh mah se thian a nei thuai a, a thian tharte nen chuan nuam a ti ta thuai a. James Memorial Higher Secondary School a thlen achinah chuan a nun pawh a lo inthlak ta. Naupang dangte ang bawk niin a lo inhre tan a. Pathian chanchin a zir a, a harsatna tawhah pawh Amah rinchhan a lo zir ta. တဲ့သွေ့တဲ့ပါန် dan a lo thiam a, ni tin a nu leh pa tan

a ၊awngtai ၊hīn. Nui saih chungin Pathian chuan a nu leh pate pawh hlim taka khawsa ho turin a ၊anpu ang tih a sawi ၊hīn. Sundara chuan a sikul thar leh a nun thar chu nuam a ti hle.

A khawhar leh lunggaih changin a zirtirtute leh a ঁথিণ্টেন অন নগাইছক এম এম আ, পাথিযা অন রিনা পাউ নি তিনিং অন চাক দিউ দিউ আ, হে সিকুলা অন জির জেল থেইহ হি অন বেইসী বাঙ্ক. হে সিকুলা জিরলাই তাম তক চু ইসুা লা হ্ৰে লো ছহুংকুা অঞ্জালো কাল অন নি আ, হেতা অঞ্জ হিয়ন নুন দান থা লেহ হলিমাম জাওক, ইসুা নেন অন নেই তিহ অন হমু ছহুক আ নি.

Tûn kuarter chawlhnî 13-na thawhlawm thenkhat hian James Memorial Higher Secondary School tân hmeichhe hostel thar tur sak nân a ̄tanpui dâwn a, an hostel hlui, ̄tawp tawh tak chu an hluihlâwn thei tawh ang. Sundara leh a ̄thiante, he sikul zirlaite leh an chhûngte, Isuan an ̄thian leh chhandamtu nih a duh thu pawh hre ve lote tân i ̄tawngtai sak ang u.

Bengvarna thu:

- Mumbai hi India rama khawpui lian ber, mi maktaduai 21 chènna a ni. Sundara chu James Memorial Higher Secondary School, India chhim lama Seventh-day Adventist School-ah a kal a, zirlai 900 aia tam an awm.
 - He sikul hmuna hmeichhe riahkhâwmna (hostel) thar sak nân tun kuarter chawlhn 13-na thawhlawm thenkhat hi hman a ni dâwn a ni.
 - He sikulah hian hmeichhe hostel thar, fai leh thianghlim taka Pathian chanchin an zir theih nân tun kuarter chawlhn 13-naah thawhlawm tam tak i pek theih nân pawisa lo khâwl tang tang ang che.

SABBATH 4-NA

JULY 22, 2017

GUNA RAJ-A SIKUL THAR

(*Mahni chanchin sawi anga sawi tûr*)

SEVENTH-DAY ADVENTIST chhûngkaw rethei takah ka lo piang a, naupang panga kan awm. Adventist chu kan inchhâl ve a, mahse kan inkhâwm khât hlê a, kan tawngtai ngai meuh lo. India chhim lam khawpui lian takah ka pa chuan lo neih leh motor khalh hna a thawk a. Kan retheih êm avangin pawisa chungchângah ka nu leh pa chu an inhrial reng a, inah chuan muanna rêng a awm lo.



Pâwl 5 ka nih chuan ka pa
pawisa chu chithlum leh hmawmsawm vêl lei nâna
rûk chhuah ka chîng  an a. Chhûngkaw pawisa, ei tur
leh in a kan mamawh ka rûk  hin avâng chuan ka
pa chu a hlim lo hlê a, chu ai mah chuan nungchang
tha lo tak ka chîng chho chu a vei zâwk a. Engtia
tih tur nge ka nih a hre lo hlê mai. Ka patea chuan
ka pa hnênah kan in a anga hla deuh hleka awm
Adventist hostel leh skul chanchin a hrilh ta a. Chu
sikul chuan naupang mamawh engkim pein
chhûngkaw harsa deuh naupang chu an fee pêk
kawngah te a tanpui thin thu a hrilh a.

Sikula min kaltîr hlei thei lo tûr ka pa tân chuan chu chu chanchin lâwmawm tak a ni. Pathian khawngaihna azârah, Adventist pâwl huaihawt

Asian Aid aṭangin ṭanpuina ka dawng hlauh a, chu pâwl chu chhûngkaw rethei deuh naupangte zirna tumsak ṭhîntu a ni.

Guna Raj Tân Danglamna lian tak

Dik tak chuan Adventist sikula pawl 6 ka luh chuan Pathian lam tuipuina rēng ka nei lo. Mahse Bible Class leh Biak inah te Pathian thu kan ngaihthlâk tam zêl a, Bible ka'n chhiar ṭan chuan Isua chanchin hriat belh zêl ka châk ta a, min ngaihsaktu zirtîrtute leh ṭhiante ṭanpuina zârah Pathian ka hnaih deuh deuh a. Ṭawngṭai ka thiamin Pathian ṭanpuina dîl dân te ka zir a. Ka tih apiangah Pathian chu hmasa berah ka dah ṭan a, Pathian chuan ka nunah thil ropui tak mi tihsak a ni.

Ka nu damlohma

Kan chhûngkaw tâna ka ṭawngṭaina pawh Pathianin a chhâng a ni. Tun hnai lawk khân ka nu chuan Dengue (den-gee) natna veiin a na hlê a, chutiang natna chu thosi seh vanga awm a ni. Ka nu chu damdawi inah kâr thum lai a awm a, a khum bulah kan chhûngkuain dârkâr tam tak kan ṭawngṭai ṭhîn. Pathianin kan ṭawngṭaina a chhâng a, ka nu chu tihdam a ni a, kan chhûngkuain Pathian thil tihmak ropui tak hi kan hmu a ni. Aman min ngaihsakzia an hrechiang ta. Chumi ni atang chuan ka nu leh ka pa chuan an thinlung an hlân tak tak ta a. Thlarau Thianghlim chu kan inah a chêng ta a ni.

Ka nu leh pa chu pawisa vangin an inhau tawh ngai lo va, hun tha leh hun harsaah pawh Pathian kan fak ta zâwk a ni.

Pathianin ka patea hmangin ka nu leh pa hnênah James Memorial Higher Secondary School chanchin a lo hrilh avangin ka lâwm tak meuh a ni. He hmuna awm hi nuam ka va ti êm!

Tûn kuartar chawlhnî 13-na thawhlawm hian kan sikula hmeichhe hostel sakna turin a ̄tanpui dâwn a ni. Hostel hlui chu kum 65 laia upa a ni tawh a, hostela awm naupang 100 tân chuan a tâwt lutuk bawk. Chêñ nân a hrisêl tâwk tawh lo. He sikul ropui tako an zir chhûnga zirlaite chêñna tur tha zâwk din tûra min ̄tanpui avangin ka lâwm e.

Bengvarna thu:

- Guna Raj-a nu chuan ram luma natna lâr tak Dengue (Den-gee) an tih chu a vei a. He natna hi hetiang hrik pai thosi seh vanga kai a ni. Hetiang hrik kaite chu an khawsik a sâng a, tihrawl leh ruh chuktuah a na êm êm thîn. Lu nâ, luhai, luak chhuak, vun thak te an nei a, an pem hial thîn. Naupang aiin puitlingin an tuar na zâwk mah. Daktorten damdawiinh te an enkawl loh phei chuan an thih phah hial thei.
- James Memorial Higher Secondary School, Guna Raj-a zirnaah hian zirlai 900 chuang mah an lût a, KG aṭanga pawl 12 thleng an kal a ni. Hostel a nei a, sikul luh hun chhung chuan sikul campus ah zirlai tam tak an khawsa a ni.

Tamil hlâ i sâ ang u le (Isuan min hmangaih ka hria)

(Tamil တာ်ဘ် ဟို အိန္ဒိယ ခံခါမ လာမ ဖော်ကြ
တာ်ဘ် အ နီ)

Yay soo yehn dhen nay see ray
Kahn dayn vay dheh noo lee lay
Pah lehr ah vehr sohn dhahm tan
Than geh ah vehr vahl loh thahn.

Chorus

Yay soo yehn nay sehr
Yay soo yehn nay sehr
Yay soo yehn nay sehr
May vay dhe vah koo-ee dhay.



