

PUTLING SABBATH SIKUL ZIRLAI

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ZIRLAI 1-NA

MARCH 31-APRIL 6, 2018

VÂNA INDONA CHU



CHÂNGVAWN: “Tichuan, dragon chu hmeichhe chungah chuan a thinur ta hlê a, a thlah la awm, Pathian thupêkte zâwm a, Isua Kristâ hriattîrna thu neitûte chu do tûrin a thawk chhuak ta a” (*Thupuan 12:17*, NKJV).

SABBATH CHAWHNU

MARCH 31

Chhiar tûrte: *Genesis 3:1–7; Ezekiela 28:1, 2, 11–17; Rome 8:31–39; Thupuan 12:1–17; 14:12.*

ŪANAH khian inbeihna, “indona ropui” tia kan sawi mai ðin hi a awm ngei thu Bible chuan Chiang takin a sawi a. Chu indona chuan kan khawvêl mai ni lo, lei leh vân pum puia thil mak leh râpþhlâk tak tak lo thlengte hi a nghawng chhuak ta a ni. Thil ðha lo, hrehawm tawrhna, thihna, hnam hrang hrangte din chhuahna leh tlûk chhiatna, chanchin ðha hril darhna, ni hnuhunga thil thlengte—hêng zawng zawngte hi lei leh vân pum pui nghawng chhuak vektu indona avânga lo awm a ni.

Tûn kârah hian chu indona-in bû a khuarna hmun pawimawh zual tlêma zâwng chu kan thlîr ho dâwn a, a bul ðan nân ðha famkima siam Lucifera, ðha famkima siam ni ve tho Adama leh Evi-te suala an tlûkna hmanga leia a helna luhtîrtu thinlunga helna lo awm ðan dân chu kan en phawt ang. Hêng “thil pawimawh” tak tak pahnih—suala Lucifera a tlûkna leh a hnua kan nu leh pa hmasa berte an tlûk vê leh tâkna aþang hian indona ropui chuan zung kaih ðanin, chumi a chin chu chhum lo chat lovin a la

kal chho ta zêl a. He lemchan ropui tak maiah hian a bo a bâng awm lovin mi tin kan tel vê theuh a ni.

Chanchin lâwmawm deuh mai chu, eng tik nî-ah emaw chuan he indona hi a la tâwp dâwn a, chu mai chu ni lovin, Setana lakah hian Isuan hnehna pumhlûm a la chang ngei dâwn tih hi a ni. Chu âi maha la lâwmawm zâwk cheu chu, kraws-a Isua a thih tleitlâk tawhna avâng khân chu hnehna chu kan zavâi hian kan chang vê thei ta vek hi a ni. Chutianga hnehna changtûte kan nih avâng chuan a lo kal ngei dâwn a ni tih Chiang tak Isua thutiam kan neih zawng zawngte lo thlen hun kan nghah lai hian Pathian chuan amaha rinna nghata a thûte zâwm tûrin min sâwm a ni.

SUNDAY

APRIL 1

Mi tha famkim tlûkna chu

Bible-a sual leh tha inbeih tawn thû kan hmuh hrang hrangte hi vâna indona awm avânga lo thleng a nih chuan, zawhna eng eng emaw chhân ngâi a lo awm ta a. Chûng zînga pawimawh tak pakhat chua, *Eng tianga lo inñan nge a nih?* tih hi a ni. Hmangaihnaa khat Pathian chuan lei leh vânte hi a siam a, chuti a nih chuan, thil tha lo, tharum thawhna leh inbeih tawhna hi chu a tîr aţanga awm sa ve rêng a ni lo vang tih a rin theih a. He indona hi a tîra Pathianin a siam aţang ni lo thil dang aţanga lo chhuak a nih ngei a rinawm a; tin, Pathian thil siamin a nghawng chhuah pawh a ni chuang lo vang tih a Chiang hlê baw. Eng le khâw le, indona chu a awm ngei a, chu indona chu a taka thleng niin, kan zavâi hian kan tel vê theuh a ni.

Ezekiela 28:1, 2, 11–17 leh Isaia 14:12–14 chhiar la. Hêng thûte hian suala Lucifera a tlûk thû leh sualna leh thil tha lo a lo awm ţan dân eng nge min hrilh?

Lucifera chu mi tha famkim niin, vânah a chêng thîn a. Eng tin nge amahah hian sualna chu a lo chhuah mai theih le, a awmna hmun lah duhthusâma tha famkim a ni baw sî a? A chhan ka hre

lo a ni. Hei hi Bible pawhin “dân bawhchhiatna thurûk” (2 *Thesalonika* 2:7) tih chungchâng a lo sawina chhan pawh a ni maithei e.

Pathianin rilru nei a thil siam zawng zawngte hnêna duhthlan theihna zalêna a pêk huang pâwnah Luciferan suala tlûkna chhan tûr eng mah a nei lo. Ellen G. White-i chuan heti hian chiang takin a lo sawi a: “Sual a lo awm chhan sawi tuma sual lo awm tan dân sawifiah hi thil theih loh tawp a ni a. . . . Sual chu thil awm *ṭha* hlê hlê lâi tibwaitu, a lo awm chhan sawi fiah theih sî loh a ni. Thu inthup, sawi fiah theih miah loh niin, ngaihnhathiam ngawt dâwn ila, kan hum tihna a ni sî ang. Ngaihnhathiam theihna tûr chhan *ṭha* tak emaw, a lo awm chhan târlang theih emaw ni ta sela chuan, sual a nihna a bo hlauh dâwn sî a ni.”—*Indona Ropui*, pp. 492, 493.

Sual tih thumal hi *ṭha lo* tih thumalin thlâk pawh ni ila, a thil sawi awmzia chu thuhmun reng a ni tho vang. Hetiangin: “Thil *ṭha lo* lo awm chhan sawi tuma thil *ṭha lo* lo awm tan dân sawifiah hi thil theih loh tawp a ni a. . . . Thil *ṭha lo* chu thil awm *ṭha* hlê hlê lâi tibwaitu, a lo awm chhan sawi fiah theih sî loh a ni. Thu inthup, sawi fiah theih miah loh niin, ngaihnhathiam ngawt dâwn ila, kan hum tihna a ni sî ang. Ngaihnhathiam theihna tûr chhan *ṭha* tak emaw, a lo awm chhan târlan theih emaw ni ta se chuan, thil *ṭha lo* a nihna a bo hlauh dâwn sî a ni.”

Duhthlanna zalên tak i neih i lo hman tawh ṭhin dânte kha ngaihtuah lêt la. Eng vângin he kan zalêna hmanga duhthlanna kan siamte hi ngun taka kan ngaihtuah ṭhin a pawimawh?

**THAWHTANNÎ
Hriat mai a tâwk lo**

APRIL 2

Thil *ṭha lo* lo awm chhan chu sawifiah thei lo mah ila (lo awmna tûr chhan *ṭha* a nei lo va), Pathian Lehkhabû hi chuan vâna awm Lucifera thinlungah a inṭan tih a sawi a. Ellen G. White-i thuziak aṭanga thu ngaihnaawm leh bengverh tak tak kan hmuhte bâk hi chu

Pathian Leikhabû pawhin vâna thil ða lo lo awm ðan dân min hrilh tam lo hlê. Chutih rualin, leia a lo awm ðan dân erawh Chiang takin a sawi lang thung.

Genesis 3:1–7 chhiar Ia. Hetah hian Adama leh Evi-te سوالنا tilangtu eng thil nge thleng le?

Thil lungchhiatthlâk tak mai chu Evi hian an hnêna Pathianin a sawi hre reng chung a tisual ðalh tho kha a ni. Heti hian Pathianin a sawi chu a sawi chhâwng ve leh a: “Pathian chuan, ‘In ei tûr a ni lo va, a khawih pawh in khawih hauh tûr a ni lo, chutilochuan i thi mai ang’ a ti a ni” tiin (*Genesis 3:3*, NKJV). Pathian Leikhabû-a kan hmuh chinah hi chuan *khawih* chungchâng eng mah a lang lo nân, kha thing rah kha an *ei* a nih chuan an thi ngei dâwn a ni tih erawh a hre tho a ni.

Chûveleh, Setana chuan ualau tak leh chaltlâi takin chûng thûte chu a rawn hnial ta nghâl a. “Rûl chuan hmeichhe hnênah chuan, ‘I thi hauh lo vang’ tiin a hrilh a” (*Genesis 3:3*, NKJV).

Hetiàng bâka thil inkâwlkalh Chiang hi a awm thei tawh dâwn em ni? Setanan a va pawh dân hi a tîrah chuan a rûk a râl deuh hlek a ni a; amaherawhchu, a thû leh hlâ a lo bengkhawn a ni tih leh, a lo hnial kalh lêm lo a ni tih a hriat hnû chuan uâlâu takin LALPÂ thupêk chu a rawn hnial ta chat mai a. Thil lungchhiatthlâk deuh mai chu, Evi khân hre lovin eng mah thil a ti lo kha a ni a, “*Ka hre lo*” a ti thei miah lo.

A hre ngei a. Nimahsela, hre reng chungin a tisual tho a ni. Khatiàng hmun duhthusâma ða Eden Huanah meuh pawh khân Evi (a hnu-ah Adama pawhin thutak hre reng chungin thil سوال a ti vê leh ta tho a) chu hriatna ngawt chuan a vêngnim zo chuang lo va. Chuti a nih chuan, hriatna ngau ngau hi chu chhandam kan nihna tûrin a tâwk emaw kan ti tûr a ni lo. Ni e, Pathian Thûin min hrilh chu kan hriat ngei chu a ðul alâwm; mahse a Thû-in min hrilhte chu *zâwm tûra* kan intukluh pawh a ngâi baw k a ni.

Pathianin thil pakhat a sawi a, Setana pawhin thil dang a lo sawi bawk. Evi leh Adama-te hian hriatna chu an ngei ngei a, chuti chung chuan Satana thu sawi an ngâithla ta zâwk a. Hetiang deuh tho hi a tîr ata vawiin thlenga thil nihphung a la nih dân hi ngaihtuah la. Evi leh Adama-te thil tihsual ang hi kan tih vêna tûr lakah eng tin nge kan lo invên ang?

THAWHLEHNÎ

APRIL 3

Lei leh vâna indona

Kan nu leh pa hmasa berte suala an tlûkna chuan khawvêlah hian sualna, thil ða lo leh thihna a thlen ta a. Hetiang thilte hi eng vânga lo thleng nge ni a, tû tihsual rah nge ni tih thû-ah hian ngaihdân hran hran kan nei a ni maithei e. Nimahsela, mi zawng zawng min nghawng vektu buaina, tharum thawhna leh innghirnghona awmte hi chu tu nge haider thei ang le?

Lei leh vâna pum pui huap vek indona, inbeihna chungchâng kan sawi a ni a; chu chu thil dik tak a ni bawk. He inbeihna hi khawia lo inñan pawh lo ni mah se, he leiah pawh hian a rawn kâng kâi ve ta a. Bible hi ngun taka kan chhiar a nih chuan—Eden Huana mihring an tlûk aţanga Isua lo kal leh thleng, hemi chhûnga thil thleng hrang hrangte hian indona ropui tak thleng chu kawng hrang hranga târlan a nih dân kan hmu thei ang. He indona kârah hian kan chêng mêk a. Pathian Thu chuan eng thil nge thleng mêk tih te, a phênah eng thil nge awm tih te leh, eng tiangin nge a tâwp dân tih te Chiang takin min hrilh vek a ni.

Thupuan 12:1–17 chhiar la. Heta indona—vânah thleng phawt a, chumi hnua leia thleng ve leh nia a sawi hi eng indonate nge ni?

Vânah indona a thleng phawt a, chumi hnû-ah leiah pawh a thlen ve leh thû kan hmû a. Indona hmasa zâwk chu dragon (chu chu Setana a ni, *Thupuan 12:7–9*) leh Mikaela (Hebrai ðawnga a awmzia chu, “Tu nge Pathian ang?” tihna a ni) inkâra thleng a ni a.

Pathian laka hel Lucifera, Setana (Hmêlmapa) tia hriat a lo ni ta, thil siam ve mai ni sî chuan Siamtu Isua, chatuan mi (*Hebrai 1:1, 2; Johana 1:1–4*) chu a do a nih chû!

Chutiang chuan Lucifera chu amah Siamtu lakah a hel ta a. Hê indona ropui hi pathian pahnih inbeih tawwna ni lovin, *Siamtu* laka *thil siam* a helna a ni zâwk a, chu helna chu thil siamte beih a nihnaah a lang chhuak bawk.

Vâna an inbeihnaah khân Setana chu Krista lakah a lo tlâwm tawh a, chuvâng chuan he leiah hian rawn ûm zui lehin, Isua chu mihring tisa pû-a a rawn pian vêleha lo tihhlum nghâl dân kawng a zawng a. Mahse a thiltum chu a tihlawhtling thei ta lo va, chu mai chu ni lovin, thlalêra an inhmachhawwnaah leh kraws-ah pawh khân a chak lo zâwkah a tâng leh ta zêl a, chuvâng chuan Krista mîte bei tûrin a thawk chuak ta a ni. He indona hi Kristian kohhran chhûngah ngei pawh hian nasa takin a thleng a (*Thupuan 12:6, 14–16*), Isua lo kal leh huna Setana a tlâwm nawn leh thlengin a kal chho zêl rih dâwn a ni (*Thupuan 12:17*).

Thupuan 12:10–12 chhiar la. Hêng Bible chângachte hian châng danga indona leh inbeihna thu hrang hrang kan hmuhte kârah eng beiseina nge kan hmuh le?

NILÂINÎ

APRIL 4

Tâwpna thlengin in hnênah

Thupuan bû hian Pathian mîten hun eng emaw chên chhûng chu tihduhdahna an tawrh tûr thu a lo sawi lâwk a. Thupuan 12:6-a kan hmuh ni 1260 (*Thupuan 12:14* pawh en la) hian kohhranin kum 1,260 chhûng tihduhdahna a tawrh chungchâng kha a sawi a ni.

“Hêng tihduhdahna, Nero-a lal lâia inţan, Paula pawh martara a thih vêna hi kum za eng emaw ti chhûng chu a kal zêl a, a châng chuan a han zual leh hlê a, a châng chuan a han nêp ve leh deuh bawk thîn. Kristiante chu thil sual râpthlâk tak tak titûa puh niin, chhiatna lian tak tak—tâm tlâ te, hri lêng te leh lîrngîng te chu

anmahni vânga lo thleng niin an ngâi a. Chutia vântlâng huat leh rinhlelhrawn an ni chu remchângah hmangin sum leh pâia hlâwkna beisei mi tu tûte emaw chu kâwktû-ah tângin, pawisawi lote chu dâwtin an hêk ta tîn a. Rom lalram laka hel, sâkhaw hmêlmâ leh vântlâng nun tikhaw lotu nia ngâiin thiam loh chantîr an ni a. An zînga mi tam tak chu sakawlh pûkah paih luh niin, tthenkhat chu ennaawm siamna hmunah an hâl hlum bawk.”—*Indona Ropui*, pp. 40, 41.