ISUA TĀNA DING NGHET

JANEESH (jah-NEESH)-a chu India chhim thingtlâng khaw teah a sei lian a. (Map-ah India chhim lam kâwk la) Pathian a hmangaih a, pastor nih a duh a. Chuvângin Seminary-ah Bible zir tûrin a lût a. Chutah chuan Adventist ʈhian ʈhenkhatin Zirtâwp tlaia Pathian biak inkhâwmnaa kal ve turin an sâwm a, Janeesh-a pawhin a remti a. Pastor chuan Sabbath thu sawiin ni sarih ni hi Pathian ni thianghlim a nihzia tichiang tûrin Bible changte a chhiar bawk a.



Janeesh-a chuan chutiang thu chu tun hmain a lo la hre ngai lo va, inkhâwm bân chuan Pastor chu thu tam tak a zâwt a. Sikul a thlen leh chuan an zirtîrtute chu Sabbath chungchâng a zâwt a, “Bible-in Sabbath hi Pathian ni thianghlim a tih laiin engati nge Sunday-ah kan inkhâwm si?” a ti a. Adventist Pastorin a sawi Bible chângte kha an zirtîrtute chu a kawhhmuh bawk a, a zirtîrtute chuan chhân ngaihna rêng an hre lo.

Janeesh-an duh a thlang

Janeesh-a chu a chhûngte Sunday-a an inkhâwm chungin ani chu Saturday-ah Adventist biak inah a inkhâwm ʈan a. A hnu deuhah chuan Sabbath serhtu

Adventist kohhrana baptisma chan a tum ta a ni. Janeesh-a chuan Isua chanchin te, Sabbath thu leh Isua lo kal lehna thute sawi nuam a ti hlê a. Bible-a a chhar thar chu an vêla chêng mi tin hnênah hrilhin chhiar tur lehhabu a pe bawk a. An ȝhenawm ȝhenkhat chuan Janeesh-a thil sawi chu an tuipui a, Isua chanchin te, Sabbath thu leh Isua lo kal lehna thu te zirho nân ni thum chhûng inkhâwmna an buatsaih ta a. Mi tam tak an lo kal a, zawnate an zâwt bawk a.

Sunday serh kohhran Pastor pakhatin Janeesh-a chu a kohhran rawn tlawh a, Sabbath chanchin sawi turin a sâwm a. Janeesh-a chu kalin Pathian a hmangaihna leh Sabbath thu te, Isua lo kal leh tûr thutiam te chu mipuite chu a va hrilh ve a. Hun eng emaw ti hnuah chu kohhran memberte chuan Sabbath serh an tum ta a ni.

Dodâlna

Mahse chu khuaa mi ȝhenkhat chuan Janeesh-a zirtîrna chu an duh lo va, anmahni pual bîka inkhâwm an tum ta. Janeesh-a chu an inkhâwmnaah chuan kal vein thu sawituin Sunday chu Pathian biakna ni dik anga a sawi chu a ngaithlâ a. Mipuite hnêna thudik a hrilh theih nân Janeesh-a chu a ȝawngtai a. Tichuan ni tâwp berah chuan thusawitu chuan zawh duh nei an awm em tih a zâwt ta hlauh va.

Janeesh-a chu hall hma lamah lo chhuakin Thusawm pêk palîna, “Sabbath ni hi thianghlim taka serh tur a ni tih hre reng rawh” tih chu a chhiar ta a, Sabbath inziahna Bible châng dang pawh a chhiar bawk a, mipui chuan mak an ti hlê mai. Janeesh-a chhiar takte chu thusawitu chuan hnialna tûr rêng a hre lo. Inkhâwm bân chuan khuaa mi ̄thenkhat chuan Janeesh-a chu Bible zirpui turin an sâwm a, Janeesh-a chu a lâwm tak zet a ni.

Damlohma

Mahse Janeesh-a chu a damlo ta tlat mai le. A hnungzâng leh pum chu a na riau mai a, a reh mai thei lo. A tâwpah chuan daktor a pan a, endikna tam tak an tih hnu chuan daktor chuan Janeesh-a chuan cancer a vei a, a taksa a fan chhuak vek tawh tih a hrilh a. “Thla ruk chauh i dam tawh dâwn” a ti a. Janeesh-a chu lungngai takin a hâw a, a thih mai dâwn vâng ni lovin, mi tam zâwk hnêna Pathian hmangaihna a hrilh theih tawh dâwn loh vangin a lungngai a ni. Mi ̄thenkhat chuan ‘Adventist a nih vangin Pathianin a hrem a nih loh pawhin thusawitu a hnial avang a ni ang’ tiin Janeesh-a chu an hrilh a. Mahse Janeesh-a chuan a bengkhawn lo, a ̄tawngtai tawp mai a ni. Tichuan cancer enkawlna rei tak daih chu a la ̄tan a. Enkawlna a zawh chuan in lamah hawngin Pathian leh Sabbath chanchin sawiin inkhâwm a buatsaih leh ta a, mi 8-in baptisma an chang a ni.

Khawiahnge cancer kha?

Janeesh-a chu in check up tura a lo kîr leh chuan daktor chuan cancer hnûhmâ eng mah a hmu ta lo. Janeesh-a chu a hrisêlin a chak tha hlê a ni. Mi tam takin hei hi thiltih mak a ni an ti a, Janeesh-a pawhin a pawm thlap. “Isuan min tidam a, chuvangin Pahtian hmangaihna chu mi tam zâwk ka hrilh leh thei a ni,” a ti.

Mipuite hnênah Isuan a hmangaihzia leh amah ringtute zawng zawng chu nat awm tawh lohna hmun nuam taka hruai tura a lo kal leh thuai tûr thu hrilh hi Janeesh-a chuan nuam a ti êm êm a ni. Mipa naupang leh hmeichhe naupangte u, mîte hnenah Isuan a hmangaih a, a hnêna chatuana an chen ve theih nân a thi a ni tih kan hrilh ve thei asîn. Isua chanchin hril tûrin puitling nih kher a ngai lo. Tûn kârah pawh hian i hril ang u.

Bengvarna thu:

- * India ram chu a zau lamah khawvêla 7-na a ni a, mihring bit lamah chuan pahnihna niin China dawttu a ni.
- * India rama hmun hmingthang ber chu Taj Mahal a ni a, kum 1600 vêl laia lal ropui takin a nupui duh tak hriat reng nâna a sak a ni.
- * India hnam sava chu ârâwnpa a ni a, sakei hi a ramsa (national animal) a ni.
- * India hi sai la awmna ram tlêmte zînga pakhat a ni. India sai chu African sai aiin a tê a, a beng phei chu a la tê lehzual. India mite hian sai khawi chu kum za tam tak chhûng hna hahthlák tak tak an lo thawhtîr tawh thîn a ni.

SABBATH 6-NA

AUGUST 5, 2017

PATHIAN TAK TAK CHU

(*Tleirâwl pakhat Muthal Raj-a anga mahni chanchin sawi tûrin sâwm la*)

KA HMING chu Muthal [MOO-thal] Raj a ni. Naupang chimawm tak sikul tlânbo chîng ka ni thren. Ka pa chuan ka chîn tha lo chu a vei hlê a. India chhim lama hostel nei sikula min dah a tum a, hostela ka awm chuan sikul ka tlânbo theih dâwn loh avangin ka tân a tha tur a nih thu min hrilh a.

Ka pa hi lo nei mi a ni a, ka nu chuan ka naute pahnih a lo enkawl thren a, Kristian an ni lo. Kan rethei hlê a, ka nu chu a châng chuan kan sum dinmun harsat avangin a tap fo thren. Chuvangin hostela min dah chu an tân tlin rual a ni lo. Mahse ka nu leh pate chuan keini ang mi rethei fâte tanpuia Adventist hostela dahsak thei pâwl pakhat chanchin an hre chhuak hlauh mai a, Adventist Child India chuan kei leh ka chhûngte chu Kristian ni lo mah ila, min châwm an remti a.

Chuvangin James Memorial Higher Secondary School-ah chuan ka lût ve thei ta. Chutih lai chuan kum 8 mi ka ni. Engkim a kal tluang a, ka zirlaiah rilru ka pê a, ka titha hlê a; Pathian chungchâng ka zir a, Pathian tak tak, Pathian nung, min siamtu chu.



Pa thu âwih lo

Ka pa chuan ka luhna chu Kristian sikul a ni tih chu a hre ngei a, vawi tam tak ti hian min hrilh a – “Eng sikulah pawh kal la, i sakhua chu i thlâk tûr a ni lo,” tiin. Mahse James Memorial Higher Secondary School-a engemaw chen ka luh hnû chuan Isua chu ka chhandamtua pawm ka thlang ta a. Mahse ka chhûngte ka han hrilh chuan ka pa chu a thinrim nasa mai, “Isua hi Pathian tak tak a ni lo,” tiin min hrilh a.

Engtia tih chî nge pawh ka hre thiam lo, chuvangin ka ṭawngṭai nasa a, Bible ka chhiar bawk a. Ka pa chuan eng pawh sawi mah se Isua pawm ka mamawhzia ka chiang lehzual ta a ni. Ni khat chu ka pa chu ḥenawmpa nêñ an insual vak mai a, na takin a hliam a, damdawi inah a awm ta hial a. Ka pa inhliam thu ka hriat chuan amah chhandam turin Pathian chu auvin ka ṭawngṭai a. Pathianin ka ṭawngṭainate a chhâng a, ka pa pawh a lo ḥha chhuak leh a. Pathianin ka ṭawngṭaina tam tak min chhâng a ni.

Ka zir zawm zêl theih nân mark hmuh that ka ngai pawimawh hlê a, hei hi Pathian hnênah pawh ka dîl a, ani chuan min chhâng a ni. Tûnah hian baptisma chan tumin ka inbuatsaih mêt a ni. Pathian hi a va ropui êm! Ka nunah leh ka chhûngte nunah a awmpuina chu ka hre thei a ni. Isua Krista Chhandantu min hmêlhriattîr avangin James Memorial Higher Secondary School-a zirtîrtute

chungah ka lâwm êm êm a ni. Kan sikul hi a hmingtha hlê a, mahse hmeichhe naupang hostel thar a mamawh a ni.

Tûna kan neih lai hi a hlui tawhin awmna tlâk a ni tawh lo. Tûn chawlhni 13-na thawhlawm ȝhenkhat hian he sikul mamawh hostel duhawm leh tha zâwk, he sikula hmeichhe naupangte tân a sak dâwn avangin ka hlim êm êm a ni.

Bengvârna thu

- India rama Adventist an awm tirh phat aṭangin sikul hian kohhran ȝhannaah hmun pawimawh tak a luah a. Adventist chhûngkuua naupangte chher mai bâkah Kristian ni lo chhûngkuua mi pawh English-a zirna tha dawng duh apiang he sikul hian a lo pawm a ni.
- India ramah hian Adventist School avangin kum tinin naupang tam tak baptis an ni. An sikul kal chhûnga baptismal chang lote pawhin rinna zirlai pawimawh tak an chhar bawk.
- Tûn kuartar 13th Sabbath thawhlawm ȝhenkhat hian Adventist School pahnih tan hostel leh a dang pahnih tân Classroom a sa ang a, chutah chuan zirlai tam zâwk lûtin Pathian hmangaihna ropui tak an hre thei dâwn a ni.

Hindi(India ram pum tawng)-in “Isuan min hmangaih” tih sa ila

Yee soo moodj say kahr tah pyahr
Bai bl may hai sah mah char
Mai whoo(n) nirh bahl whah bahl wahn
Bahl coh(n) pur hai thai uh wahn.

Chorus:

Pyahr khar tah moodj say
Pyahr khar tah moodj say
Pyahr khar tah moodj say
Hai sah thee yah sah mah char.

PATHIAN FA HLU TAK

PARI (Parisudha-i) chu kum 9 mî a ni a, tûn hnai lawkah a hming awmzia chu ‘Mi thianghlima chu’ tihna a ni tih a hre chhuak a. Adventist boarding sikula a luh aṭangin a ni. Pari chu a sikul tharah chuan hun rei a la kal hman lo, mahse Isua hmangaih dâñ a zir hman dêr tawh. A Bible chhiar te nuam a ti a, *Sâm 23* chu a chang ngainat ber a ni.

Chu *Sâm* thu a vawn a sawi chuan zakzum takin a nui sen sen a, anmahni ṭawng ‘Tamil’ chuan,

“LALPA chu min vêngtu a ni a, ka tlachham lo vang,
Ani chuan hlobet hring dup hmunahte mi
bawhtîr ṭhîn a,
Chawlhna tui kamah te mi hruai ṭhîn.”

A sawi lai chuan a châwl det a, a zah êm avangin a theihnghilh ta a. Principal chu a bul hnaiah a awm a, Pari sawi tûr a lo hrilh a.

“Ka nunna hi mi siam ṭhat ṭhîn a,
Ama hming avangin felna kawngah te mi hruai
A ni, thihna hlim kawr ruam zawh mah ila, [ṭhîn.
A ni, thihna hlim kawr ruam zawh mah ila,
Thil ṭha lo rêng rêng ka hlâu lo vang;
Nang ka hnênah i awm sî a,
I talhtum leh i tiangin min thlamuan ṭhîn a ni.”



Thihna hlim kawr ruam zawh

Pari chuan thihna hlim kawr ruam zawh awmzia chu a hria. A pa, truck khalhtu chu Pari vak thei chauh a nih naiin accident vangin kawngah a lo thi tawh a, a hnû deuh lawkah Pari nu chuan hlamchhiahin a pu enkawl tûrin a kalsan daih tawh a ni.

Pari-te putu chu bûk teah eng emaw tî tî chuan an khawsa ve țâwk țâwk a, mahse a pu chuan eng vangin nge chutiang thil țha lo tam tak chuan a tlâkbuak fo mai tih a ngaihtuah țhîn a; tu emaw talin a țawngțaina te chu an lo ngaithla ang em ti tein a ngaihtuah țhîn. A chhan leh vâng ngaihtuaha thlamuanna a zawn lai chuan Pari nutei chuan Pari pu chu Isua chanchin a hrilh ta a. Pari nutei chu Adventist a ni a, Isua chuan țawngțaina hi a ngaithla reng țhin tihte a hrilh țhîn.

Pari Sikul Thar

Pari pu chu a lo upa tial tial a, a mit a fiah lo tial tial a. Pari enkawlna tur sum eng tham mah a nei tawh lo. An laina țhenkhat chuan Pari chu Adventist sikula luhtîr turin a pu chu an rawtpui a, ani chuan a remti a, Pari chu a pu in ațanga dârkâr khat zet kala hla sikul tharah chuan a inziak lût ve ta a ni.

Pari chu James Memorial Higher Secondary Schoola kal nuam a ti em tih an zawh te hian a nui var var țhîn. A dik a ni, a sikul chu nuam a tiin thian thar tam tak a chhar te chu a hlim hlê mai. Hmeichhe hostelah a awm țhîn a, hetah hian unau thar za lai an

ni. A tân chuan hostel chu a hluiin a tâwt a, a hrisêl lo tih te chu engto tham a ni lo. Sikul tha takah kal a a zir thei chu a lâwm tâwk êm êm a ni.

Isua tâna nung

Pari chuan a sikul tharah chuan Isua hmangaih dân a zir mêt a, Tûn hnai lawk khân a hming awmzia a hre chhuak thar a, Parisudha (Pah-ree-Shoo-dah) awmzia chu “mi thianghlima chu” tihna a ni. Pari chu Isua, a fa atâna duhtu chanchin a hriat avangin a hlim hlê a, A sikul thar a lo thlen chinah zirlai tam tak baptisma chang a lo hmu tawh a ni. A pu a va tlawh chuan baptisma chan chungchâng leh Isua a hmangaihna chanchin te chu a hrilh ve a; “Ka pu pawh Pathian fa ni ve turin ka duh a ni.

Baptisma a chan a ngai tih ka hrilh a, Isuan ka pu tâna ka ṭawngtaina chu hriain a chhâng ngei ang tih ka hria. Tûnah chuan kei pawhin Isua kawng chu Parishuda kawng, thianghlimna kawng a ni tih ka hre ta, chu chu ka hming awmzia chu a ni,” a ti a ni. Sabbath School thawhlawm i thawh lai leh i ṭawngtainaah hian Pari leh a sikul hi hre reng ang che.

Bengvârna thu

- Parin Sâm 23 a sawi lai chu You tube-ah en ang che
- India pawisa hi Rupee a ni a, US Dollar 1 leh Rupee 68 a intluk vel a, rupee 72 leh Euro 1 a intluk
- Idia ram ṭawng pisa ṭawng chu Hindi leh English a ni a, mahse ṭawng hrang tam tak an hmang bawk.