Hetih lâi hian hmeichhia (kohhran) chu thlâlêrah a tlânchhia a (*Thupuan 12:6*). Mupui thla khing hnih nei angin vawi hnih ngawt sawi a ni. Hê a thla khing hnih hmang hian amah tãnpuitu tûr awmna hmunah a thlâwk lût a. Thlalêra a awm chhûng hian uluk taka vên tlat a ni a, rûlpui (Setana) pawhin eng tin mah a ti thei lo (*Thupuan 12:14*). Hetiang hian Pathian chuan tihduhdahna nasa tak kârah pawh a mi la bângte chu a humhim tlat tîn a, tâwpna hunah pawh a humhim leh bawk ang.

Ni hnununga buaina lo thleng tûr chungchâng a sawi tûm pawhin Isuan a mîte chu heti hian thlamuanna thû a hrilh a: “Kei kumkhuain, khawvêl tâwp thleng pawhin in hnênah ka awm zêl ang” (*Matthaia 28:20*). Amah zuitu tam takte martara an thih tho bawk si lâiah hian (*Rome 8:31–39* leh *Matthaia 10:28* en la), he thutiam ropui tak hi eng tianga hrethiam tûr nge kan nih le?

Pathian hmangaihna laka ata chu—tihduhdahna emaw, tãm emaw, thihna emaw—eng mahin min tthen hrang thei lo. Kristan min awmpuina hi—tûnah a ni emaw, tâwpna hunah emaw pawh ni se—natna, tawrhna, fiahna leh thihna hial pawh a ni ang, tuar vê lo tûra humhim bîkna a ni lo va. Chutianga humhimna dawn bîkna tûr thutiam chu pêk kan ni ngâi lo rêng rêng zâwk a ni. A awmzia chu, Isua leh Isuan kan tâna a lo tih tawhte azârah, hêng fiahnate kan tawrh lâi hian Pathian chuan min awmpui tlat a ni tih beiseina leh, thutiam nei chungin kan nung thei a; lei thar leh vên thara chêng tûrin chatuana nunna thutiam chu kan nei bawk tihna a ni zâwk. Hê

leiah hian eng anga hrehawm nasa pawh tuar mah ila, Paulan, “Felna lallukhum chu ka tân dahin a awm tawh a, chu chu LALPA, ngaihtuahtu fel tak chuan chumi nî-ah chuan mi pê ang; ka hnênah chauh ni lovin, a inlârna ngâi (a lo lan hun nghâkhlel) apiangte hnênah pawh” (2 *Timothea* 4:8) a tih ang khân, beiseina nung kan nei tlat reng thei a. He beiseina leh thutiam hi keini a lo lan hun nghâkhlel taka thlîrtûte tân ngei hian pêk a ni.

NINGÂNI

APRIL 5

Dân leh Chanchin Thâ

Keini Seventh-day Adventist-te hi chuan kan dinna chu kan kohhran hmingah pawh kan hmang nghâl a. *Seventh-day* tih hian ni sarikh nî Sabbath a entîr a, chu chuan Thu Sâwm Pêka pakhat chauh ni lo, a zavâi hian zawm vek tûr a ni tih kan ring tih a tilang. *Adventist* tih hian Isua lo kal lehna ringtûte kan ni tih a tilang vê thung a, chu thutak chu a lo kal hmasak tuma mihringte tlan nâna a thih avâng chauha lo awm thei a ni baw. Chutichuan, kan kohhran hming, *Seventh-day Adventist* tih hian tûnlâi atâna thu dik pawimawh tak tak pahnih: dân leh chanchin thâ-te chu min kawh hmuh a, hêng thudik pahnihte hi then hran theih miah loh a ni.

Eng tiangin nge hêng Bible chângte hian dân leh chanchin thâ inzawm hnaihzia an sawi hlawm le?

Jeremia 44:23 _____

Rome 3:20–26 _____

Rome 7:7 _____

Chanchin thâ chu chanchin lâwmawm tak a ni a, Pathian dân bawhchhiaa thil sual ti tawh ni mah ila, kraws-a Kristan kan tâna thil a lo tih tawh chu kan rinna azârah kan sualte ngaihdamna, Pathian dân kan bawhchhiat tawh avâng ngaihdamna chu kan chang leh thei a. Chu mai chu ni lovin, chu dân chu a zavâiin leh a phût dân ang taka zâwm thei tûra thiltihtheihna pêk kan ni tawh baw.

Chuti a nih chuan, tûn hun hnueing, indona ropuia inbeihnain a vâwrtâwp a tawn chhoh mêk lâi hian, Pathian mîte chu a danglam bîk deuh taka lan chhuahtîr a ni pawh hi thil mak a ni lo rêng a ni.

Thupuan 14:12 chhiar la. Eng tiangin nge he thû hian dân leh chanchin tha inzawm dân a târlan le?

Keini Seventh-day Adventist, Pathian dân hi kan zawm a ngâi a ni tih ringtûte hian eng tin nge dân zawmna chu dân zawm avânga chhandamna hlawh chhuah tumna (legalism) ni lovin, Pathian kan hmangaihna aţanga lo chhuak leh amâ tlan tawh kan nihna rah zâwk a nihzia kan lantîr theih ang?

ZIRTÂWPNI

APRIL 6

Ngaihtuah tûr: Thupuan 12:9–12 leh Ellen G. White-i bû, *Thlahtubulte leh Zâwlneite* phêk 9–20, “Eng Vângin Nge Sual Chu Phal A Nih?” tih chhiar ni se.

“Thil siam zawnzawngten hmangaihnaa rinawmna an pawm chhûng zawnzawng kha chuan lei leh vâ pum puiah inremna tuantling a awm thîn. Anmahni Siamtu thiltum hlen chhuah chu vâ mîte hlimna ber a ni a. A ropuina târlan leh amah fakna lan chhuahtîr chu an hlimpiu êm êm baw k thîn. Pathian an hmangaihna chu a chungnung ber tûr a nih rualin, mahni hmasialna tel miah lovin anmahni pawh an inhmagaih tawn theuh baw k a. Vâ mîte inlungual tlânna tichhe thei tûr eng thil mah a awm ngâi lo. Nimahsela, chutianga hlim taka an awm tlân thinna chu tihdanglam a lo ni ta a. Krista dawta vâna awm zawnzawng zînga ropuina leh thiltihtheihna sâng ber chang a, Pathian châwimâwina ropui ber dawngtû lak aţangin sualna chu a lo inţan ta a ni.”—Ellen G. White, *Thlahtubulte leh Zâwlneite*, pp. 10-11.

Ellen White-i tawngkam, “hmangaihnaa rinawmna” tih hi ngun takin lo ngaihtuah la. Hê tawngkam, awmze ril tak mai nei hian hmangaihna chuan rinawmnaah mi a hruai lût thîn a ni tih a kâwk. Mî, a kawppui hmangaih tak chuan chu a hmangaihna chu rinawmna hmangin a lantîr thîn a. Chutiang chiah chuan hêng vâ mîte pawh

hian an ti a, keini pawhin Pathian nêna kan inlaichînna chu hmangaihna hmangin kan lantîr ve tûr a ni.

SAWI HO TÛRTE:

- ❶ **Setana hi a taka awm ngei a nihzia leh, indona ropui kal mêka a inhnawih dân Bible aţangin hriat theihna tûr kan nei em? Setana chu mihringte thinlunga sual leh thil  a lo ent rna ni mai lovin, a taka awm ngei a ni tih m ten an hriatthiam theih n n eng tin nge kan  anpui ang?**
- ❷ **Keini Seventh-day Adventist-te hian Bible thu dik hriatna kawngah nasa taka mals wmna kan dawng a. Chumi hriatna chu ropui viau tho mah se, eng v ngin nge hriatna ringawt chuan min chhandam theih chuan s  loh? Rilrua hriatna ringawt ni lo eng thil dang nge mamawh kan neih le?**
- ❸ **I nuna Isua awmpuina i lo chan ve tawh d nte leh t nah pawh i la chan z l dân chu eng nge ni? Eng tin nge ch ngte chuan buaina hun i hmachhawn hunah a  anpui theih ang che?**
- ❹ **In p wl  enah, “hmangaihnaa rinawm” tih chungch ng hi sawi ho ula. Eng tin nge he th  hian dân leh khawngaihna mai ni lovin, rinna leh thu wihna inlaich n tawn dân hrethiam thei t rin min  anpui? Hmangaihnaah hian zal nna a awm a ni tih chungch ng eng nge min hrilh? “Hmangaihnaa rinawmna” tih hi eng tiang kawngtein nge kan puan chhuah theih ang?**

ZIRLÂI 2-NA

APRIL 7-13, 2018

DANIELA LEH TÂWPNA HUN



CHÂNGVAWN: “Lal chuan Daniela chu a chhâng a, a hnênah, ‘He thurûk hi i puan theih dânah i Pathian chu pathiante Pathian, lalte LALPA leh thurûkte puangtu a ni tih a Chiang a ni’ a ti ta a” (*Daniela 2:47*, NKJV).

SABBATH CHAWHNÛ

APRIL 7

Chhiar tûrte: *Daniela 1, 2; 3:1–6; 3:13–18; 4, 6; Luka 16:10; Johana 3:7; Thupuan 13:11–15.*

LALPAN Israel mîte tân ruahmanna ropui tak tak a nei a. “Tichuan, Luka tân puithiam chí leh hnam thianghlim in ni ang” (*Exodus 19:6*) tiin a hrilh a. He hnam thianghlim, he puthiam chí hi khawvêl hnêna Jehova chauh hi Pathian dik awm chhun a ni tih hriattîrtu tûr an ni (*Isaia 43:10, 12*). Vânduaitlâk takin, he hnam hian Pathianin a kohna thianghlim tak chu an hlen chhuak zo ta lo va. A hnûah phei chuan Babulon ramah saltângin an awm ta reng a ni.

Mahse thil ngaihnaawm deuh mai chu, khatianga saltâng an nih lâi pawh khân Pathian chuan an zîng mi tu tûte emaw chu a tâna thuhretu ni tûrin a la hmang thei zêl tho va. Tawngkam danga sawi chuan, Israel leh Juda hmanga a tihhlawhtlin tâk loh kha Daniela leh a saltânpui mi pathumte hmangin a tihhlawhtling zâwk dân a ni kan ti thei ang. Chuti a nih chuan, hêng mi palî-te leh an thil tih hi a hnam pum pui anga Israel nih dân tûr leh an tih tûr a ni pawh kan ti thei baw k ang.

An chanchin hi ni hnuhnungte nêh chuan a thlen hun leh a thlenna hmun thû-ah a inkâr hlat delh dawlh hlê mai. Nimahsela, an nun leh an thil tihte kha keini, tâwpna huna chêngte mai pawh ni lo, Pathian hre lo Babulon lal ina chêng milem be mîte ang deuh tûnlai khawvêl hnêna Pathianin thuhretûte ni tûra a kohte tân hian entawn tûr ða tak a ni thei a ni. An chanchin aţang hian eng nge zir chhuah theih kan neih le?

SUNDAY

APRIL 8

Tlêmtê chungah rinawm

“Tlêmtê chungah rinawm chu tam tak chungah pawh a rinawm thîn a; chutiang chiah chuan, tlêmtê chungah rinawm lo chu tam tak chungah pawh a rinawm lo thîn” (Luka 16:10, NKJV).

Heta Isua thu sawi hi lo chik mah teh. “Tlêmtê chungah rinawm loh” hi chu ngaihzam mai a awl viau a ni lawm ni? Thil tlêmtê hi a tlêm tham êm avânga pawimawh a ni hran lo va. Mahse keimahni ngeiin kan tawn tawh aţang emaw, mi dangin an tawn aţang emawa kan hriat ðeuh angin, thil pakhat kan ngaihzam maina hian thil pakhat dang pawh ngaihzam leh mai duhna min neihtîr thîn a, chutiang chuan thil ngâizam chho zêlin “tam tak chungah” pawh kan lo rinawm lo ta ngê ngê thîn a ni.

Hê thu hi rilrû-a hre reng chungin Babulon sala tâng Juda tlangvâl pathumte thil tawn chanchin Daniela bung 1-a inziak hi kan thur chhuak pawh a ni rêng a ni.

Daniela 1 chhiar la. Eng tiang kawngtein nge Daniela, Hanania, Misaela leh Azaria-te thil tih khân hnam dangte hnêna Israel-ten tih tûr an neih chu a târ lan le?

“Finna leh thil awmzia hriatthiamna” kawnga mi dang zawng âia “a lêt sâwma an ðat zâwk” (*Daniela 1:20*) chhan kha an ei leh in nêna inzawmna nei niin sawi chiah loh mah se, a inzawm ngei chuan a lang. Pathian chuan hriatna leh finna a pe niin a sawi bawk

a. Chumi awmzia chu, Babulon chaw thianghlim lo ei duh lova Pathian laka an rinawm tlat avâng khân LALPA chuan hna a thawhpui thei tihna a ni. Pathian thû an âwih a, chuvâng chuan Pathianin mal a sâwm a. Hêng tlangvâl pathumte'n an tih ang hian hmâsâng Israel-te pawh khân, a hnam pum angin Bible thu hi rinawm takin zâwm ve ni ta sela chuan, an chung a tih ang hi anni chungah pawh khân a ti vê tho lo vang em ni? A ti êm êm ang. Keini ni hnununga chêngte tân pawh hian, kan rinawm a nih phawt chuan, a ti ve ngei bawk ang.

Keini kohhran pawh hi thutak leh êng tam tak pêk chu kan ni Chiang Khawp Mai. Chu vâng chuan, *Hêng thilpêk kan dawnte-ah hian kan rinawmin thû chu kan zâwm tha tâwk em? tiin kan inzâwt thîn tûr a ni. Chutih rualin, a mi mal anga Pathian tâna thuhretu tângkâi tak kan nih theuh theihna tûrin eng tin nge kan tih ang le?*

THAWHTANNÍ

APRIL 9

Daniela inngaihtlâwmna kha

Daniela bung 2-na hian khawvêl hmun hrang hranga awmte hi, kum sâng eng emaw zât chhông chu Bible-in a sawi Pathian hi ring tûrin a lo tanpui tawh thîn a. Pathian chu a awm ni mai lovin, thil lo thleng tûrte pawh a hre sâ vek a ni tih hi *âwihawm* takin a sawi. Dik tak pheih chuan, Pathianin thil lo thleng tûrte a hre sâ vek tih a sawi hian Pathian chu a awm ngei a ni tih a nemnghet a ni.

Daniela 2 chhiar la. Hê bung hian Pathian chu a awm ngei a ni tih eng tin nge a sawi? Tûnlâi Europe ramte chungchâng thu a lo târlan dân pawh hi en bawk la (*Daniela 2:40-43*). Pathianin a hrilh a nih loh chuan, eng tin nge kum 2,600 vêl daih kal tawha miin tûna an dinhmun ni ta khu dik tak maiin a lo sawi lâwk theih teh lul ang ni.