SABBATH 8-NA

AUGUST 19, 2017

THIL MAK DÎLA ḥAWNGTAI

ARPITA [ar-pee-tah]-i nun chu harsatna karah a intan a. A pa chu bawngtawlailîr a khall laiin truck-in a su hlum a, a pa thih thuin a nghawng nat êm avangin a nu chuan a hun hmain Arpita-i chu a hring ta a ni.

A hun hmasa lam thla rei vak lo chu a nu, ḥawng thei lo leh engmah sawi thei lo kiangah damdawi inah a hmang a, an nufa chuan an na hlê a, daktor chuan tih ngaihna a hre lo. An dinhmun ḥha lo tak avangin chuan an chhûngkua chu an lungngai hlê mai. Arpita chhûngte chu Kristian an ni nân, Isua an ring lo va. An laichîn pakhat Satish [sah-TEESH]-a chuan damdawi inah nî tin a tlawh a, Arpita nu chu fuih a, tihhlim a tum ḥhîn a.



Saturday vawi khat chu Satish-a damdawi ina a lo thlen chuan mikhual pakhat, damlo khum tlawh den den chu a hmu a, damlote chu a ḥawngtaipui a. Hriat chîk duhin Satish-a chuan chu pa chu va panin tu nge a nih a zâwt a.

Chu pa chuan Seventh-day Adventist pastor a nih thu a lo hrilh a. Satish-a chuan Isua a ring lo nachungin Arpita-i te nufa chu ḥanpui a duh êm êm

a; chuvangin anmahni တာဝန္တအေးကဲတ်ပတ် pastor chu a ဘုရား a. Pastor chuan လာမ်တန် a နှုန်းမျိုး Arpita chu a တာဝန္တအေးကဲတ် a. A တာဝန္တကဲတ် လာမ် Satish-a chuan Pastor တာဝန္တကဲတ် ဟူ ခုထမ်း chu Arpita နှုန်းမျိုး ဇားအေးကဲတ် a.

Pastor chuan nu leh a naute chu nî tin deuhthâw a tlawh a, an khum bulah a țawngtaisak ziah a; rei lo teah nu leh naute chu an lo dam chho ta a.

Satish-a chuan mak a ti hlê a, Isua chanchin tam zâwk hrilh tûrin Pastor chu a ngên ta a. Pastor chuan Satish-a chu Bible zirna a neihpui ta a, Satish-a chuan Arpita nu chu zaizirin a hrilh ve zêl a. Thla eng emawti hnuah chuan Satish-a leh Arpita nu chuan baptisma an chang ta a ni. Arpita nu chuan Arpita chu Pathian hnena hlan nghâl a duh a, Pastor chuan Arpita chu Kristian rinawm tak a nih reng theih nân a tawngtaisak ta a.

Arpita-i a tawng theih veleh a nu chuan tlai tin dâr 7 a ṭawngṭai ziah tûrin a zirtîr a. “In atanga hla taka ka awm pawhin nî tin dâr 7-ah chuan ka kut suihin ka ṭawngṭai ṭhîn a, hei hi ka hriat theih tirh ata ka ti reng ṭhîn” a ti. Damdawi inah a nu khum bula Pastor ding a, an nufa tâna a ṭawngṭai avangin Arpita chu a lâwm êm êm a, tûnah chuan Pathianin a hmangaihzia a hre tawh a, a tân a thi hial sî a. Tûn hnai lawk khan Isua hnung zuiin Arpita chuan baptisma a chang ta a ni.

“Seventh-day Adventist kohhran hmangin Isuan kan chhûngkua mal a sâwm avangin baptisma ka chang a ni,” a ti. Isuan a nu nunna leh ama nunna a chhanhim avangin Isua zui a duh a, “Isuan kan tâna a tih hi ka hmu chiang a ni,” a ti thîn. Arpita chuan Adventist skula a zir theih avâng pawhin Pathian hnênah lâwmthu a sawi bawk. An sikul hi lâr vak lovin zirlai ngah êm êm lo mah se, zirtîrtuten zirlaite an hmangaih a, Pathian zui dân an zirtîr thin avangin Arpita lâwmna hi a thuah hnih bawk.

Tun kuarter chawlhnî 13-na thawhlawm thenkhat hmangin Arpita kalna sikulah classroom 14 sak thar a ni ang a, zirlai tam zâwk he sikulah hian lûtin Arpita-i dawn ang beiseina hi an dawng ve thei dâwn a ni.

India flag rawng chi thum- a chung ber serthlum rawng, a laita a vâr, hnuai ber hring dukin, a vâr laiah tawlailîr ke a pâwlin chei ang che.

Bengvarna thu:

- India hi hnam nunphunga chhûngkaw dah pawimawhna ram a ni. A châng chuan chhuan thumna thlengin in khatah a nih loh pawhin hnaivaiah an chêngho thîn. Nu leh pain hnâ an thawh hlânin pu berin naupang an lo enkawl thîn.
- Hindu ho chuan Pathian biakna hi chhûngkuaah an nei tlângpui a, in kil khatah an chhungkaw pathian lim an dah thîn.
- Tûn kuarter chawlhnî 13-na thawhlawm hian India ram kohhrante chu tichakin, mi maktaduai tam tak, Isua la hre ngai lote thleng phâk tûrin a tanpui dâwn a ni.

PATHIAN TUICHHUNCHHUAH

SUNITA [soo-NEE-tah] chu loneitu nupui a ni. Adventist Kristian niin an khuaa Adventist biak ina inkhâwm a duh ʈhîn a. Mahse chawljni tam zâwk chu ngawi rengin inah Pathian a be ʈhîn a. Chu chu a pasal Kristian ni lo chu tih thinur a duh loh vâng a ni. Mahse Sunita chuan biak inah Pathian hnêna ngen bîk a nei a, nikum khân biak inah kalin tuichhnchhuah a dîl a ni.

Thil mak dîla ʈawngtai

Chhûngkaw huanah chuan thil a khirh hlê mai. Ruahtui a tam tâwk lo va, tuichhunchhuah pahnihte lah a kang ʈêp bawk. An thlaite chuan tui an mamawh êm êm a, tuichhunchhuah dang laih ngei a ngai dâwn a ni. A tlângpuiin tuichhunchhuah lai tûr chuan a verh khâwlin hmun hrang hrangah tui zawnga a verh chuk a ngai a, mahse Sunita-te nupa chuan hmun khat verhna daih chauh pawisa an nei a ni.

Sunita pasal chuan an lo-ah chuan an Hindu serh leh sâng chhamphual chauh chu tui awmna lai hriat theihna tûr niin a ring a, chu chu tih a duh a. Mahse Sunita chuan chutiang chu ti lo tûrin a ngên a, chutiang tih ngai lovin Pathianin tui awmna lai hmu thei tûrin a ʈapui ang tih a pasal chu a hrilh a. Sunita chu biak inah kalin Pathian hnênah thiltih mak dîlin a ʈawngtai

a. Lei verhtuin a verh pawh vêleha tui hmuh vat a nih theih nân a dîl a ni.

Pastor leh kohhran member dangte pawhin Sunita chu an ṭawngṭaipui bawk a. Sunita-i rinawmna avangin Pathian hnênah lâwmthu an sawi a, tui hmuh theih nân a ṭanpuina an ngên a; Pathianin a fâte a ngaihsakzia leh an mamawh tinrêng a pêkzia Sunita pasalin a hmuh theih nân an ṭawngṭai a ni.



Tuichhunchhuah verhtu

A tûkah chuan tuichhunchhuah verhtu chu a lo thleng a, Pastor leh a kohhran memberte an lo thleng bawk a. Tû mân laihna lai tur an hre lo va, Sunita chuan pungkhâwmho hnênah chuan an chhûngkuain feet 150 a thûk laihna tûr chauh sum an neih thu a sawi a; Pastor chu Pathian hruaina dîlin a ṭawngṭai leh a. Chutah member ho chuan lo chu an fang a, hmun khat chu verh tûrin an thlang a. Pastor chu ṭawngṭaiin “LALPA, he lei hi malsâwm la, i fâte mamawh tâwk tui chhuahtîr ang che,” a ti a; tichuan lei verhtu chuan a verh ṭan ta a.

Râwt ! Râwt! Râwt! Feet 50 a verh a, tui a lang lo, a verh zêl a, feet 100. Eng mah a la lang lo, a verh zêl a, feet 150 a thleng, a châwl ta. Sunita-te nupa hnênah, “Feet 150 ka thleng tawh, ka laih zêl

chuan sum pêk belh a ngai ang,” a ti a. Memberte chu an ṭawngṭai leh a, feet tlem tal verh leh turin an ngēn a, hreh deuhin a remti a. Mit khap kâr lekah lei aṭangin tui a rawn luang chhuak ta a.

Sunita chuan hlim taka nuiin, “Kan ṭawngṭai a, Pathianin kan ṭawngṭaina a chhâng a ni! Mal min sâwm a ni!” tiin a au chhuak a. Chu tuichhunchhuah chuan chu chhûngkuain an mamawh tâwk tui thianghlim chu a pe ta; ḫenawm khawvêngte chuan thiltih mak chu ropui an ti hlê mai. “Eng vangin nge heti taka malsâwmna i dawn bîk?” an ti a.

Sunita chhâンna chu mâwlte, “Pathianin amah chawimawitu te chu a chawimawi ṭhîn,” tih a ni. Pathian chuan Sunita ṭawngṭaina chu a chawimawi a ni. Pathian kan chawimawi chuan tuinung chu chin tâwk awm lovin min pê ang. Sunita in bul lawkah chuan Alate Adventist School a ding a, tûn kuarter chawlhn 13-na thawhlawm ḫenkhat hmangin he sikul tân hian classroom 14 sak a ni ang; tichuan naupang tam tak lûtin ṭawngṭaina chhângtu Pathian chanchin an zir thei dâwn a ni, Sunita-te chhûngkua leh Alate Adventist School hi in ṭawngṭainaah hre rengin Sabbath Sikul thawhlawm i thawh ang u.

Bengvârna thu:

- * India mipui zaa 80 hi Hindu an ni, lung leh hlum chulh pathian leh pathiannu te an bia a, an kût nî-ah an pathian lem chu luiah an pahi ṭhîn.
- * Hindute hi thlai ring mi an ni a, sa an ei loh chhan chu rannung eng pawh, sazu leh rûl tlengin pathian ni theia an rin vâng a ni.

- * Hindu chhûngkaw tam ber chuan an in pindan khawi emaw ber hi an pathian tân serh hrangin a lim an dah a, bati chhiin, pangpâr rawng lâr tak taka cheiin rîmtui te hâlin a hmaah an kûn a, chibai an bûk      . Temple an nei bawk a, an remchan hunah kalin thilpêk hlânin an pathian duhsakna an d  l bawk.
- * Inda mite hian Isua chauh hi Pathian dik a ni tih an hriat a, ani chuan a hmangaih a, chatuana awmpui a duh a ni tih an hriat theih n  n       ang che u.

SABBATH 10-NA

SEPTEMBER 2, 2017

CHHANCHHUHNAAH ZIRT  RTUTE

KUM 11 mi Niharika [nee-har-EEkah]-i chu a Bible zirt  rtu hn  nah India ram kilkh  wrah a awm a. Chu zirt  rtu chu an chh  ngkhat pawh a ni chuang lo. A chhan chu a sikul luhna Adventist sikulin hostel a neih loh v  ng a ni.

Nagaland Adventist School hi India hm  rchhak, Myanmar ramri hr  la awm a ni a, sikul bul lawka zirt  rtute ina awm naupang 6 z  ngah Niharika chu a tel ve a ni. T  nah hian p  wl 5 a ni a, an zirt  rtu hn  nah chuan kum thum a awm tawh. A nu leh pate chu Kristian an ni lo a, km 250 v  la hlaah an awm.

Niharika chuan Nagaland Adventist School chu nuam a ti hl   a, “He hmun hi zai leh       ka zirna hmun a ni, Isua faka zai leh Bible thawnthu ngaihthl  k nuam ka ti a, Bible thawnthua ka ngaihs  n chu Josefa a ni,” a ti      .



Josefa ang

A nu leh paten he sikula an kaltîr tîrh chuan Niharika chuan Josefa ang main a inhria a. A nu leh pate chuan an chhûngkaw >thisian hnêñ atangin English hmang sikul chanchin an lo hria a. An fanu chuan English thiam se an tih avangin Adventist sikula kaltîr an tum ta a ni. Niharika tân chuan Josefa tâna Aigupta tluk zeta hla a ni.

“A tîr chuan ka nu leh pa kalsana mi ina awm chu ka lungngai hlê mai,” a ti. Mahse English zir theihna sikul chuan a tiphûr bawk sî. A kum khatnaah chuan har a ti fe mai. English chu a zir nasa mai a, homework tih pawh a harsat phah. Tawng a thiam that loh avangin >thisian siam pawh a har. Mahse tunah chuan näl takin a taşawng thei a, sikulah >thisian tam tak neiin Pathfinder leh naupang thiltih hrang hrangah a inhmgan nasa hlê. “Thisian tam tak ka nei tawh a, ka zâm tawh bîk lo,” a ti.

Hmun a awm tawh lo

Nagaland Adventist School hian hla tak atanga zirlai lo kalte chênnâ tur hostel a nei lo. Hei hi a buaithlák hlê, zirtîrtuten naupang tlêm tê bâk an awmpui thei bîk sî lo va. Zirlai tam tak, sikul hlat tak atanga lo kal ngaite chu sikulin a hnar a ngai tih zirtîrtuten an sawi. Nagaland khawpui bera chêng Adventist pa pakhat pawhin a tute chu he sikula kaltîr a duh a, kal lam haw lam dârkâr hnîh lai car-a chuan a ngai si.

Mahse zirtîrtute naupang dang awmna tur hmun an nei tawh lo. Chu pa chuan beidawng takin, “Ka tûte hi Adventist sikula kaltîr ka duh a sin aw! Sawrkar sikulah chuan Sabbath serh kawngah harsatna a awm ̄hîn,” a ti a ni. Nagaland-ah hian mi tam ber chu Kristian an ni na a, mi tam takin ni sarihna chawlhnî an hriat loh avangin Adventist chhûngkuua zirlai, sawrkar sikula kalte chuan harsatna an tawk ̄hîn.

Amah anga hmun hla tak aṭanga lo kal zirlaite tân Sikul chuan hostel a sa dâwn tih zirtîrtuten an han sawi chuan Niharika leh zirlai dangte chu an phûr hlê mai. Tûn kuarter chawlhnî 13-na thawhlawm thenkhat hmangin hmeichhe hostel sak a ni dâwn a, he sikul, kum 2007-a din hian zirlai 204 a nei. Rei lo teah mipa hostel sak nân sum tuak a ni ang.

Bengvârna thu

- Nagaland Adventist School hi India hmâr-chhak, Myanmar ramri hrûla awm a ni.
- He sikul hi a la thar hlê, kum 2007-a din a ni. Zirlai 204 a nei a, mahse he sikula lût duh naupang tam tak tân hostel nei thei se chuan mi dang tam zâwk rawng a bâwlsak thei ang.
- Tûn kuarter chawlhnî 13-na thawhlâwm thenkhatin hmeichhe hostel sak a ni ang; mipa hostel sakna tur pawh sikulin sum a tuak mêt a ni.

Hindi hla (Into My Heart) zir ila

May ray dihl may-ah may ray dihl may-ah
Ahdj dihl-i may ah ay yee soo
Too ahb hee-ah ah –orh rah seh
Dah may ray dihl may-ah krist yee soo.

MAK TAKA KUTKAWL INPHELH

PAN-a chu India hmâr-chhak Nagaland rama thingtlâng khuaa chêng a ni a. (Map-ah Nagaland kawhhmu la.) Sabbath tum khat chu Pan-a inkhâwm bâng lo hâw chu police hovin an lo nghâk reng a. Police-ho chuan Sabbath nia Pathian a biak avânga man a nih thû an hrilh a. Pan-a nupui chu a thlaphâng hlê a, a fâte lah an ʈap mai sî. Vawiina i inkhâwm avâng hian police-in man dâwn ta che sela i hlâu ve ang em? Mahse Pan-a chuan a hlâu lo.