Daniela khân thurûk inthupte a hriat theih bîkna chhan chu Pathianin a hrilh vâng a ni tih eng mah zêp nei lovin leh zak miah

lovin a sawi a. Lal mumang mai pawh ni lovin, a hrilhfiahna nêh lama a lo hriat vekna chhan kha ama'n finna leh hriatna a neih vâng nia ngâia chapo phah mai pawh a awl ve khawp ang le! Mahse chuti'n ani chuan a ti hauh lo. A ðiante nêna an ðawngtâi ho (*Daniela 2:17-23*) khân Pathian chungah an innghat tawp tih a tilang a; ani a rawn che a nih loh chuan Babulon mi fingte rual khân anni pawh an thi vê ngei ang.

A hnû-ah pawh Daniela chu lal hnênah kalin, a mi fingte, âikaihthiam te, dâwivaihthiam te, âisânthiam te chuan a mumang an hrilh theih loh thû a hrilh ve ngat a nih kha. Chutih lâiin, vân Pathian erawh chuan, Pathian dik tak awm chhun a nih avângin, thurûk inthupte a puang chhuak thei thung a ni.

Hetianga a inngaitlâwm leh Pathiana a inngah tlat avâng hian thuhretu ðangkâi tak a ni thei a. Daniela meuh pawh a inngaitlâwm a nih sî chuan, keini phei hi chu inngaitlâwm lehzual tûr kan ni dâwn lo'm ni? Danielan a hriat loh chhandamna ruahman chanchin hretûte kan la ni leh zêl bawk sî nêh; inngaitlâwm taka min awmtîrtu tûr pawh eng dang ni lovin, Kristan kraws-a a tih kan hriatna hi a ni tûr a ni bawk ang.

Kraws hian inngaitlâwmna chungchâng eng nge min zirtûr le? Keimahni سوالنا ringawt ni lovin, chhandamna chang tûra Pathiana kan inngah tawp a tûl thû pawh min hrilh bawk em? Kraws hi awm ta lo se, i chan tûr chu eng nge ni ang? Chuti a nih chuan, Kraws lo hi thil dang chhuan tûr eng nge i neih le? (*Galatia 6:14* chhiar ang che).

THAWHLEHNÎ
Rangkachak milim

APRIL 10

Bible zir mîte chuan hmân aţang tawh khân, Dura phâizâwla awm ve Hebrai tlangvâl pathumte chanchin inziahna *Daniela 3* leh Pathian mîten tihduhdahna an tawrh thu leh ni hnuhnungah pawh an la tawrh leh tûr thu inziahna *Thupuan 13* hi a inzawm a ni tih an hria a.

Daniela 3:1–6 leh Thupuan 13:11–15 hi khâikhin la. Hêng thûten thil inang an sawi chu engte nge ni?

Hêng bû (bung) pahnihahte hian chibai bûkna chungchâng hi a laimu ber a ni vê vê a; tihluhna hmanga chibai inbûktîrna chungchâng an sawi vê vê bawk. Chumi awmzia chu, an hun lâi ve ve-a thuneiha chelhtûte hian LALPA chauhin a chan tûr chibai bûkna chu an phût tihna a ni.

Daniela 3:13–18 chhiar la. He thawnthu aţang hian ni hnununga thil kan la hmachhawn tûr mai pawh ni lovin, chu thil chu eng tianga hmachhawn tûr nge kan nih tih pawh kan hriatthiam bawk theih nân eng nge kan zir chhuah theih ang?

Lei chung a thiltithe ber a ni bawk a, hêng mîte leh an Pathian chu a nuizhat hlê mai: “Ka kut ata chhanchhuaktu tûr che u Pathian chu tu maw ni a?” tiin a zâwt el vêl a. Mahse amah ngei hian chu Pathian chu tu nge a nih tih a hre chhuak ta thuai a: “Sadraka te, Mesaka te, Abedegoa te Pathian chu fakin awm rawh se; ani chuan a vântirkoh arawn tûr a, amah ringtu a chhiahhlawhte chu a chhanchhuak ta. Anni chuan an Pathian chauh lo chu pathian dang rêng rêng rawngbâwl lo tûr leh, chibai bûk lo tûra an taksa hlânin lal thupêk meuh pawh an tidanglam ngam sî a” (*Daniela 3:28*) tiin a puang ta hial a ni.

Khatieng thilmak a hmuh hnû kha chuan hêng mîten a rawng an bâwl Pathian chungchângah hian thil danglam bîk tak eng emaw a awm ngei a ni tih pawm ta a ni ngei ang.

Hêng tlângvâl pathumte hian rawhtuina meipui aţang khân chhanchhuah an ni kher chuang lo thei tih an hria mai pawh ni lovin, chutieng tûr chuan an inpeih bawk a (*Daniela 3:18*). Eng vângin nge hâl hlum an ni dâwn a ni tih hre reng chung khân lal thupêk zâwm lova thil dik chu tih an thlan zâwk tlat mai le? Hê thawnthu hian an rinna nghehzia leh an rinna chu, a nghawng eng pawh ni dâwn mah se, din chhuahpui tho an tum ruhzia a târlang Chiang hlê.

Ni hnuhunga chibai bûkna chungchâng hi thu inchuh ber a nih hunah hêng tlangvâl pathumte ang hian eng tin nge rinawm takin kan ding ve dâwn a ni tih kan hriat chian theih ang? Tûna “thil tê tham tê tê” nia kan hriat chungah pawh kan rinawm lo a nih chuan, buaina hnuhung berah phei chuan kan rinawm thei dâwn em ni?

NILÂINÎ

APRIL 11

Gentail-te pian tharna

Daniela 3 hi Nebukadnezzar-an Pathian dik tak a awm thû leh, chu Pathian chuan thil a ti thei hlê a ni tih a hriat tâk thû-in khâr a ni a. Nimahsela, Pathian a awm ni tih leh a thiltihtheihzia hriatna chu chhandam ni tûra thil pawimawh tak nia Isuan a sawi pian tharna chan (*Johana 3:7*) nêh hian thil thuhmun a ni sî lo. A nihna takah chuan, *Daniela 4:30*-in a târlan hi, tû dang ni lo vin, mi la piangthar lo a ni tih a chiang a ni.

Daniela 4:30 chhiar la. Nebukadnezzara harsatna chu eng nge ni? Johana 15:5; Tirhkohte 17:28; Daniela 5:23-te pawh en bawk ang che.

Hemi bung a tâwp hmâ pawh hian Nebukadnezzara khân Pathian chu thil engkim tithei a ni a, Pathian tel lo chuan eng mah lo mai a ni tih a lo inhre chhuak tawh a.

“Lal inluling tak ni ðîn kha Pathian fa inngâitlâwm tak a lo ni ta; rorêltu nunrâwng leh hrohrâng na tak ni ðîn kha lal fîng leh khawngaihna ngah tak a ni ta. Vân Pathian sawi chhia a, cho thûr thûr ðîn khân tûnah chuan Chungnungbera thiltihtheihna chu pawmin, Jehova ðihna thu leh a khua leh tuite hlimna chu thupui berah a neih ta zâwk a ni. Lalte Lal leh hotute Hotu zilhâuna hnuaiyah chuan Nebukadnezzara meuh pawhin rorêltu zawng zawngte pawhin an zir chhuah tûr zirlâi—ropuina dik tak chu ðatna dik takah a awm—tih chu a zir chhuak ve ta nge nge a. Jehova chu Pathian nung a ni tih pawmin, ‘Kei Nebukadnezzara hian vân Lal

chu ka fak a, ka châwi sâng a, ka zah a; a thil tih zawng zawngte chu a dikin, a kawngte pawh chu a fel sî a; chapo-a lêngte chu a tihnam thei a ni' tih thu a sawi chhuak ta hial a ni.”—Ellen G. White, *Zâwlneite leh Lalte*, p. 440.

Daniela 4:35 chhiar la. Nebukadnezzar-an Pathian chungchâng thu dik a puan chhuahte chu eng nge ni?

Daniela 4 hi Gentail mî-in “Hebrai mîte” Pathian thuneihsia, lalzia leh thiltihtheihzia a hriat tâk thu-in a tâwp a. Hei hi kohhran hmasaa thil thleng lo entîr lâwktu, a hmahruaitu a ni kan ti thei ang. Juda-te thuhrii avâng leh Pathian thiltihtheihna avângin Gentail-te chuan LALPA chungchânga thutak chu an lo hriat phahin, chu thutak chu khawvêl hnênah an puang vê tan ta a nih kha.

***Johana 3:7* chhiar la. Ni hnununga thil thleng tûrte kan sawi hian tihlumna tûra thupêk tih te, chibai bûk luihtîrna tih te, tihduhdahna tih te hi kan rilrû-ah a lang deuh ber thîn a. Mahse heta Isua thil sawi eng hian nge hun hnunung atân mîte a lo buatsaih lâwk le?** _____

NINGÂNĪ

APRIL 12

Daniela rinawmna chu

***Daniela 6* chhiar la, tichuan hêng zawhnate hi i chhâng dâwn nia:**

1. Daniela 6:4, 5 hian Daniela nungchang eng nge min hrilh? Hêng châng pahnihte atanga mîten min hmuh dân tûr kan zir chhuah theih awmte chu eng nge ni?

2. Hemi bunga eng thûte hi nge Thupuan bûa kan hmuh—tâwpna huna thil thleng târ lante nênzawmna nei? *Thupuan 13:4, 8, 11–17* en la.

3. Daniela dinhmunah hian ding angin han inchan la. Tawngtai loh maina tûr chhuanlam tha eng nge a neih le?

Chumi awmzia chu, sakeibaknei pûka paih luh a nih lohna tûrin a thil tih tâk ang kha lo ti lo ta pawh ni se, eng tin nge thiam a chan theih tho vang?

4. A tâna thil tûl êm êm pawh a ni lo chung a Daniela a tawngtai chhonzawm reng kha eng vang nge ni?

5. Sakeibaknei pûka Daniela paih luh a nih hmâ hauh khân, Daniela Pathian thiltihtheihzia chu Lal Darian eng emaw chin a lo hre ve tawh tho a ni tih tilangtu eng thil nge a sawi (*Daniela 6:16*). A tawngkam hmante hian lal hnêna Danielan chibai a bûk leh a rawng a bâwl Pathian chanchin a lo lanfîr tawh dân eng nge a tihlan?

ZIRTÂWPNI

APRIL 13

Ngaihtuah zui tûr: “Khawvêl chanchin tâwpna hun chu kan hnaih tawh hlê a, Danielan hrilhlâwkna thû a lo ziahte hi tûn hmâ zawng âi nasaa kan ngaihven leh zual a tûl, a chhan pawh hêngte hian kan hun tawn mêka thil thlengte nêh hian inzawmna an nêih vang a ni. Hêngte hi Pathian Lehkha Thu Thuthlung Thara bû hnunng ber zirtîrnate nêh en kawp tûr a ni a. Setana chuan Daniela bû leh Johana ziaik Thupuan bûa hrilhlâwkna thu awmte hi hriatthiam theih pawh ni lova ngâi tûrin mi tam tak a hruai bo tawh a. Mahse hêng hrilhlâwkna thûte hi kan zir a nih chuan, a bîk taka malsâwmna kan chan tûr thu tiam kan ni. Ni hnunng la hâi hawn tûr Daniela inlâma hmuhte chungchâng sawiin ‘Mi finge erawh chuan a ngaihna an hria ang’ [*Daniela 12:10*] a ti a; tin, Kristan a chhiahhlawh Johana hnêna Pathian mîte kaihhruaina tûr Thupuan a pêk chungchângah pawh he thutiam hi a awm leh bawk: ‘Hê hrilhlâwkna bu thu chhiartu leh ngâithlâ a, a chhûnga thuziak pawmtute chu an eng a thâwl e’ tiin. Thupuan 1:3.”—Ellen G. White, *Zâwlneite leh Lalte*, pp. 463, 464.

Daniela bû hi hnam hrang hrangte din chhuahna leh tlûk chhiatna, rorêlna (*Daniela 7:22, 26; 8:14*) leh buaina hun hnunng Pathian mîte chhanchhuah an nih thû (*Daniela 12:1*) inziahna angin kan thlîr deuh ber thîh a; mahse tûn kârah khân Daniela bû hian fiahna

leh tihduhdahna lo thleng tûr atâna lo inbuatsaih lâwk dân pawh min hrilh bawka. Chutiang chu a nih avângin, hêng thawnthûte hian ni hnuhnunga thuchah pawimawh tak takte chu min pe a ni pawh kan ti thei ang chu. A thuhrimin, “sakawlh chhinchiahna” leh “buaina hun” leh tihduhdahna lo thleng mai tûr chungchâng lo hriat lâwk chu tângkâi viau tho mah se, kan mamawh ber—Pathian nêna inzawmna chu kan nei sî lo a nih chuan hêng zawng zawng kan hriatnate hi thiam loh min chantîrtu mai an la ni ang. Thil dang zawng âia pawimawh chu Daniela leh mi dangten, Nebukadnezzara pawh tiamin, an chan ang “pian tharna” kha kan chan ve a ngâi a ni.

SAWI HO TÛRTE:

- ❶ ***Daniela 9:3–19***-a Daniela tawngtâina thu hi chhiar la. Eng tin nge he tawngtâina hian Pathian chuan keimahni lama tnatna eng emaw a awm avâng ni lovin, ama'n min khawngaih avâng chauhvîn min hmangaih a, min tlan a ni tih hi Daniela khân a hrethiam a ni tih a târ lan le? Eng vângin nge he thutak hi hrethiam ni mai lova, a taka kan chan ngei a pawimawh le?
- ❷ In class-ah an sâkhaw serh leh sâng kalpui lo tûra thuneituten Daniela (*Daniela 6*) leh a thian pathumte (*Daniela 3*) an tih pawha nghet taka an dîn ngam tlat thû kha sawi ho ula. Hêng an thil tawn ve ve-ah hian eng nge inang awm le? Eng nge a danglamna? Hêng an thil tawn ve ve a tang hian rinawm taka awma thuhretu tha tak kan nih theih dân zir chhuah tûr awm chu eng nge ni?
- ❸ “Piang thar” tih hi eng nge ni a awmzia? Eng vângin nge Isua khân kan pian thar ngei a ngaih thu a sawi le (*Johana 3:7*)?

ZIRLAI 3-NA

APRIL 14-20, 2018

ISUA LEH THUPUAN BÛ



CHÂNGVAWN: “Hnehna chang apiang chu ka lalthutthlêngah ka kianga an ðhut ve ka phalsak ang, kei pawhin hnehna ka chang a, ka Pâ lalthutthlêngah ka ðhu ta ang hian” (*Thupuan 3:21, NIV*).

SABBATH CHAWNÛ

APRIL 14

Chhiar tûrte: *1 Korin 10:1–11; Efesi 1:20; Thupuan 11:19; 1:10–18; Thupuan 12:1–17; 19:11–15.*

THUTHLUNG Thar bûte hi han chhiar thuak ringawt pawh hian, ðhu pawimawh tak pakhat lo lang nghâl mai a awm a, chu chu: Thuthlung Thar hi Thuthlung Hlui nêna inzawm tlat tih hi a ni. Chanchin ðha bûte leh lekhathawnte hian Thuthlung Hlui hunlâia thil thlengte kha an sawi chhuak ðhin a, chu mai pawh chu ni lovin, Thuthlung Hlui bûa thu eng eng emaw hi an sawi chhâwng fo bawk. Isua pawhin amah leh a rawngbâwlina, a hnathawh chungchâng a sawina lamah “Pathian Lehkha Thû” chu a lo thlen famkim ngei a ðul thu a sawi ðhin a ni (*Matthaia 26:54, 56; Marka 14:49; Johana 13:18; 17:12* en la).

Thupuan bû pawh hi chutiang deuh tho chu a ni vê a. Dik taka sawi phei chuan, Thuthlung Hlui bûte, a bîk takin Daniela bû tel lo hi chuan Thupuan bû hian awmzia a nei thei lo hrim hrim zâwk a. Hei vâng hian a nia, hêng bû pahnihte hi kan zir kawp zêl ðhin rêng ni.

Thupuan bûa Thuthlung Hlui thu chuangte hian—he bûa mi vêk thu dangte nêna kan hmer kawp a nih chuan—Isua an puang chhuak a. Chuvângin Thupuan bû hi Isuâ chanchin sawina bû niin, amah chu tu nge ni a, a mîte tân eng nge a lo tih tawh tih leh, tâwpna hunah kan tân eng nge a tih leh dâwn tihte min hrih a ni. Kan hriat reng tûr chu, ni hnuhnunga thil thlengte kan ngaihvenna hian Isua chu a dah lailî-in ngaih pawimawh berah a nei ngei tûr a ni a, chu tak chu Thupuan bû-in a tum ber pawh a ni bawk. Tûn kêr zirlâi hian Thupuan bû-a Isua chu min thlîrpui dâwn a ni.

SUNDAY

APRIL 15

Thupuan bû pianhmang

Daniela bû leh *Thupuan*-ten inanna an neih tam takte zînga pakhat chu hlâwm lian deuh deuh pahniha then theih an ni vê vê hi a ni a, chûngte chu: Thil thleng tawh chanchin leh hun hnuhnunga thil lo thleng tûr chanchin a ni. Hêng thil pahnihte hi hêng bû pahnihahte hian inzawm chiatin an awm vê vê a. Thil thleng tawh chanchin an sawite hi ni hnuhnunga khawvêl pum huap khawpa lian thil la thleng tûr lo entîr lâwktu, a hmahruai an ni e, ti pawhin kan sawi thei ang. Chumi awmzia chu, Thuthlung Hlui hunlâia thil thleng chanchinte kan zir avâng hian keimahni hunah leh kan hnu zêla thil lo thleng leh tûrte hriatthiamna thûk tak kan nei thei tihna a ni. Chutiang chu *Daniela* bû leh *Thupuan* zirna aţang chauha neih theih a ni tihna erawh chu a ni chuang lo tih hria ila.

1 Korin 10:1–11 chhiar la. Hêng chângahnte hian a chungka kan thil sawi chungchângte hi eng tin nge kan hmuh le?

Kêr hmasa lama kan hmuh tâk ang khân, *Daniela* bû-a thil thleng thenkhat (*Daniela* 3:6, 15, 27; leh 6:6–9, 21, 22) hi chu tual chhûng thil deuh niin, *Thupuan* bû-in hun hnuhnunga thil thleng tûr a sawite lo entîr lâwktu an ni hlawm a. Hêng thawnthûte hi ngun taka kan zir a nih chuan, tâwpna huna Pathian mîten an hmachhawn

tûr thil ðhenkhatte chu chipchiar tak ni lêm lovin, lo hriatthiamna, lo thlîr thiamna kan nei thei ang. Chuta pawimawh ber zâwk chu, kan thil tawn mêk chu eng pawh lo ni se, chhanchhuahin kan la awm ngei dâwn a ni tih hriat chianna min pe hi a ni a. *Thupuanin* a zirtîr dang leh pakhat chu mi rinawmten hnehna an la chan ngêi tûr thû hi a ni.

Thupuan bû-ah hian bung 1–11 hi thil thleng tawh chanchin sawina a ni deuh ber a; bung 13–22 erawh hi chu tâwpna hun chanchin sawina a ni vê thung.

Thupuan 12:1–17 chhiar la. Hemi bung hi chanchin kal tawh sawina nge ni a, tâwpna huna thil thleng tûr chanchin sawina zâwk le? Eng vâng chumi chu nî nge a nih sawi bawk la.

Kan hmuh angin, hemi bung bîk hi chu a pahnihin a ni kawp a. Eng vâng maw? A chhan chu hun kal tawha indona chungchâng—vân ata Setana paih thlâk a nih thû (*Thupuan 12:7–9*) te, Setanan nausên Isua tihhlum tuma a beih thû (*Thupuan 12:4*) te, leh kohhran chanchin kal tawh hrang hranga Kristianten tihduhdahna an tawrh ðhin thû (*Thupuan 12:14–16*) te a sawi bâkah; tâwpna huna Pathian mi thianghlim la bâng awmte Setanan a beih tûr thû (*Thupuan 12:17*) pawh a sawi tel bawk vâng a ni.

“Chanchin kal tawh zirna aţanga kan zir chhuah zînga pakhat chu chanchin kal tawh zirna aţang hian engmah tak tak zir chhuah kan nei lo tih hi a ni” tiin mi ðhenkhat chuan an sawi fiamthû ðhin a. Mihringte hian keimahni hun zêlah kan hmâa mîte lo tihsual tawh ang tho kha kan tisual vê leh zêl an tihna a ni deuh ber. Kan inzir fin theihna tûrin thil thleng tawh chanchin tam tak hmuh tûr kan nei bawk a, an thil lo tihsual tawh ang kha kan tihsual vê lohna tûrin eng tin nge kan invên theih ang?

Isua sawi lan a nih dânte

Isua hming hrang hrangte leh, ama chanchin, a thil lo tih tawh, tih mêk, leh la tih tûrte inziahna hêng Bible chângte hi chhiar la. Hêng thûte hian Isua chungchâng eng nge min hrilh hlawm le?

Thupuan 1:5 _____

Thupuan 1:18 _____

Thupuan 5:8 _____

Thupuan 19:11–15 _____

Thupuan 21:6 _____

Hêngte hi *Thupuan* bûa Isuâ hnathawh leh thil tih hrang hrangte târ lanna châng tam tak zînga a then a zâr chauh a ni a. “Dâwidim tel lo in ni ang bawkin, chhang hlâwm thar in lo nih theih nân dâwidim hlui chu thian fâi rawh u. Kan Kalhlên Kûtna tûr pawh an talh tawh sî a, Krista ngei chu” (*1 Korin 5:7*). Amah ngei hian “Ka lo thî a; nimahsela ngâi teh, kumkhua atân ka nung leh ta a ni” (*Thupuan 1:18*) tih a sawi a. Hê a ãawngkam hman hian Chiang takin a thihna leh thihna atâ a thawhleleh tâkna a kâwk a ni. “Hetiang hian ziak a ni: ‘Krista chuan hrehawm a tuar ang a, ni thum nî-in mitthi zîng ata a tholeh ang” (*Luka 24:46*). Thupuan 19:11–15-ah pawh a lo kal hunah a tih tûr târlangin, leiah hian thiltihtheihna leh ropuina nêh, rorêl tûrin a lo kîr leh dâwn a ni. “Mihring Fapa hi a vântirhkohte nêh, a Pâ ropuinaa inthumin a lo kal dâwn sî a; chumi hunah chuan mi tin an thil tih ang zêlin a rûl ãeuh vang” (*Matthaia 16:27*).

Eng ti nge nî tin hian Isua nun, a thihna, a thawhlelehna leh a lo kal lehna-te hi kan nunin a ngaihtuah ber leh thil dik leh dik lo thlan kawnga kan inngahna ber a lo nih theih ang? _____

Thupuanin biak bûk rawngbâwlna a sawi dân

Daniela leh *Thupuan* bûte hi hlâwm lian deuh deuh pahnihah then theih a nih thû kan sawi tawh a. Thupuan bû bîk hian thupui pawimawh tak dang, Hebrai-hote biak bûk rawngbâwlna chungchâng pawh a sawi tel bawk. He biak bûk rawngbâwlna chungchâng hi chu a khawi emaw zâwk zâwka inkhûr khung bîk lovin, *Thupuan* bu pum puiah hian a inzam chhuak vek zâwk a ni.

Lei biak bûk rawngbâwlna kha biak bûk tual zâwla awm, hâlral thil an hlanna maichâmah khân tan niin, chumi chu ran an talhna hmun a ni bawk. Kraws entîrtu ran chu talh a nih hnû chuan biak bûka a pindan hmasa zâwkah puithiam chu a lût thîn a, chu chuan a thawhle hnuâ vâ biak bûka Isua a lût ta kha a kâwk a. Hei hi khâwnvâr dahna zînga Isua a kal kual khân a entîr a ni (*Thupuan 1:13*).

Thupuan 4:1, 2 chhiar la. “Kawngkhâr inhawng” tih hian eng nge a entîr? Hê thil hi khawi hmuna thleng nge ni? *Tirhkohte 2:33; 5:31; Efesi 1:20; Hebrai 10:12, 13; Sâm 110:1; Thupuan 12:5*-te pawh hi chhiar ang che.

Krista chu vâna a chhoh hnû lawk khân vâ biak bûka Hmun Thianghlim berah luhtîr niin, chumi avâng chuan kawngkhâr a hawng ta phawt a. Thupuan bûa Krista a lo lanna hmasa berah hian lei biak bûk pindan hmasa zâwka awm khâwnvâr dahna zîngah ding nia târ lan a ni (*Thupuan 1:10–18*).

Thupuan 11:19 chhiar la. Vâ biak bûk kâwngkhâr hawn a nih a, Johanan lei biak bûk pindan chhûngril zâwka awm thuthlunna bâwm lo lang a hmu thei kha eng nge a pawimawhna awm le (*Leviticus 16:12–14*)? _____

Vân biak bûka awm thuthlunna bâwm a lo lan thu a sawi hian hnial rual lohin chumi hmun chu Hmun Thianghlim Ber, vân biak bûka a pindan chhûngril zâwk a ni tih a kâwk a. *Thupuan* bû-ah hian pindan pahnihtea Isua rawngbâwlna chauh pawh ni lovin, leiah leh vâna thil thlengte hi a inzawm tlat a; chû chu a pawimawhin a thlamuan thlâk hlê bawh tih pawh kan hmu thei. *Thupuan* bû-in a sawi fiahna thleng tawhte leh, lo la thleng leh tûrte hi râpthlâk hlê hlawm mah se, “LALPÂ ni lo thleng tûr atâna inbuatsaihnaah chuan kan din khawchhuah theihna tûrin, vân mi zawng zawngte khian hnâ an thawk a ni” tih thu hi kan hre reng tûr a ni a. Lei leh vân hi hnâi taka inzawm a ni sî a.”—Ellen G. White, *My Life Today*, p. 307.

NILÂINÎ

APRIL 18

Thupuan Bûa Krista: Then 1-na

Thupuan bûa engkim mai, a nihphung leh a chhûnga thu awmte hian thiltum pakhat an nei a, chu chu: Isua Krista chanchin puan chhuah a ni. Chuvâng chuan a thu hawn nân pawh, “Isua Krista Thu Puan Chhuah” (Grik tawngin, *Apocalypsis Iesou Christou*) tih a ni rêng a. He tawngkâm hi a tlângpui thû-in 1) “Isuâ hnên atanga thu puan chhuah” tihna emaw, 2) “Isua Krista chungchânga thu puan chhuah” tihna emaw anga ngaih a ni deuh ber (*Thupuan 1:2*). “Thu puan chhuah” a nihna tak hian Thupuan bû hi hriatthiam harsa tak nia ngâitûte hi a nêk ve hrim hrim a. Hê bû hi a chhiartûten a awmzia an hriatthiam miah loh tûr lo ni ta ang se, eng vângin nge LALPAN Bible-a tel ve tûrin a lo tih sî ni ang le?

Thupuan 1:1–8 chhiar la. Hêng Bible chângte hian Isua chungchâng eng nge min hrilh?

Thupuan bû-ah hian a bul tanna atân Krista chu “leia lalte chung a rorêltu” (*Thupuan 1:5*, NIV) ni anga sawi a ni a; tin, a tâwp lamah pawh “Lalte Lal” anga sawi a ni leh bawh (*Thupuan 19:16*). Heti lâia thu lâwmawm deuh mai awm chu,

leia buaina nasa tak chhuak kârah hian hmangaihnaa khat kan LALPA leh Chhandamtu'n engkim chungah thû a nei tih Chiang taka kan hre thei hi a ni.

Thupuan 1:15-ah hian Krista chu Tlantu a nih thû Chiang takin min hrilh a. "Min hmangaih a, a thisenin kan sualte lak ata min tlan chhuak a" tih thu hian kraws-a kan sualte tlan nâna a thihna kha a sawi. Ani chuan thiam min chantîr a ni mai lo va, min tithianghlim bawk a ni (*1 Korin 6:11*). Hêng ang thû-ahte hian chhandam kan ni tih inhriat chianna chu kan chhar thei a, a chhan pawh Isua chu kan sualte tlêng fâitu a ni tih min kawhhamuh tlat a lâwm. Chutiang chu keimahni ngawt chuan kan ti thei dêr sî lo.

Thupuan 1:7 chhiar la. Hê thû hian Isua chungchâng eng nge min hrilh?

Kristian thurina/rinnaa a laimû ber chu "chhûmte nêna" Isua Krista a lo kîr leh tîr thutiam hi a ni. Isua chu a lo kal leh dâwn a, amah ngei chu a tak taka lo kalin, khawvêla mi zawnzawnzawn hian a hmu vek ang. Chû thil thleng chuan he khawvêla tawrhna, buaina leh chhiatna zawnzawnzawnge hi a la titâwp vek ang a, chatuan thutiamte chu a takin a rawn thlentîr tawh dâwn a ni.

Thupuan 1:8 hian Isuâ chungchâng eng nge min hrilh? Hê Bible chângah hian fiahna kan hmachhawn mêk lâia thlamuanna min pe thei beiseina eng nge kan chhar chhuah theih le?

NINGÂNÎ

APRIL 19

Thupuan Bûa Krista: Then 2-na

Thupuan 1:10–18 chhiar la. Hêng Bible chângah hian eng tin nge Isuan amâ chungchâng thû a sawi le?