“Eng mah tih sual kan nei hlei nêm!” tiin police-ho chu a hrilh a. Mahse police-ho chuan eng emaw tak chu a ti sual a ni tih an sawi a. A ʈhiante thurâwn a pawisa lo va, a ʈhenawmte an thinrim a ni. A ʈhenawmte chu Sunday-ah an inkhâwm ʈhîn a, mahse Pan-a leh a chhûngte chu Sabbath nî-ah Adventist biak ina an hman di inah an inkhâwm lui zêl a. Police-ho chuan Pan-a chu Adventist pa pahnih nêñ truck hnungah an khung a, Pan-a bânrékah kutkawl an buntîr a, a ʈhiante bânrékah pawh an hlîng bawk a.

Police-in an hruai liam lai tak chuan Pan-a nupui chuan damlo rum rumin a inhre hial a; mahse *Mathaia 5:10* thu: “Felna avanga tihduhdah tuar hnûte chu an eng a thâwl e, vân ram an ta a ni sî a,”

tih Isua thutiam kha a hre chhuak ta. Police truck chu police station thlengin kawng chhe takah chuan a insawh phei bawp bawp a. Pan-a te ፩hianho pawh truck hnungah chuan an insawh bawp bawp a. Pan-a chuan man a nihzia inhriat chian tumin a bânréka kutkawl chu a zu melh a. Kutkawl a en lai chuan thil mak tak a thleng ta. Kutkawlte chu amaha inphelhin a kut ata a tla ta a; A zalêñ ta reng mai!



Duh se chuan truck aṭanga zuang thlain a hâw daih thei a, mahse tlân bo a tum lo. Thil sual eng mah a ti lo chungin police thu anga awm mai a tum a ni. Chuvangin a banrêk kawl bun ta lo chu police-ho chu a entîr a, police-ho chu an thin a ṭhâwng hlê mai. “Engtin nge kutkawl kha i hawn? A chabi i nei em ni?” an ti a. Pan-a chuan, “Eng mah kan ti lo, amahin a inphelh mai a ni,” a ti a.

Police pakhat chuan Pan-a bânrékah chuan kutkawl chu buntîrin a kalh tha leh a, a inkalh tha em tih hriat nân a han pawt deuh a. Pa pathumte chu police motora thui tak an chuan avâng chuan an na ṭhûm mai. Police station an thlen chuan Pan-a te ፩hianho chu motor aṭang chuan an chhuk a, jail panin police-ho chu an zui zêl a.

Officer pakhat chuan jail chu kâwkin lût tûrin a hrilh a, chutah chuan ni hnih an tâng a. Pathian

hnênah tawngtaiin an infuih tawn a. Thawhtanni a lo thlen chuan police chuan a chhuah ta a. Pan-an in a thlen chuan an thenawm, police kuta mantirtute chu an hlim lo hlê mai. Mahse Pan-an kutkawl a inphelh mai thu kha a han sawi chuan a thenawmte rilru chu a lo danglam ta a. Pathianin Pan-a chu a awmpui tih an hmu ta. Pan-a leh a thiante an han en reng lai chuan Pathianin kawng dang dangin a tanpui tih an hre ta a ni. Tûnah chuan an thenawmten Pan-a leh a thiante chu an tibuai tawh ngai lo. Dik tak phei chuan an zînga tam tak chuan Sabbath ni chuan Pan-a chu an inkhâwmpui ta zâwk a ni.

Tûn kuartar chawlhnî 13-na thawhlawm thenkhat hmangin Adventist school, Pan-a ni hnîh lai jail-a an tantîrna khuaah khân hmeichhe hostel sak a ni dâwn a. Nagaland Adventist School hian hostel a mamawh êm êm a, hei hi sak a nih chuan khaw hla tak tak, vawiina a chanchin kan ngaihthlâk tak ang atang khân zirlai tam takten lehkha zirin khua leh tui tha leh Pathian rawngbâwtute nih an zir thei dâwn a ni.



Bengvârna thu:

- Nagaland hi India hmâr-chhakah awmin khaw chhak lamah Myanmar-in a rî a ni.
- Nagaland-a chêng mi tam berin English tawng an hmang.
- Nagaland Adventist School hian zirlai 200 zet a nei a, mi tam tak dangin he sikula an fate kaltîr an duh bawk. Tûn kuartar chawlhnî 13-na thawhlawm thenkhat hi he sikula hmeichhe hostel sak nân a kal dâwn a, zirlai tam zâwkin an zir thei ang a, mi dang rawng an bâwsak thei dâwn a ni.

SABBATH 12-NA

SEPTEMBER 2, 2017

TIRHKOH NIH KA DUH

GHUKATO (goo-KAH-toe)-a chuan Isua chanchin a sawi tâwp hlei thei lo. Pathian chanchin hriat belh duh a zawng reng mai a ni.

Ghukato chu India hmâr-chhaka Nagaland Adventist School zirlai a ni a, eng tikah emaw tirhkoh la nih a tum chu a mak lo. Mahse Isua chanchin hril tur hian puitling nih hun kher a nghâk lo. Sikula a pâwl rualpuite hnênah pawh Isua a hmangaihna leh a lo kal lehna thu sawi hi nuam a ti êm êm. Tui pui awm deuha a hriat tawh phawt chu Bible zirpuiah a sawm zêl  hîn.



Kum tlêm tê kal taa Ghukato nu leh paten Seventh-day Adventist kohhran an zawm khân Ghukato leh a nau chuan Nagaland Adventist Schoolah zir se an duh a. Pathian chanchin tam zâwk an zir theih nân leh sawrkar sikula harsatna an tawh theih tûr an pumpelh theih nân a ni bawk. Ghukato chuan sikul vêla an thiltih  hin tam tak chu nuam a ti hlê a, abîkin tûk tin hun hmasa bera zirlaiten zai leh  awng ai leh Bible chhiar hun an hman  hin chu a ngaina hlê mai. Zirlai dangte pawh an homework-te tihpuiin a theihna apiangah a rinna thu a hrilh ve  hin.

An zirtîrtu pakhat chuan, “Ghukato chuan kohhran inkhâwm a ṭhulh ngai lo chang a ni lo va, Adventist ni lo ṭhiante pawh inkhâwm tûrin a sâwm ṭhîn a, an rawn inkhâwm ve fo ṭhîn,” a ti.

Harsatna hnehin

Ghakato chuan a rinna sem ve chu a awl-âi reng lo tih a hre chhuak a. A pâwlpuite tam tak chu an nu leh paten Sabbath nia inkhâwm an phal lo; chuti chung chuan a sâwm reng tho. Zirlai pakhatin a inkhâwm theih loh thu emaw duh loh thu emaw a sawi pawhin a beidawngin a hnual duh lo, “A nih tak chu, mahse i rilru i thlâk leh hlauh a nih chuan kan lo lawm reng ang che,” a ti mai ṭhîn. Hei hi a sâwt hlêin a lang, eng emaw zât chuan an rawn inkhâwmpui ve a ni. A ṭhian pakhat chuan baptisma chan a duh a, Ghukato chuan Bible a zirpui a. Mahse a nu leh pa a han dîl chuan an lo phal lo va.

Ṭhian dang pakhat chu a nu leh pate remtih lohin a inkhâwm a, harsatna a tâwk a, inkhâwm pawh an phal tawh lo. Ghukato chu a hlim lo deuh; mahse, “I lo kal leh thei hlauh a nih chuan khawngaihin lo kal leh ang che,” a ti a. Ghukato chu a ṭhiante an inkhâwm theih loh emaw an duh loh emawin a beidawng chuang lo.

Sikul pâwn lamah pawh ṭhian a nei zêl a, bazaar puia thawk ṭhian pakhat Albert-a a nei a, ani nen chuan Adventist leh Sabbath chungchâng an sawi

dun ڻîn. Albert-a chu a buai êm avangin inkhâwm hman a inti lo a, mahse Adventist magazine leh sakhaw lehkhabu dangte chu lâawm takin a dawng ڻîn. Ghukato-an Pathian a hmangaihna chu an in aṭanga a neih ڦan a ni. A nu a dam loh a, biak in a tihfai theih loh laiin, a dam leh hmâ chu hahdam taka ina mu turin a hrilh a. Thawh a biak in tihfai a tum pawhin Ghukato chuan a dam ڻhat leh hmâ zawng a aiawha a lo tihfai a phalsak hma chu a chabi a thuhrûk sak a ni.