Hêng chângah hian Isua chu lo langin, vân biak bûka pindan hmasa zâwka ding anga sawi a ni. Hetiang zâwnga a lo lang hi

Johana phei chuan ropui a ti lutuk a, a ke bulah chuan thî ang dêrin a tlû a nih kha. Mahse Isua chu mîte thlamuan thîntu a nih avângin hlâu lo tûr leh, amah chu Apha leh Omega, Hmasabera leh Hnuhnungbera a nih thû a hrilh ta a—a thil sawi hian chatuan ata Pathian a ni tih a kâwk. Chumi hnû chuan a thihna leh thawhlelehna thû bâkah, a thawhlehnain beiseina a siam thû a sawi ta a. “Thihna leh Mitthi Khaw” chabîte chu a neih thû a sawi bawk. Tawngkam danga sawi chuan, Martha-in a unaupa a sîn lâia a hrilh kha Johana pawh hi a hrilh vê leh a ni kan ti thei ang. Chumi tuma a thil sawi chu heti hian Johanan a lo ziak a: “Keimah hi thawhlelehna leh nunna chu ka ni. Tû pawh kei mi ring chu lo thî pawh ni se, a nung leh ang. Tû pawh keimaha nung leh mi ring chu a thi ngâi rêng rêng lo vang. Hê thû hi i ring em?” (*Johana 11:25, 26, NKJV*).

Martha-i hnênah leh Johana hnêna thû a sawite hmang hian Isua chuan thawhlelehna beiseina chu min kawhhmuh a, chu chu Kristian thurinin a vâwrtâwp a thlenna tûr a ni. Hê beiseina hi nei ta lo ila, eng beiseina dang nge kan neih tawh ang?

Thupuan 22:7, 12, 13 chhiar la. Hêng Bible chângte hian Isuâ chungchâng eng nge an sawi?

“Krista Isua hi Alpha leh Omega niin, Thuthlung Hlui *Genesis* bû leh Thuthlung Thar *Thupuan* bû a ni. Hêng thuthlung pahnihte hi Krista-ah an intâwk a. Setana thlêmnate hnehna leh Adama hlawhchhamna leh tlûkna zahpuiawm tak tlan chhuahna hnâ-te hlen chhuaktu Adama pahnihna thuâwihna chuan Adama leh Pathian chu an lo inremtîr leh ta a ni.”—Ellen G. White *Comments, The SDA Bible Commentary*, vol. 6, p. 1092. Isua chu a bul leh a tâwp a ni a. A tîrah min siam phawt a, tichuan, a tâwpah pawh min siam thar leh dâwn a ni.

A bul lam aţanga a tâwp thleng mai hian chanchin kal tawh mai pawh ni lovin, tâwpna huna thil thlengte pawh min zirtîr a, chuvângin *Thupuan* bû hi *Apocalypsis Iesou Christou*, Isua Krista thu puan chhuah a la ni reng. Tâwpna huna thil thlengte

chungchângah hian thil dang dang pawh han zir thîn mah ila,
Isua Krista hi a laipui ber a ni zêl tûr a ni.

**Isua chu kan nî tin nuna pawimawh bera kan dah theihna tûr
kawngte chu eng nge ni?**

ZIRTÂWPNI

APRIL 20

Ngaihtuah tûr: “*Thupuan* bû-ah hian Pathian thil thûkte chu pho lan a ni a. Thâwk khum thu inziahna lehkha phêkte hming atâna ‘Thupuan’ tih hming puttîr a ni hian [hriatthiam theih loh tûra] châr hnan tlat bû tia mi thenkhatten an sawi thîn hi a thiat a ni. Thupuan tih awmzia chu thil eng emaw puan chhuah tihna a ni a. Amah LALPA ngein he bûa thil mak inthup awmte hi a chhiahhlawh hnênah a lo puang chhuak vek tawh a, chû mai pawh chu ni lovin, mi zawng zawng zir theih tûra kêu-hawn hi a ruahman dân a ni bawk. Hê bûa thutak awmte hi Johana hun lâia mîte hnêna hrilh a lo ni tawh ang khân, he lei hun hnuhnung lama chêngte hnênah pawh hrilh a ni leh bawk a. He hrilhlawknaa lang thenkhat hi chu hun kal tawha thlengte a ni a, thenkhat hi chu tûna thleng mêkte niin, thenkhat hi chuan thim thiltihtheihnate leh vân Lal Fapa indona ropui tak a tâwp dâwn hnaih lama thil thleng tûrte chu min thlîrtîr a, thenkhat dang leh hian lei thara chêng tlan sâte hnehnate leh lâwmnate chu a puang chhuak thung a ni.”— Ellen G. White, *Tirhkohte Thiltih*, p. 524.

Tûn kâra Bible châng kan thur chhuahte hian, a bu bul lama mî a ni emaw, a tâwp lama mî emaw pawh ni se, *Thupuan* bû hi Isua chugnchâng a nihzia an tilang a. Thuthlung Hlui bûa chanchin kal tawhte sawina thu hrang hrangte nêl lam hian *Thupuan* bû hian kan LALPA Isua chungchâng tho min hrilh a ni. Thupuan 3:14; 5:5, 6; 7:14; 19:11–16-te pawh hi ama chungchâng puan chhuahna thû vek a ni leh bawk. Hêng châng hrang hrangte hi kan zawm khâwm a nih chuan, Isua chanchin fiah takin kan hmu thei ang a, amah zuitua inchnhâl keiniho tâna a hlutzia pawh kan lo hre lehzual thei dâwn a ni.

SAWI HO TÛRTE:

- ❶ Thuthlung Thar bu hrang hrangten Thuthlung Hlui thû an sawi chhâwng hlawm deuh vek mai hi kan tân eng nge a ẵngkâina awm le? Kan rinnaa Pathian Lehkha Thû-in hmun laili a chanzia leh, Pathian Thu hi kan lâk thutak hlê a ngaihzia min hrilh em? Kan mi mal nunah leh kohhran nuna Pathian Lehkha Thû-in thuneihna a chan nêp tial tialna tûra beihna rêng rêng lakah hian engtin nge kan lo invên theih ang?
- ❷ *Thupuan* bû hi han chhiar chhuak thuak la, Isuâ chungchâng bîk sawina châng eng zât nge i hmuh theih chhinchhiah ang che. Chûng chângte chu in class-ah i chhiar chhuak dâwn nia. Chûng chângte chuan kan LALPA mîzia, hnathawh, thiltihtheihna leh nungchang chungchâng eng nge a hrilh che sawi la. Chûngte aẵng chuan thlamuanna eng nge i chhar chhuah sawi bawk rawh.
- ❸ Thihna khawvêlah hian engtin nge mitthi thawhleahna thutiamah hian beiseina leh thlamuanna chhar chhuah dân kan hriat theih ang?

ZIRLAI 4-NA

APRIL 21-27, 2018

CHHANDAMNATE LEH TÂWPNA HUN CHU



CHÂNGVAWN: “Hei hi hmangaihna a ni: Pathian chu keimahni’n kan hmangaih ni lovin, amah zâwkin keini hi min hmangaih a, kan sualte tlanna atân a Fapa a rawn tîr a” (1 Johana 4:10, NIV).

SABBATH CHAWNÛ

APRIL 21

Chhiar tûrte: *Sâm 91:15, 16; Johana 1:1–3; 14:9; Rome 8:38, 39; Efesi 1:4, 5; 3:17; Thupuan 14:6, 7.*

KRISTIAN sâkhua leh sâkhaw dangte inan lohna lian tak pakhat chu—sâkhaw dang zawngte hi chuan anmahni sâkhaw dintû thu zirtîrte an châwi sâng hlawm êm êm mai a; chutih lâiin anmahni tâna thil a lo tih tawhte erawh an sawi tam lo tlângpui. An sâkhaw dintuin an tâna thil a tihsakte chuan anmahni a chhandam theih loh vâng pawh a ni maithei e. Hêng hruaitu ropui tak takten an tih theih tâwk chu, anmahni leh anmahni “inchhandam” tûra mîte zirtîr a ni.

Kristiante erawh chuan Isua thu zirtîrte chauh ni lovin, Isuan kan tâna thil a tih pawh kan châwi sâng a, a chhan chu a thil lo tih tawh khân chhandam kan nih theihna kawng awm chhun a siam vâng a ni. Mihring taksa pûa Krista mihringa a lo channa (*Rome 8:3*), kraws-a a thihna (*Rome 5:8*), a thawhleha (*1 Petera 1:3*) leh vâna rawng a bâwlina (*Hebrai 7:25*)—hêng a thil tih hrang hrangte chauh hian min chhandam a ni. Keimahniah hi chuan min chhandam thei thil eng mah a awm lo. “Mihringa t̄ha leh thianghlim leh zahawm leh ngainatawm tinrêng hi la khâwmin, chûngte chu

Pathian vântirhkohte hnênah mihring thlarau chhandamnaa tângkâina nei tûrin hlân ta ila, chu kan thil rawt chu phatsanna anga ngaiha hnâwl a ni ang.”—Ellen G. White, *Faith and Works*, p. 24.

Hê thu ropui tak hi ni hnuhnunga bumna hlauhawm tak tak lêng vêl kêra awm kan nih avângin kan tân a pawimawh êm êm a ni.

SUNDAY

APRIL 22

Pâ hmangaihna chu

Kraws-a khenbeh a nih hmâ deuh khân Isuan a zirtîrte hnênah, amâ zâra mîten Pathian hnên an thlen theih dân a hrilh a. Chumi tùm chuan a nia, Filipan, “LALPA, Pa chu keini hi min hmuhtîr ta che, chû chu kan tân a tâwk ang” (*Johana 14:8*, NKJV) tih thû a sawi ni.

Eng tin nge Isuan Filipa a chhân? Johana 14:9. A chhâna chuan Pâ chungchâng eng nge min hrilh? A chhânain Pâ chungchâng thil hriat fuh loh awm a sawi fiah tâkte chu eng nge ni?

Mi tñenkhat chuan Thuthlung Hlui Pathian hi chu dikna Pathian a ni a, chutih lâiin Thuthlung Thar Pathian erawh hi chu khawngaihna leh lainatna leh ngaihdamnaa khat Pathian a ni vê thung angin an sawi tñin a. Awmze nei miah lovin an danglamna khâikhin phêt an tum tñin. Thuthlung Hluia Pathian leh Thuthlung Thara Pathian hi thuhmun a ni a, a nungchang pawh a ngâi reng bawk.

Hê khawvêla Krista lo kal chhan pakhat chu Pa Pathian chungchâng thutak puan chhuah a ni a. Kum za tam tak kal ta chhûng khân, ring lo mîte zîngah chauh pawh ni lovin, Pathian hnam thlante ngei zîngah pawh a nihna leh a nungchang chungchângah ngaihdân dik lo tak tak theh darh a lo ni tawh tñin a ni. “Pathian mîze dik tak hriat tñelhna avângin lei hi a thim mup a. Chu thim chhah tak mai chu tiêng a, khawvêl hi Pathian hnêna hlan lêt leh a nih theihna tûr chuan Setana bumna leh thiltihtheihna hi chhut chhiat hmasak phawt a ngâi a ni.”—Ellen G. White, *Chatuan Nghahfâk*, p. 12. Hêng hi hê leia Isua a lo kal chhan tñenkhatte chu a ni.

Pathian chu a inthlâk danglam ngâi lo. Thuthlung Hluia thil thlengte hi eng vânga thleng nge a nih kan hria a nih chuan, Pathian hi Thuthlung Thara khawngaihnaa khat Pathian a ni ang thovin Thuthlung Hlui lamah pawh a ni vê a ni tih kan hria ang. Pathian Lehkha Thu chuan, “Pathian chu hmangaihna a ni” (*1 Johana 4:8*) tiin a puang a, Pathian chu a inthlâk danglam ngâi lo. “Isua Krista chu niminah leh vawinah leh kumkhuain a ngâi reng a ni” (*Hebrai 13:8*, NRSV) tih ang khân.

Krawsa khâikâna awm kha Thuthlung Hlui Pathian a ni tih hi kan hre reng tûr a ni bawk. Hê Pathian hi thinnel, rinawm, lainatna ngah, mi khawngaih thei leh hmangaihnaa khat a ni a (*Exodus 34:6, 7*). Pathian chuan hmangaihna dâi ngâi lo a nei a (*Sâm 143:8*), amah tih tûte chungah chuan a lâwm thîn (*Sâm 147:11*). Pathian chuan mihringte hi hmungîl taka awm tûra a tih mai bâkah, beiseina pawh a pe bawk (*Jeremia 29:11*). A mîte chu a hmangaih êm avângin a zilhau zui tawh lo vang a, hla saâ-in an chungah a lâwm zâwk ang (*Zefania 3:17*). Hei hi Pa Pathian mîze dik tak chu a ni.

Isua hi Pa Pathian âiawhtu a ni tih thu hi ngun takin ngaihtuah la. Eng vângin nge hei hi, a bîk takin Pathian hlâu deuh hlek hme starv phe chu, thutak ropui leh beiseina min petu a nih le?

THAWHTANNÍ
Krista hmangaihna chu

APRIL 23

Sual chuan mihringte hi Pathian hnên atâ min then hrang tawh a. Kan inkârah khi chat zâu tak awmin, chu chu dawh zawm a nih loh chuan mihringte hi chatuana boral tawh mai tûr kan ni. He khi chat hi a thûkin a hlauhawm hlê bawk a. Sual avânga harsatna ching fel tûr leh, Pathian fel leh thianghlim nêna suala tlu tawh mihringte inzawmtûr leh tûr chuan âwihawm loh khawpa thilmak eng emaw tih a tûl. Amah Pathian nêna chatuan mi ni dûn, amah Pathian ang bawka Pathian nihna nei vê chu mihringah a lo chan

a ngâi a, chu a mihrinnaah chuan kan sualte thâwi nân amah leh amah a rawn hlân ta a ni.

Johana 1:1–3, 14 leh Filipi 2:5–8 chhiar la. Hêng chângte hian Isua chu tu nge niin an sawi?

Krista kha chatuan mî a ni a, mi tu emaw, eng thil emaw rin chhana lo awm a ni lo. Pathian a ni a—Pathian angin a lang a ni mai lo va, amah kha Pathian a ni. A nihna laipui tak kha Pathian niin, chatuan mi pawh a ni bawk. Chu a Pathian nihna zia chu la nei zui zêl chungin, dânin a sawi chu mihring tîsa pu chung a zâwm tûr leh dân bawhchhe tawhtûte zawng zawng Áiawh a thi tûrin mihringah a lo chang ta a ni (*Rome 3:23*).

Krista kha mihring dangte âia hamthatna engmah nei bîk chuang lovin mihringah a lo chang a. Pathian dân pawh chatuana Pathian a nihna aţang ni lovin, mihring dangte hnêna Pathian thiltihtheihna awm ve tho chu rinchhanin a zâwm bawk.

Isua chu Pathian famkim leh mihring famkim a ni a. Chumi awmzia chu “amâ thiltihtheihna thû-a thil zawng zawng tungdingtu (*Hebrai 1:3*) tho kha “ran chaw pêkna thlênga nausên mû” (*Luka 2:16*) pawh kha a ni tihna a ni. “Thil zawng zawngte awm hmâ leh amaha thil zawng zawng awm honaa” (*Kolosa 1:17*, NKJV) kha naupang dangte ang thova, “finna leh pumruaa lo ʈiang lian deuh deuh” (*Luka 2:52*) kha a ni a. Chutiang zêlin, “amâ tel lova thil eng mah siam a awm lo” (*Johana 1:3*, NKJV), khâ tho kha “thinga khâikâna an thah tâka” (*Tirhkohte 5:30*, NKJV) pawh kha a ni bawk.

Hêngte hian Kristan min hmangaihna chu min hrilh a nih a, Kristan min hmangaihna chu Pa-in min hmangaihzia târlanna a nih bawk sî chuan, hlim chhan leh lâwm chhan tûr tam tak kan nei pawh hi thil mak a ni lo rêng a ni.

Rome 8:38, 39 chhiar la. Vâwiin zirlâi atâna Bible châng târ chhuahte hian eng tiangin nge Paula thil min hrilh hi kan rin ngamna chhan tûr min pêk le?

Thlarau Thianghlim hmangaihna chu

Thlarau Thianghlim nihna dik tak hi hriat fuh loh a lo ni fo tawh a. Pathian thu thiamte (theologians) zînga thenkhat chuan Thlarau Thianghlim chu Pa leh Fapa inkâra hmangaihna awm sawina niin an ngâi. Tawngkam danga sawi chuan, Thlarau Thianghlim chu Pa leh Fapa inkâra inngainat tawwna awm hi a ni mai e, an tihna a ni. Chutiang chu a lo ni a nih tak tak chuan, Pathiana minung awm zînga mi a ni lo va, anni nêh hian inlaichîna an nei lo tihna a ni ang.

Nimahsela, Pathian Lehkha Thû hi chuan minung a nih ngei-zia Chiang takin a sawi thung. Kristiante chu amah leh Pa leh Fapa-te hmingin baptis an ni thîin a (*Matthaia 2 8:19*). Thlarau Thianghlim chuan Krista a châwimâwi a (*Johana 16:14*). Mihringte hi an thiam lohzia a hriattîr a (*Johana 16:8*). A lungngâi thei a (*Efesi 4:30*). Thlamuantu (*Johana 14:16*), Tapanpuitu (NKJV), Thurâwnpetu (RSV) a ni. Mîte a zirtîr thîn a (*Luka 12:12*), a sawipui thîn a (*Rome 8:26*), a tithianghlim bawk thîn (*1 Petera 1:2*). Thlarau Thianghlim chuan mihringte hi thutak zawng zawngah a hruai lût thîn niin Kristan a sawi (*Johana 16:13*). A tâwi zâwngah sawi chuan, Thlarau Thianghlim chu Pa leh Fapa-te ang thova Pathian a ni a, an pathum hian Pathian pakhat ni tlâng an ni.

Thlarau Thianghlimin thil a tih rêng rêngte hian Pathian hmangaihna an puang chhuak theuh a. A thiltih thenkhatte chu eng nge ni le? *Luka 12:12; Johana 16:8–13; Tirhkohte 13:2.*

Thlarau Thianghlim hi Pathian a ni tih tilangtu ropui ber chu mihringa Krista a lo channa kha a ni. Isua kha Thlarau Thianghlim laka piang ni a (*Matthaia 1:20*). Chutiang chu Pathian chauhin a “ti” thei.

Thlarau Thianghlim hian Krista tân thilmak pahnih, inkâwkalh êm êm mai sîte chu a ti a. A hmasa zâwk chu hmun tina awm thîn, Krista chu Mari chhûl chhûngah a rawn dah a. Krista chu amâ

taksa, mihring taksa ngei nêh khân vânah lâk chhoh niin, chu taksa chhôngah chuan a awm ta a ni. A pahnihna chu, Thlarau Thianghlim chuan a mihrinna zia-in a khûr khung Krista chu vâh a tângin a rawn hruai thlâ a, sawi fiah theih miah loh tûr khawpa mak bawkin, khawvêl hmun hrang hranga awm Kristiante hi a chên chihlîr a ni.

Chutiang chuan, Thlarau Thianghlim hian Pa leh Fapa nêh, kan tân hnâ an thawk mêk a. “Pathiana minung pathum awmte hian mihringte hi an khawngaih êm êm a, Pa leh Fapa leh Thlarau Thianghlim chu chhandamna ruahman thawk chhuak tûrin an inpe theuh a ni.”—Ellen G. White, *Counsels on Health*, p. 222.

Pa, Fapa leh Thlarau Thianghlim chuan min hmangaih a, Pathian chatuan lalrama kan luh theih nân hnâ an thawk theuh a ni. Chutiang khawpa chhandamna ropui chu eng tin nge kan ngaihthah theih ang?

Pa, Fapa leh Thlarau Thinghlimte-te chuan an zavâiin kan thatna tûrin hna an thawk tlâng a ni tih hriatna a tâng hian eng tin nge thlamuanna kan lo chhar chhuah theih ang?

NILÂINI

APRIL 25

Chhandam nih inhriat chianna

Seventh-day Adventist-te zînga thenkhat hi chuan ‘chhandam an ni lo palh mai ang a’ tiin ngaihtuahna an nei thîn a. Chatuana nunna an chang ngei dâwn a ni tih inhriatna chiang tak an neih loh avângin an thla a muang lo va, an dinhmun tûr dik tak hriat an châk thîn. Chhandam tlâk ni tûrin theih tâwpin an bei a; mahse tling zo tak tak tûr ni chuan an inhre lo. Anmahni nun an han bih chiang a, thlamuanpui tham tûr thil hmuh a nei sî lo a ni.

Isua nungchang leh keimahni nungchang inan lohzia kan han hmuh hian emaw, “nunnaa kalna kawngka chu a zîm a, a kawng pawh a chêp baw, a hmutûte pawh tlêm tê chauh an ni” (*Matthaia 7:14*) tih thû te kan han chhiar châng hian, chhandam kan ni vê lo mai anga tiin kan ngaihtuah rauh rauh thîn rêng a ni lo’ m ni?

Tâwpna hun atâna inpeiha tûr chuan tûnah hian chhandam nih inhriatna chiang tak kan nei ngei tûr a ni a. Nakina thil lo thleng tûrte chu hlâu lova kan lo hmachhawn theih nân, a takin chhandamna kan chang ngei tûr a ni. Kan sawi tawh ang khân, Pathiana minung pathum awmte hi an zavâiin kan chhandamna atân an thawk tlâng a. Chuvâng chuan, chhandam kan ni ngei a ni tih inhriatna nei chungin kan nung thei a, nung tûr pawh kan ni rêng bawk a ni.

A hnuaiâ chângte hi chhiar la. Hêngte hian chhandamna chungchâng bâkah, Pathian thil min lo tihsak tawhte leh min la tihsak leh a tiamte chungchângah beiseina leh ringgamna eng nge min pêk hlawm le?

Sâm 91:15, 16 _____

Joela 2:31, 32 _____

Johana 10:28 _____

Rome 10:9–13 _____

1 Johana 5:11–13 _____

Thianghlim taka nung tûra koh kan ni mai lo va, chutianga nung tûr chuan thu pêk kan ni zâwk; mahse chumi nun chu chhandamna hlawhchhuahna tûr ni lovin, Kristan min chhandam tawhna rah a ni zâwk a. Thih thlenga rinawm tûr chu ni tho mah ila, hê thilthlâwnpêk hi chhandamna kan chan theihna tûra beisei kan neih chhun a ni tih hriain, hetah hian kan inngat reng tûr a ni. Pathian mîte chu ni hnunngah hian *rinawm* leh *thu zâwmtûte* anga hriat an ni dâwn a, chu rinawmna leh thuâwihna chu kan tâna Kristan thil a tih tawhte rin nghehnain a hrin a ni ang.

NINGÂNI

APRIL 26

Chatuana chanchin thâ chu

Thupuan 14:6, 7 chhiar la. “Chatuana chanchin thâ” chu eng nge ni?

Hetah hian chanchin thâ chu “chatuana awm” nia sawi a ni a. Hei pawh hian Pathian chu inthlâk danglam ngâi loh a nihzia a tilang leh bawk. Danglam ngâi lo Pathian chuan chanchin thâ danglam ngâi lo a nei a. Hê chatuana chanchin thâ hian a lo pawm duh apiangte hnênah chhandam nih inhriat chianna a pe thîn. Chanchin thâ chuan Pathian hmangaihna danglam ngâi lo chu a puang chhuak a, hê thuchah hian khawvêl hnên a thlen ngei a tûl bawk. Mi tin hian an lo hriat ve ngei a tûl a, chû hnâ chu thawk tûr chuan a mîte hi Pathian chuan a ko rêng a ni.

“Khawvêl pian hmâ daih khân amahah chuan min lo thlang tawh a, chu chu amâ hmâah hmangaihnaa thianglim leh sawisêl kâi lova kan awm theihna tûr a lo ni. Amâ duhzâwng leh lâwmzâwng ang takin Isua Krista zârah chuan amâ fâ atâna siam tûrin min lo ruat lâwk diam tawh bawk” (Efesi 1:4, 5, NKJV). Hê thû hian “chantuana” chanchin thâ chungchâng kimchang zâwk chu eng nge min hrilh le?

Amahah chuan “khawvêl pian hmâ daih khân” thlan kan lo ni tawh a nih chû! Hei hian “chatuana chanchin thâ” chungchâng a sawi a. Hê khawvêl hi siam a nih hmâ daih khân Pathian chuan amaha chhandamna awm chu kan neih theihna nân ruahmanna a lo siam tawh tihna a ni.

A tawngkam hman thenkhat hi lo chik teh: “thlang,” “ruat lâwk,” “duhzâwng, lâwmzâwng,” “fâ atâna siam.” Hêng châng pahnihtena Pathianin “amaha awm” chatuana nunna chu nei tûra min duhsakzia an târlan dân hi i hmu thiam em? Hêng zawng zawng hi Pathian chuan chatuan aţanga a lo ti daih tawh mai hian (2 *Thesalonika* 2:13; 2 *Timothea* 1:9) mihringte min khawngaihzia a tilang a, kan chhandamna chu keimahni’na kan tih vê theih thil eng emaw leh, kan thil thâ tih emaw vâng ni lovin, hmangaihnaa khat Pathian nungchang aţanga lo chhuak thiltih aţanga lo thleng a ni zâwk tih min kawhhmuh bawk. Pathiana awm chhandamna chu nei tûrin keimahni pawh kan pian hmâ hauha min lo thlang tawh a nih sî chuan eng tin nge chhandamna chu keimahni’ n kan tih vê

theih aṭangin a lo thlen theih rêng rêng ang ni? Chû chhandamna lo pawm leh pawm loh chu keimahni duhthlanna a ni e.

Hê thlanna hi eng tin nge thlante nunah a lo lan chhuah le? Amâ hmâah chuan hmangaihnaa thianglim leh sawisêl kâi lova awm tûr kan ni a (*Efesi 1:4*, NKJV). Chû tûr atân chuan thlan kan ni rêng bawk a ni

“Chatuana chanchin thâ” hi khawvêl hnênah Isua lo kal leh hmâ ngeia hril darh tûra kohte kan ni a. Eng vângin nge he “chatuana chanchin thâ” hi mi dangte hnêna kan hrilh chhâwn ve hmâin keimahni hian kan hriat a, kan nunah a taka kan chan hmasak phawt a ngaih le?

ZIRTÂWPNI

APRIL 27

Ngaihtuah tûr: Chhandam nih inhriat chianna chu ka nei thei a; mahse neih hmasak ber tûr angah chuan kan ngâi tûr a ni chuang lo. Chhandam nih inhriat chianna dik lo hi a awm ve thei ang em? Awm thei tehrêng mai! Isua pawh khân hemi chungchângah hian vaulâwkna thu a lo sawi a: “‘LALPA, LALPA’ mi titu nazawng chu vân ramah chuan an lût dâwn lo va, ka Pa vâna mî duhzâwng titûte erawh chu an lût thung ang. Chumi nî-ah chuan mi tam takin, ‘LALPA, LALPA, i hmingin thu kan hril a, in hmingin ramhuaite kan hnawt chhuak a, i hmingin thil mak tam takte kan ti lo vem ni?’ an la ti ang. Nimahsela, kei chuan an hnênah, ‘Nangni dân bawhchhe thîntûte u, ka hre ngâi lova che u; ka hnên ata kal bo rawh u’ ka la ti dâwn a ni” (*Matthaia 7:21–23*, NKJV) tiin.

Hêng mîte hian thil tih sual pawî tak tak pahnih an nei. A hmasa zâwk chu, LALPÂ hmingin thil ropui tak tak lo ti vê tawh tho mah se, LALPÂ duh dân angin an ti lo va, chumi awmzia chu a dân an zâwm lo tihna a ni. Isuan a hnên ata kal bo tûra a tihte hi “sualna neite” emaw, “thil tihsual neite” emaw, “thâ famkimlote” emaw an ni lovin, “dân bawhchhetûte” an ni zâwk”—he ṭawngkam hi Grik thumal pakhat, *anomian* tih aṭanga lehlin niin, “dân tel lo,” dân awm lo” ti pawha lehlin theih a ni bawk. An thil tihsual dang

chu, anmahni leh an thil tha tih an chhuang lutuk hi a ni: *Hê thil hi nangmâ hmingin kan ti lo vem ni? Khâ thil kha nangmâ hmingin kan ti lo vem ni? Hêng thilte leh a dangte pawh hi i hming veka ti kan ni asîn!* zuk ti pâng pâng a.

Pathian hmâa thiam chang nih an tum avânga anmahni thil tha tih an sawi chhuak zat zat mai hian Krista an hlatzia a tilang chiang hlê a ni lo'm ni? Min chhandamtu tûr thil tha tih awm chhun chu Kristan a lo tih tawh kha a ni a, chû a thiltih chu rinnain keimahni tih nia pawm a ni bawk. Hetah hian chhandam kan nih a chianna chu a awm a—keimahni ah emaw, kan thiltih ah emaw ni lovin, Kristan kan tâna a lo tih tawhah zâwk khân a ni a awm ni. Chhandam nih inhriatna chiang tak neih i duh maw? Pathian dân zâwmin Krista felna thiltih teh chauh inngat la; tichuan, i mamawh chhandam nih inhriatna chiang tak chu i nei dân nia.

SAWI HO TÛRTE:

- ❶ Martin Luther-a khân “Keimah ka han inen hian chhandam ka nih theihna tûr chhan rêng ka hmu zo lo” tih thu a sawi a ni âwm e. Hê a tawngkamah hian eng finna thu ropui tak nge awm le? Eng vângin nge he ngaihtuahna hi keini pawh hian kan put ve a pawimawh?
- ❷ Khawvêl siam a nih hmâ daih khân chhandama awm tûrin thlan kan lo ni tawh tih thû hi ngun takin ngaihtuah zui la. Eng vângin nge hei hi mi zawng zawng chhandam an ni vek dân tihna a nih loh? Chhandam ni vê ta lote hi Pathianin a thlan vê loh vâng nge ni ang a, anmahni duhthlanna siam dik loh vâng zâwk ni ang? Hê zawnna hi in class-ah sawi ho ang che u.
- ❸ Indona ropui hi a taka thleng mêk a ni tih hmuh thiamna hian eng tin nge Pa leh Fapa leh Thlarau Thianghlim-ten an hmangaih êm êm khawvêlah meuh pawh sual leh thil tha lo a awm vê thei tho a ni tih hrethiam tûrin min tanpui le?