Mamawh êm êm

Sikulin eng nge a mamawh ber an zawh chuan Ghukato chuan îhê lovin hmun hla tak aṭanga zirlai lo kalte tân hostel an mamawh thuin a chhâng nghâl a, sikul pawhin a pawm thlap a ni. Tun kuartar chawljni 13-na thawhlawm ڻhenkhat hian hmeichhe hostel sak tum a ni a, chu lo pawh sikul chuan mipa hostel sakna tur neih leh thuai an beisei a ni. Ghukato chuan hostel pahnih neih chu mipa naupang tam tak he sikula luh châk êm êm awm hla lutuk si a hriat ڻeu avangin ڻûl a ti hlê.

Hostel chuan zirlai tam tak tân chênnâ tur nuam leh him a siamsak ang a, Ghukato pawhin a tui êm êm Isua chanchin sawina tur hmun a nei dâwn a ni. A châng duh ber chu Mathaia 24:42 a ni a, Isuan “Chutichuan ngaihven rawh u, eng niah nge in LALPA a lo kal dâwn in hre sî lo,” a tih thu kha a ni.

Ghukato chuan Isua lokal huna inpeih lo nghah bâka duh a nei lo. Chutih rualin a thiante a tam thei ang ber lo inpeih tura ṭanpui a tum bawk a ni. Nagaland Adventist School tân tun kâr hian i ṭawngṭai ang u. Thirteenth Sabbath, September 30 hian tam tak kan thawh theih nân pawisa lo khâwl ngei bawk ang u.

Bengvârna thu:

- India rama Missionary-te an lo luh tirh khân ṭhenkhat chu hmâr-chhak lamah an lût a, tunah hian India hmarchhak ram tam tak chu Kristian ram niin English hi an hmang uar hlê.
- India hmâr-chhak ram thingtlâng khuate hi kohhran pakhata lawi an ni hlawm a, Chhûngkaw pakhat Seventh-day Adventist lo ni ta se, mipuiten thlamuang taka awm thei lovin harsatna an siam sak fo ṭhîn.

SABBATH 13-NA

SEPTEMBER 2, 2017

MONU LUHLUL TAK

KAWNGKA kik ri hriain Elisha chuan a kawngkhâr chu a han hawng a. (Map-ah India kâwk la) Pâwnah chuan pa leh nu pakhat, Elishan a hmuh ngai loh chu an lo ding a. Pa chuan, “Thil pawimawh tak zawh che kan duh a, kan fanu hi nupuiah nei tûrin kan duh che a ni. A hming chu Solomi [soh-LOH-mee] a ni e,” a ti a.

Elisha chuan mak a ti hlê mai. Nupui neih chu a duh tawh nâ a, hetiang zâwnga nupui hmuh hi a beisei ngai lo, rei lo tê chu chu mite nupa nêñ chuan an inbia a, chutah a lû a thing a, “Ni lo ve, in fanu chu ka nei thei lo vang,” a ti ta a. Engati nge Elisha chuan “Aih” a tih le? A chhan chu Solomi hian Elisha rinna a

ṭâwmpui loh vâng a ni. Kristian chu a ni a, mahse Sunday-ah a inkhâwm ṭhîn. Elisha chu Seventh-day Adventist a ni si a. Eng nî-ah nge Seventh-day Adventist te an inkhâwm le? (Naupangte chhântîr la.) A dik a ni. Sabbath nîah.



Solomi nu leh pate chu an hrilhai hlê mai. Elisha chu an fanu pasal atân an duh hlê sî a. An fanu tâna pasal tûr ṭha hun rei tak an zawng tawh a, Elisha chanchin an hriat aṭang chuan an fanu tâna pasal ṭha tak ni thei ngei dâwnin an hre sî. Solomi pa chuan beiseina nêñ Elisha chu a han be leh a, “Solomi chu i bula inkhâwm vê tûrin kan hrilh ang,” a ti ta a. Elishan Solomi a hmuh chuan a duhzâwng tak a ni a, Sabbath nî-ah an inkhâwm dûn a, a hnu deuhah chuan an innei ta a.

Beidawnna

Eng emaw chen an inneih hnû chuan Solomi chu Elisha rualin a inkhâwm ta lo va, Sunday nî-ah a kohhran hluiah a inkhâwm leh ta a. Eng nî-ah nge a inkhâwm, Sabbath nge Sunday tih a pawimawh lo tih te a sawi a. Elisha chu a hlim lo hlê mai a, tih ngaihna a hre sî lo.

Solomi chuan Elisha chu a hlim lo tih a hria a, Sunday-a a inkhâwm vângin a lungngai tih a hria

Chu mikhual chu Adventist pastor a ni tih a hriat chuan Solomi chuan mak a ti hlê mai. A han ngawi hlek a, chutah Pastor hnênah chuan, “Pathianin Saturday-ah nge Sunday-ah zâwk inkhâwm tûrin min duh le?” tiin a zâwt ta a. Pastor chuan Bible a kêu va, Thupêk Sâwma a palîna- “Chawlhni (Sabbath) hi thianghlim tak a serh tur a ni tih hre reng rawh,” tih ziak chu a kawhhmu a. Bible châng dang tam tak a chhiar sak bawk a. Solomi chuan Pathianin Sabbath nia inkhâwm tûrin a duh a ni tih a hre ta a.

Tûnah chuan Elisha leh Solomi-te chu an hlim dûn hlê mai. Bible rawngbâwl tu niin an thawk dûn a. Isua leh Sabbath thu chu Bible aṭangin mîte an zirtîr ṭhîn. Sabbath tina an inkhâwm dûn ṭhîn chu an hlimna ber a ni.

Tûn kuartar chawlñi 13-na thawhlâwm thenkhat hmangin India ramah, Elisha leh Solomi te in bulah, Training leh Conference center din a ni ang a, he center hi pastor leh mimir rawngbâwlture, Elisha leh Solomi te ang training pêk nân hman a ni ang a, Pathian rawng an bâwl tha thei zâwk dâwn

a ni. Elisha leh Solomi-te leh he center hi Sabbath Sikul thawhlawm i pek lai hian hre reng ang che.

Bengvârna thu:

- India ramah hian fâte nupui/pasal tûr zawnsak hi an la chîng hlê.
- Innei tura inhualte an chênhô chhûng hian, an inneih hma chuan anmahni chauhin an awm dûn meuh lo.

SABBATH 14-NA

SEPTEMBER 30, 2017

NAUPANGTE THANG TÛRA TANPUIIN

Puitlingte zînga program hmang thei tûr chuan in hla zir pahnih khat inbuatsaih ula, a nih loh chuan He program chhiar tûrin Junior naupang 3 ruat tûr a ni

Sawitu: Southern Asia Division hian ram pathum a huap a, chûngte chu India, Bhutan leh Nepal a ni. India-ah hian mi tlûklehdingâwn chuang lai an chêng a. China tih lohah chuan an tam ber a ni. Kum100 aia rei mah Adventist kohhranin India-ah Missionary te a tîr tawh a, tûnah hian India rama chêng maktaduai 1.6 chu Adventist an ni a, mi 870 zêla pakhat Adventist awm ang a ni.

Missionary-te India rama an luh atangin Pathian hmangaihna chu a ram mipuite an hrilh a, sikul hi Isua hnêna mîte hruaina kawng pawimawh tak a ni. Isua la hre ngai lo chhûngkuaah hêng sikulte hian hu pawimawh tak a nei  hîn a. Tûn thlengin Kristian ni lo chhûngkua atangin nu leh paten an fâte tân zirtîrna

tha leh rinawm leh ngilneih zirna sikul a nih hriain, naupang tam tak Adventist sikulah hian an kal a ni. Adventist sikula a luh avânga nun danglam ta Alia-i i han hmu teh ang u.

Alia-i (hmeichhe naupang): Ka nu leh pate chu sikula ka luh tirh chuan Kristian an ni lo va. Pawl 1-a thil hautak tak ka tawn hnuah ka tih ɻhat zâwk beiseiin Adventist sikulah hian min kaltîr ta a. Zirtîrtute chu an ngilneiin mi ɻanpui an peih êm êm a, ka thiam sâwt hlê a ni. Chhiar leh Maths leh geography ka zir a, kan zirtîrtute chuan Isua chanchin min zirtîr bawk. Kan zirtîrtute chuan Saturday hian class min neihpui ngai lo va, chumi ni chuan ɻhian tam takte chu Sabbath Schoolah an inkhâwm tih ka hre ta bawk. Pathian chanchin hriat belh zêl ka duh avangin kei pawh ka inkhâwm ve a, Sabbath Skul chu nuam ka ti hlê ɻhîn a, thawnthu chu ka duh lehzual. Thawnthu hi ka ngaina a, kan Sabbath Skul zirtîrtu chuan Isua chanchin thawnthu tam tak min hrilh bawk.