ZIRLAI 5-NA

APRIL 28-MAY 4, 2018

VÂN BIAK BÛKA KRISTÂ RAWNGBÂWLNA



CHÂNGVAWN: “Pathianin ani chu dinhmun sâng berah a dah ta, hming azawnga hming chungnung ber chu a pe ta bawk; chuvângin Isua hmingah chuan mi tin, vâna mîte leh leia mîte leh lei hnuai a mîte hi an la ethinghi theuh dawn a ni” (*Filipi 2:9, 10, NIV*).

SABBATH CHAWNÛ

APRIL 28

Chhiar tûrte: *Leviticus 16:13; Johana 1:29; Rome 8:3; Hebrai 7:1–28; 9:11–15; Hebrai 9:20–23; Thupuan 5:12.*

UÂN biak bûka Krista rawngbâwlna chungchâng sawiin Hebrai Lehkathawn ziaktu chuan, “Chutah chuan hmahruaitu Isua chu, Melkisedeka anga chatuana Puithiam Lalber niin kan tân a lo lût tawh a” (*Hebrai 6:20, NKJV*) tiin sawi a.

Pathian Lehkha Thu, a bik takin Thuthlung Thar bûte hian vân biak bûka Puithiam Lalber nia Krista hnathawh chungchâng an ziak Chiang hlê a—chu hnâ chu he leia kan sualte thâwina ni tûra a inhlan hnû khân a thawk zui nghâl a ni (*Hebrai 10:12*).

Tûn kârah hian vân biak bûka Krista rawngbâwlna chanchin kan luh chilh dawn a. Min sawipui hnâ a thawh hi tâwpna hun atâna inpeih tûra a mîte buatsaih an nih theih nân a pawimawh hlê. Chuvâng chuan hê vaukhânna thu khûn tak pawh hi pêk kan ni rêng bawk a: “Biak bûk leh rorêl lâwkna chungchâng hi Pathian mîte chuan an

hre Chiang hlê tûr a ni. An Puithiam Lalberin hnâ a thawh leh a dinhmun chu an hriat theuh a tûl a. Chuti lo chuan, tûn hun a mamawh tak rinna chu an nei thei lo vang a, chu mai pawh chu ni lovin, Pathianin an luah tûra a lo ruat sa dinhmun pawh chu an luah thei lo bawk ang.”—Ellen G. White, *Indona Ropui*, p. 488.

Vân biak bûkah hian Kristan kan tân eng thil nge a tih a, chu a thil tih chu eng vângin nge keini ni hnuhnunga chêngte tân hian a pawimawh viau le?

SUNDAY

APRIL 29

Inhlanna chungnung ber

Isua inhlanna sânzia hriat chianna hian tâwpna hun atân nasa takin ringtûte a buatsaih a. Mihringte hian thil kan tih rêng rêngin kan thlên tum chu a hmâ daih aţangin kan lo thlîr lâwk tîn; chû chuan awmze pawh thui tak a nei bawk. Nimahsela, chu kan thiltum chu kan hnungah a awm ni tih hriat pawh hi a tûlna chin a awm ve tho mai. Kan thil sawi hi Kalvari chungchâng a ni a. Khatah khân Isua chuan kan tâna a thiltum chu a lo hlen tawh a, kha kha sût leh theih tawh loh, a tâwp hlen chhuahna ni nghâlin, kan hmâ hlen leh kan tum pawh chu kan puitlin ngei dâwn a ni tih hriat chianna min neihtîr bawk a ni.

Rome 8:3; 1 Timothea 1:17, 6:16; 1 Korin 15:53-te hi chhiar la. Eng vângin nge Pathianin khawvêlah a Fapa a rawn tih le?

Tisâa sual awm hi thiam loh chantîr a nihna tûrin Pathianin Krista chu sual thâwina atân a rawn tîr a. Hei hi eng nge ni a awmzia? Krista kha Pathian a nih avângin thi thei a ni lo va. Chuvângin LALPA chu mihring rawn ni vên, thi thei kan nihna chu amahah a inbel vê a, chutichuan, kan âiawhin a lo thi thei ta a ni.

Pathian niin, Pathian ze fâmkim chu nei tho mah sela, “mihringte angah” a lo piang a, tichuan, kraws-a “thi hial khawpa thu zâwmin”

(*Filipi 2:6–8*, NIV) a intilâwm ta a ni. Krawsa Isua khenbeh a nih khân Krista Pathianna chu a thi vê lo va; a thih vê loh dân erawh chu Pathian chauhin a hria. Eng tin emaw tak, mihringte hriatthiam phâk loh tûr sîin Isua Pathianna chu chhûl chhûngah thla kaw chhûng leh thlân chhûngah ni thum leh zan thum chhûng eng mah ti lovin a awm vê hlê hlê mai a; tin, amah Isua pawhin he leia rawng a bâwl chhûng zawng khân a Pathianna chu a mihrinna ãanpuina atân a hmang ngâi miah lo bawk.

Luka 9:22 chhiar la. Hê thû hian Krista thihna kha thleng ve tûr rêng a nihzia eng tin nge a sawi le?

Krista kha thi tûr sê rênga piang a ni a. Nuihsan te, vuâk te, sawisak te leh hrehawm taka khenbehna A la hmachhawn tûr hrechang lo va awm lai nei ngai lo tûr angin kan suangtuah thei âwm e. Hei hi chu a tlukpui awm lo hmangaihna a ni a, tûn hmâ pawha la hriat ngâi rêng rêng loh leh a thûkzia hriat zawh sên rual loh a ni bawk.

Hetiang hmangaihna thûk lutuk hmâah hi chuan mihringte hian inphah hniam leh rinna leh thuâwihnaa chibâi bûk mai loh chu thil dang eng nge tih theih kan neih le? Kraws thû hian mihringte thil tih ãatin hlutna a neih lohzia eng nge min hrilh?

THAWHTANNÍ
Pathian Berâm No chu

APRIL 30

Johana 1:29, Thupuan 5:12, 13:8 chhiar la. Hêng thutena thil thuhmun an sawi chu eng nge ni a, chu an thil sawi chuan chhandamna ruahman kan hriatthiam theihna tûrin eng nge pawimawhna a neih?

Baptistu Johanan “Pathian Berâm No” tia Isua a koh khân biak bûka a rawngbâwlna kâwkin a sawi a ni tih a Chiang a. Chû

mai pawh chu ni lovin, sual thâwina atâna Hebrai-hoten berâmno an lo talh tawh zawng zawngte (leh biak bûk rawngbâwlnaa an hlan ran dang zawng zawngte pawh a ni tho bawk a) famkimna awm chhun atâna Krista thihna kâwkin a sawi a ni. Dik tak phei chuan, Chanchin T̄ha bu palîte hian, thil dang eng eng emaw chu sawi tel ve tho bawk mah sela, a sawi ber chu khawvêl sualte la botu Pathian Berâm No a nihna anga Isuan thil a tih chanchin a ni.

Nimahsela, Chanchin T̄ha bûte hian Isua leh kan chhandamna atâna a hnathawh chanchin leh, a thihna leh a thawhlehna-te chauh sawiin an duh tâwk mai lo tih erawh hria ila. Hebrai lekhathawn hi chuan, a tîr aṭang rêngin sual thâwina Berâm No a nihna anga Kristan a hnâ a thawh zawh tawh hnua vân biak bûka Puithiam Lalber a han nih tâk thu a sawi nghâl a. Kraws-a a thih hnua he hnâ a thawh tâk thu sawi lan a nihna hmasa ber (*Hebrai 1:3*) aṭanga a bung dawt leh zêlahte pawh hian, Isua chu Puithiam Lalber anga sawi a ni zui ta zêl a. Vân biak bûka hnâ a thawh chu Hebrai 7:1–28-ah hian kimchang takin ziak a ni.

Hebrai 7:1–28 chhiar la. Hebrai Lekhathawn ziaktu-in Isua chungchâng a sawi chu eng nge ni?

Hêng chângte hi thûkin hausa hlê bawk mah se, a thil sawi laimu ber chu Isua Krista kha lei biak bûk rawngbâwlna khawih thîntu Arona thlah aṭanga lo chhuak puithiamte âi khân a ṭha zâwk a ni tih hi a ni. Tûnah chuan lei biak bûka râwngbâwltu puithiam âiah, vân biak bûka rawng min bâwlsaktu Puithiam Lalber kan nei tawh a. Chuvângin Isua chu en bera kan neih hunah, amah chu vân biak bûkah kan tân Puithiam Lalber niin a han awm ta tih kan hmu thei dâwn a ni.

THAWHLEHNÍ
Kan Puithiam Lalber

MAY 1

Hebrai 7:24–27, 8:6 chhiar la. Hêng chângahnte hian eng beiseina ropui tak nge pêk kan nih le?

Kristan a famkima mihringte a chhandam theihna chhan chu puithiam dang zawng zawngten an neih vê theih ngâi rêng rêng loh nihna eng emaw a neih bikvâng a ni. Amah chu Pathian, sual ngâidam theitu a ni a. Puithiam hlun nihna a nei bawk. Damlote a tihdam a, mi lungngâite a hnem thin lâia a hmangaihna leh a khawngaihna tho khân tûnah pawh a mîte tân sawipui hnâ a thawk reng a. Mihring ni tho mah sela, sualna nei lova lo piang niin, chutiang chuan a lei dam chhông nîte kha a hmang tluan bawk a ni. Sualna pakhatmah nei lo a ni a, mihringte sual zawng zawng belh khâwm rit tak chu phurin a thi ta a. Chutiang chuan, Pathian-Mihring a nih angin, amah chauhin vân biak bûkah khian mi sualte sawipui hnâ chu a thawk thei a ni.

Hêng Bible chângten an târlan ni bawk chu sual thâwina atâna Krista inhlanna kha tum khatah tlingtlâk fel nghâl vek a ni tih hi a ni. Tum khat chauh a thlen a tûl a, chu chu mihring lo piang tawh zawng zawngte hnêna chhandamna thlen theihna tûrin a tling tâwk a ni.

A enga pawh chu ni se, krawsa thî-a kha tu nge ni tih ngaihtuah hian, khatiang thilpêk ropui tak kha eng tin nge mihring zawng zawng tân a tâwk zawh loh theih tehlul ang ni?

David Kim

Hebrai 9:11–15 chhiar la. Kristan a thihna leh tûna vân biak bûka rawng a bâwlna azâra thil min hmuhsak tâk chu eng nge ni?

Hebrai 9:12 chuan Kristan “chatuana tlanna” min hmuhsak thû a sawi a. “Tlanna” tia an lehlin thin Grik thumal hian “lei” tih te, “chhuah zalên” tih te leh “chhan chhuak” tihte pawh a kâwk thei bawk. Luka 1:68-a Zakarian Pathianin a mîte a “rawn kan a, a tlan chhuak ta” (NKJV) tih thû a sawi a, “tlan chhuak” tih lâi tak nêh hian a tawngbul lamah chuan thumal thumun reng a ni. Kristâ thisen—sual thâwina atâna tling zo awm chhun thisen—tih thû a sawi hian Krista kha sual thâwina Berâm No a nihna anga tlanna, chhanchhuahna hmutu a ni tih a kâwk. Chanchin t̄ha lâwmawm êm êm mai chu, hê tlanna hi Krista khân amâ tân ni

lovin, keimahni tân zâwk a hmû hi a ni a; an tâna Krista inhlanna pawmtu zawng zawngte tân a lo sâwt ta bawk a.

Kristan kan tân “chatuana tlanna” a “hmû” tih thû leh, hemi hi a hlen chhuah hnûah chauh kan âiawha vân biak bûkah hna thawk tûrin a lût ta tih thû hi ngun takin ngaihtuah zui la. Hei hian vân biak bûka Kristan kan tâna hnâ a thawh chungchângah eng beiseina nge min siamsak sawi ang che.

**NILÂINI
Min Sawipuitu**

MAY 2

Sual chuan Pathian leh mihringte inkârah inthen hranna hlauhawm tak rawn thlen tawh mah se, kan sualte thâwi nâna Krista thihna a zârah Pathian hnên hruai thlen leh kan ni a, amah chu kan pawh chhonzawm reng thei ta bawk a ni (*Efesi 2:18; 1 Petera 3:18* en la).

“Chû beiseina, nunna thîrchakâia kan neih chu a chiangin a nghet a, puanzâr chhûng lamah chuan a lût ta bawk; chutah chuan hmaruaitu Isua chu, Melkisedeka anga chatuana Puithiam Lalber niin kan tân a lo lût tawh a” (*Hebrai 6:19, 20*). Hêng châng pahnihten a sawi anga Isua kan tâna thil a tih chu eng nge ni?

Hebrai 9:24 chhiar la. Hê thû hian Krista hnathawhin a huam tel chu eng nge ni?

Isua chu hmahruaitu a ni a, vân biak bûk, Pathian awmna hmun ngeiah khian kan Âiawh a nihna angin kan tân a han lût tawh a. Chû chu, Isua chu Pâ hmâah a dîng a, tlanna min siamsak thatna nêh rawng bâwlin, kan tân ‘chatuana tlanna’ chu min neihsak ta a ni.

Isua kan pawm chiah hian kan sualte chu ngaihdam a ni a, Pathian hmâah chuan ngaihdam tawh leh tlen fai tawh niin kan dîng vê ta a ni. Nimahsela, Kristian kan lo nih ve tâk hnû-ah pawh,

thlêmnate hneh theihna thutiam ropui tak tak nei tho mah ila, thil sual tih zauh châng kan la nei leh thîn. Chutiangah tak chuan, Isuan vânah khian kan tân Puithiam Lalber a nihna angin min dîlsak hnâ a thawk a. Anî chu an sual simtûte âiawhin a ding a, keimahni thil tha tih ni lovin (thil tha tih engmah kan nei sî lo va), amâ thil tha tih zâwk chu kan tân Pa hmâah a sawi a. “Chuvâng chuan amah kal tlanga Pathian hnênrawn pantûte chu a tâwpkhâwk thlengin a chhandam thei bawk a, anmahni dîlsak tûrin chatuanin a nung reng sî a” (*Hebrai 7:25*, NKJV).

Mi piang tharte zînga tû hian nge Krista hmangaihna leh khawngaihna a mamawh zui rengzia inhre lo ang le? Chumi awmzia chu, Isua-ah chuan nun thar nei tawhin, kan nunah pawh danglamna ropui tak awm tawh tho mah sela, ngaihdam ngâi kan la ni reng tho tih kan inhre theuh hlawm a ni. Chuti a nih chuan, eng vângin nge Krista chu kan tân Puithiam Lalber a ni tih hriat hi a hlut êm êm le?

**NINGÂNI
Tlanna Nî chu**

MAY 3

Hebrai lehkathawn hian Hebrai-hote biak bûk rawngbâwlina kha kan Puithiam Lalber nia Krista a luhna leh, amah pawh lawm luh a nihna hmun vâ biak bûk entîrna niin a sawi a. Lei biak bûka pindan pahnih awmte leh, serh leh sâng an khawih zawng zawngte kha “Mosian biak bûk a sak dâwna Pathian kaihhruaina a dawn ang entawna siam leh hlimthlâ” vek a ni (*Hebrai 8:5*, NKJV).