Ka nu hnênah Sabbath Skula ka zir ɻhînte ka hrilh a, ani pawh ka rualin a rawn inkhâwm ve a. Puitlingah a awm a, thla tam a liam hmain a thinlung Isua hnênah a hlân a, kohhran a zawm ta a. Kei pawh Isua hnênah ka thinlung ka hlan ve a, ka upat deuh hnuah kohhranah ka lût a. Ka pa chu Isua hnênah a la inhlân ve lo na a, a changin a inkhâwm ve ɻhîn.

Ka nu leh paten Adventist sikula min kaltîr avangin ka hlim takzet a ni. He sikul avâng hian ka nun pumpui a danglam ta vek a ni.

Sawitu: India rama ṭawng pawimawh pahnih chu Hindi leh English a ni a, chubâkah state ṭawng hrang tam tak an hmang bawk. Adventist School-ah chuan English an hmang. English chhiar leh ṭawng an thiam avangin naupangte chuan High School an zawh hnuah a tih ṭhat phah zâwk ṭhîn. India rama naupang tam tak chu Adventist skula lût tûrin an zir man tumsak an ni ṭhîn. Chûng zînga mi chu Amol-a[Ah-molh] a ni. Vawiina thirteenth Sabbath thawhlawma classroom sak tûr Adventist School pakhata zirlai a ni. Amol, i chanchin leh Adventist school-ah hian eng vanga lo lût nge i nih min han hrilh teh.

Amol (mipa naupang): Ka nu leh pate chu Adventist Kristian an ni a. Ka pa chu kum 6 ka nihin a thi a, ka nu pawh chu a dam lo va, a kum lehah chuan a thi ve ta mai a. Ka nau mipa nêñ ka pute hnênah kan awm a, khawsak chu a harsa khawp mai. Ka pi leh pute chuan min hmangaih a, mahse an tar tawh a, Adventist sikulah min kaltîr thei bawk sî lo.

Ni khat chu pastor pakhat hi kan khuaah lo kalin beihpui a rawn thlâk a. Ka pu chuan Adventist Skula ka kal theih nân min ṭanpui turin Pastor chu a ngên

a, ani chuan châwmtu tûr min hmuhsak ta a ni. Kan sikul chu ka ngaina hlê mai; kan zirtîrtute pawh an ʈhâ a, naupangte an nêlawm bawk si. Ka nau pawh kha he sikulah hian lût ve thei se ka ti hlê a, mahse châwmtu a nei ve sî lo va, ka puten fee an pêksak thei dawn sî lo. Ka nu khân pastor tûrin min duh tih ka la hre reng A; Pathianin min ko a nih chuan lâwm takin ka âwih ang.

Kan sikul hi a la thar a, he sikula lût tur hian hla tak aṭanga an lo kal emaw, mi ina awm emaw a ngaih loh nân hostel kan mamawh hlê a ni. Vawiina kan thawh lawm ʈhenkhat hian kan sikul tân hostel a sa dâwn a ni. Keimah ang naupang dangten Kristian sikulah zirna ʈha tak an dawn theih nân min ʈanpui avangin kan lâwm e.

Sawitu: Kan lâwm e, Amol. Adventist sikul 4-in vawiin hian thirteenth Sabbath thawh lawm an dawng dâwn a ni. Tih tûr dang a la awm. India rama biak in sak a ni. Kevina chu kum 9 mi niin India khawthlang lamah a chêng a. Thuhrltu naupang a ni. Naupangin thu a hril chuan puitlingte pawhin an ngaithla ʈhîn tih a hria a ni.

Kevin (mipa naupang): Kum 7 mi ka nih aṭangin thu ka hril/sawi ʈan a. Naupang pual Sabbath-ah kan Sabbath Skul zirtîrtuin thusawi tûrin min sâwm a. Ka la chhiar thiam vak lo va, chuvangin ka nu leh paten ka thusawi tur chu min zirtîr a. Naupangte

chuan kan chanpual chu kan tichhin nasa hlê a, kan inpeih vek a. Pathianin mal a sâwm hlê a, ka zâm viau na a, kha mi ni khân Pathianin kei leh ka ̄hiante chu mipui tam tak hmaa thusawi turin min hmang a ni.

Chuta chin chu kan chhehvêl kohhran hrang hrangah thu ka sawi ̄thîn. Mi dang hmaa thusawi te ka zir a, hei hi ka lo puitlin hun atân thil ̄tangkai tak a la nih ka ring. Ka rin dâñ chuan naupangin thu a sawi chuan puitlingten hahdam takin thinlung takin an ngaithla ̄thîn. Naupangin thu a sawi dâwn tih an hriat chuan inkhâwm ngai lo an ̄hiante an sâwm ̄thîn a, tlawhtute tân hun tawn duhawm tak niin naupangin puitling hmaa thu an sawi thei hmuh chu nuam an ti ̄thîn tiin miin min hrilh ̄thîn.

Thu ka sawi chuan inhlanna ka siam ̄thîn a; tum khat chu nu pakhat lo kalin ̄tawngtai sak a rawn ngêñ a. A sawi dâñ chuan kohhran a rawn tlawhnaah Adventist thu a hre chiah a ni; hmun danga kal tum a ni a, mahse Pathianin biak inah a rawn hruai lût a ni. India rama chêngte hi Isua Pathian nung leh dik, anmahni hmangaiha an nuna chêñ duh chanchin hriat châkin an riltâm a ni. India rama kohhrante hian program tam tak an nei a, an memberte chu Pathian hmangaihna an chhûngte leh ̄hiante hnêna hrilh ve tûra ̄tanpui an tum a ni. Mahse anmahni pawh dâñ tûr kawng tam zâwk kan zir a ngai a ni.

Vawiina kan thirteenth Sabbath thawhlawm thenkhat hmang hian training center sak a ni ang a, pastor-te leh Global Mission-a thawkte leh mimir rawngbâwluten mi dangte Isua hnêna hruai dân kawng tha berte an zir thei dâwn a ni. Chû hmuna kal a, ka rinna thu va hrilh tûr chuan ka la naupang lutuk deuh a, mahse eng tikah emaw chuan ka tih theih ka beisei.

Sawitu: Vawiin hian Southern Asia ram hrang hranga mite, Adventist School leh training center hmanga Pathian chanchin zir tûra ̄tanpui theihna hun tha kan nei. Nasa takin i ̄tanpui ang ule.

(*Thawhlawm khawn*)

Ruâhman Lâwkna: Kum 2017 kuartar 4-naah chuan Euro-Asia Division kan bawh ang a, thil tihpuitlin tûr (Projects) zîngah chuan hêngte hi a tel ang:

- Moldova ram, Rezina hmuna Multipurpose retreat building sak,
- Tajikistan ram, Dushanbe khuaa naupang leh thalai tâna Sports program hmanga rawngbâwlna hmun din,
- Kyrgyzstan ram, Tokmok khuaa Heritage Christian School-a Multipurpose sports complex din,
- Russia ram, Rostov-on-Don khuaa Serve and Shine Outreach Center din,
- Russia ram khawchhak tâwp, Vladivostok khuaa Gospel Harbor Outreach Center of Influence din,
- Children's Project: Kazakhstan rama Children's Preschool Center din.



Southern Asia Division Statistics

UNION	Kohhran	Compani	Member	Population
East-Central India	2,611	1,466	982,909	139,100,000
Northeast India	195	316	47,741	49,391,000
Northern India	464	1,450	176,733	763,643,000
South-Central India	252	216	76,475	69,000,000
Southeast India	451	810	126,840	80,472,000
Southwest India	236	91	36,974	36,779,000
Western India	257	482	116,992	190,073,000
Attached Fields*	38	118	10,227	29,615,000
TOTAL	4,504	4,949	1,574,941	1,358,973,000

Statistics as of December 2016

*Includes Andaman and Nicobar Island Region, East Himalayan Field (Bhutan), and Nepal.