Lei biak bûk serh leh sângah khân pindan pahnih—Hmun Thianghlimah leh Hmun Thianghlim Bera rawngbâwlnate a awm ang chiahin, vâ biak bûka Krista rawngbâwlinaah pawh a awm ve a. Leviticus 16-a kan hmuh angin, lei biak bûk rawngbâwlinaah khân rorêlna chu Tlanna Nî-ah thlengin, biak bûk tlen fâina an nei nghâl bawk thîn a. Hei hi kum khatah vawi khat, Puithiam Lalberin pindan chhûngril zâwk, Hmun Thianghlim

Bera tlen fâina leh mîte tâna tlanna hnâ thawk tûra a luh tumin neih a ni tshin (*Leviticus 16:12–14*).

Hebrai 9:20–23 chhiar la. Then leh tihthianghlim ngâi chu eng nge ni a, eng vângin nge heta a thil sawi hi Inremna Nî-a Krista rawngbâwlina sawina a nih le?

Vân biak bûk khi tlen fai, “tihthianghlim” ngâi a nih thu a sawi hi mithiamte chuan mak an ti deuh hlek a. Amaherawhchu, heta a thil sawi hi Tlanna Nî anga kan ngâi a nih chuan hriatthiam loh tûr a awm lo thung. Hebrai 9:23-ah hian vân biak bûka Kristâ hnahtawh chu hmânlai Israel mîte biak bûk rawngbâwlina kum tina an neih tshin Tlanna Nî-a puithiam lalberin a tih tshin an entîr dik tak a ni tih a sawi a. Lei biak bûk tlen fâi a nih tuma puithiam thil tih khân, vân biak bûka Kristan hna a la thawh tûr chu a lo entîr lâwk a ni. He lai châng hian vân biak bûk tlen fâi hnâ chu vâna Krista a chhoh vêleh neih zui nghâl niin a sawi lo va.

Daniela bû hi ngun taka kan zir chuan, hê rawngbâwlina hi kum 1844-ah khân thawh tjan a ni chauh tih kan hre thei ang. Chuvâng chuan, ni hnuhnunga chêng Kristiante kan nih angin kan hun tawn mêk hi a urhsûnzia kan hriatthiam a tûl a, chutih rual chuan hun kal tawha Kristan thil min lo tihsak tawh leh, tâna vân biak bûk Hmun Thianghlim Bera min tihsak leh mêk pawh hi ngaihngam taka ring mai tûr kan ni bawk.

Vantirhkoh pakhatna chuan, “A rorêl hun chu a lo thlen tâk avângin Pathian chu hlâu ula, châwimâwi rawh u” a ti a (*Thupuan 14:7*, NKJV). Rorêlna lo thleng ta nia a sawi hian tâwpna chu a hnâi tawh hlê a ni tih a kâwk a. Chumi chuan eng tin nge kan nun a nghawng?

ZIRTÂWPNÍ

MAY 4

Ngaihtuah tûr: *Hebrai* lehkhathawn hian lei biak bûk kha Kristan hê leia kan sualte thâwina atâna thil min la tihsak tûr leh, kan Puithiam Lalber nia vâna thil min la tihsak leh tûr lo entîr lâwktu, a hlimthlâ a

nih thu a sawi a. Hmân-lâi Israel-te biak bûk kha chanchin ʒa puang chhuaktu zirlâi ʒa tak a ni reng ʒhîn a. Juda-te hnêna chhandamna ruahman zirtîrtu niin, inthâwina, insawisakna, rorêlna leh soal tâwp hlenna te a huam. *Daniela* bû hi chuan vân biak bûka Krista hnathawh hmâwr bâwknaa tâwpna lam bîkte hi hrethiam thei tûrin min pui ve tho bawk.

“Daniela inlârna hmuh hian biak bûk tlen fâina, rorêlna leh mi thianghlimte thiam chantîrna-te sawiin, Tlanna Nî aʒanga khawvêl tâwp thleng chanchin min hrilh a. Hê tlen fâina hi vân biak bûk leh, lal leh puithiam a nihna anga Messia hnathawh nêna inzawm tlat a ni. Hêng a inlârna hmuhte hian hun thu sawiin, a chhiartûte tân pawh chhandamna chanchina Messia’ n tlen fâina, rorêlna leh mi thianghlimte thiam chantîrna hnâ a thawh hun tûrte lo hre thei tûrin a pui a ni.”—*Handbook of Seventh-day Adventist Theology* (Hagerstown, Md.: Review and Herald® Publishing Association, 2000), p. 394.

SAWI HO TÛRTE:

❶ Hê ʒhû, Ellen G. White-in a lo ziah hi han thlîr teh: “Hmân-lâi chuan mipuite soalna chu rinna-in soal thâwina chungah nghah niin, a thisen chu lei biak bûkah suan luh a ni a, chutiang chiah chuan thuthlung tharah pawh soal sim tâte soalna chu rinnain Krista chungah nghah a ni a, vân biak bûkah suan luh a ni ta a ni. Lei biak bûk tlen fâina chu سوالin a tihbawlhhlawh tawhte lâk kiannaa *hlen chhuah* a ni ʒhîn ang chiah khân, vân biak bûk tlen fâina tak tak pawh chhiahchhiaha awm sualte lâk kianna, thâi bona hmanga hlen chhuah tûr a ni. Nimahsela, hlen chhuah a nih hmian soal simna leh Kristaa rinna nghahna azârah tuten nge a tlanna chu hlâwkpui thei dâwn tih hriat nân chhinchhiahna bûte chu en hmasak phawt a ni ang.”—*Indona Ropui*, pp. 421, 422. A tlanna hlâwkpui thei tûrte chu tute nge tih hriat theihna tûr thil pahnih a sawi chu engte nge ni? Chumi hriatthiamna neih chu eng vângin nge Pathian mîte tân hian a pawimawh viau le?

☛ **Leviticus 16:15, 16** chhiar la. Thisen chuan eng nge a entîr a, eng nge pawimawhna a neih? Eng vângin nge thisen chu Tlanna Nî an hman dânah khân a pawimawh êm êm a, keini tân eng nge awmzia a neih ve le?

ZIRLÂI 6-NA

MAY 6-11, 2018

DÂN “THLÂK DANGLAMNA” CHU



CHÂNGVAWN: “Chungnungbera kalhin thû a sawi ang a, a mi thianghlimte a rap bet ang a, hunte leh dânte thlâk danglam a tum bawk ang. Mi thianghlimte chu hun khat leh hunte leh hun chanve chhông a kutah pêk a ni dân a ni. (*Daniela 7:25, NIV*).

SABBATH CHAWNÛ

MAY 6

Chhiar tûrte: *Daniela 7:23–25; Johana 20:19–23; Tirhkohte 20:6, 7; Rome 8:1; 7:15–25; 7:1–14; Thupuan 13:1–17.*

Ni hnuhnunga thil thlengte kan hriatthiam dânah hian Pathian dân, la bîk takin thupêk palîna—ni sarih nî Sabbath serh thu phei hi chuan hmun a chang lian hlê a. Chhandamna chu rinna avâng chauha chan tûr a nih tih pawmin, dân zawmna hian—Sabbath serh pawh telin—chhandamna a thlen thei ngâi lo hrim hrim a ni tih chu hre tho mah ila, ni hnuhnungah chuan Pathian dân—Sabbath serh thû pawh hi telin—kan rinnawmna dik tak chu khawiah nge a awm tih lantîrtu, chhinchhiahna a la ni dân pawhin kan ngâi tho bawk a.

Chutianga inthliar hranna chu Thupuan 13 leh 14-a kan hmuh, tâwpna huna thil mak tak tak a thlen a, khawvêla chêng zawng

zawngte chung a chibai bûkna dik lo lek kawh tûra sâkhaw hruaitûte leh ram rorêltûte an inzawm khâwm hun chuan chiang takin a lo lang chhuak dâwn a ni. Hetih lâi hian Pathian mîte chu “vân te, lei te, tuifinriat te, tuihnâ te siamtu chu chibai bûk tûra hrilh an ni vê thung a (*Thupuan 14:7*); chumi awmzia chu, Siamtu chauh lo chu mi dang tû mah chibai bûk loh tûr tihna a ni.

Tûn kârah hian Pathian dân, a bîk takin Sabbath chûngchâng kan en ho dâwn a, tihdanglam tuma beihna a awm dân leh chu chuan keinî tâwpna huna chêngte tâna pawimawhna a neih dân pawh kan thlîr tel bawk ang.

SUNDAY
Thutiam chu

MAY 6

Bible-a thutiam ropui berte zînga mi chu Rome 8:1-ah hian kan hmû a, chu thutiam chu: “Chutichuan, tûnah zawng Krista Isuaa awm, tîsa dân ang ni lova, Thlarau dân anga awmte tân chuan thiam loh chantîrna rêng a awm tawh lo” (NKJV) tih hi a ni. Hei hi a hma lama Paulan thil a lo sawi tawh zawng zawngte khâikhâwmna ang deuh a ni a. Chuvâng chuan, a hma lamah hian engte nge a lo sawi tih kan zir chiang a nih chauhin hemi châng a beiseina leh thutiam awm hi a awmzia kan hrethiam thei dâwn a ni.

Rome 7:15–25 chhiar la. Hêng chângachte hian Rome 8:1-a a sawi ti-âwihawm êm êmtu eng thilte nge a lo sawi le?

Paula hian ringtu a nihna anga amâ chungchâng bîka sawi nge ni a, a sawi hran chuang lo tih thû-ah inhniálna nasa tak a lo awm tawh thîn a. Mahse thil pakhat chiang tak awm chu: sual chu a taka awm ngei a nihzia a sawi tih hi a ni. Heti lâia Paulan a harsatna tawh a sawi hi mi tinin—Kristiante ngei pawh hian—eng emaw ti kawng tal chuan kan tâwk ve theuh mai. Tîsâ leh “chumia awm sual” pawhna natzia chu hre lo tu nge awm le? Chumi chuan an tih loh tawp tûr thil tihîrin, an tih ngei ngei tûr thil erawh a tih lohîr tlat

thung sî a ni lo' m ni? Paula ngaihdân chuan hei harsatna hi dân vâng ni lovin, keimahni tîsa vâng a lo thleng zâwk a ni.

Keini pawh hian thil thâ chu ti duh reng tho chungin thil thâ lo kan ti leh zâwk tlat thîn lo vem ni? Heta Paula thil sawi hi piang thar tawhte pawhin thil sual an tih ve leh theih tho thû a ni lo pawh lo ni se, Pathian thu zâwmtu apiangten an tawh theuh harsatna nêna hmeh bel theih tûr thû chu a sawi a ni tih a chiang hlê.

Chuvâng chuan hê thu lâk tak, “Aw, mi rethei ka va ni tehlul êm! Hê thihna taksa lakah hian tu-in nge mi chhanchhuak ang?” (*Rome 7:24*) tih hi a sawi ta phawng mai rêng a. A chhânna chu Isuaah—Isua ringtu, khawngaihnaa avâng a thlarau dân anga kalte tân chuan “thiam loh chantîrna rêng a awm lo” tih thutiam ropui takah hian hmuh a ni a. Ni e, ringtûte chuan harsatnate leh thlêmnate an tâwk thîn a, sual pawh hi a taka awm ngei a ni bawh. Nimahsela, Isua ringtûte chu dânin thiam loh a chantîr ve tawh lo va; anmahni' n an zâwm ta zâwk a ni. Chutichuan, “tîsa dân ang” ni lovin, thlarau dân anga awm an lo thiam ta thîn a ni.

Vawiin zirlâi atâna kan châng thlan kha chhiar nawn leh la. Heta Paula thil sawi hi eng tiang kawngte-in nge nangmâ nunah ngei pawh a dik ve? Chuti a nih chuan, eng vângin nge Rome 8:1 hi thutiam ropui tak a nih le?

THAWHTANNÍ
Dân leh sual

MAY 7

Nimin zirlâiah khân mi tinin, Kristiante pawh telin a taka kan tawn vek sual chungchâng sawina châng thenkhat (*Rome 7:15–25*) kan en tawh a nih kha. Amaherawhchu, hêng thûte a sawi hmâ hian sualin mi a fan hnehzia leh a hlauhawmzia lantîrtu chu dân a ni tih thu a lo sawi tawh tho a ni.

Rome 7:1–14 chhiar la. Dân leh sual inkûngkaih tawinna chu eng nge ni? Hêng chângte hian dân zawm avâng a chhandamna chan theih a nih lohzia engtin nge a sawi?

Heti lâia Paula thil sawi aţang hian thil pawimawh tak tak pahnih kan hmû a. A hmasa zâwk chu, a dâna ngau ngau hi chu thil ʒa lo leh sual a ni lo tih hi a ni. A chhan pawh, dân chu “a thianghlim a, a dik a, a ʒa” sî a. Thil tibuaitu chu sual niin, sual chuan thihna a thlen bawh. A pahnihna chu, sual leh thihna lak ata dânin min chhanchhuah theih lohzia a ni. Dân chuan sual sualzia leh thihna thlentu a nih dân a târ lang a; chutianga târ lang Chiang viau e ti lo chuan, a chin felna erawh min pe chuang bawh sî lo a ni.

Hêng chângte hi kan chhiar liam puat ringawt a nih chuan dân, Thu Sâwm Pêkte hi tihbân ni tawhah kan ngâi mai dâwn a. Mahse chutianga chu Paula thil sawi tum letling chiaa a ni sî. Heta Paula thil ziaa eng mah hian dân hi tihbân tawh ni âwmin an sawi lo hrim hrim a. Chuti a hnehin, a thil sawi hian dân chu zawm la ngâi reng a nihzia a tilang zâwk; a chhan pawh sual chu a tak awm ngei a ni a, chumi lak ata chu kan zalên theih nân chanchin ʒa kan mamawh a ni tih min hriattîr vâng a ni. “Chuti a nih chuan eng nge kan sawi tâk ang le? Dân chu sual em ni? Ni teh suh e. Nih a hnehin, dân avâng ni ta lo se, sual chu sual a ni tih pawh ka hre lo vang. Dân chuan, ‘Awt suh’ ti lo sela chuan aw hî sual a ni tih pawh ka hre lo miah lo vang” (*Rome 7:7, NKJV*).

Rome 7:13 hi ngun takin chhiar la. Paulan dân chungchâng thû chauh pawh ni lovin, dân a awm a ʒûlna chhan a sawi chu eng nge ni?

Dân chuan thihna a thlen lo va, thihna thlentu zâwk chu sual a ni. Sual hlauhawmzia tilangtu chu dân a ni. Dân chu sual sualzia tilangtu a nih avângin a ʒâ a. A chin felna erawh chu a ni lo thung. Paula thil sawi awmzia chu Kristaa chhandam tawh Kristiante kan nih avângin “Thlarau thara” (*Rome 7:6, NKJV*) rawng kan bâwl a ʒûl ta rêng a. Chumi awmzia chu Isua rinchhanin kan nung ta a, chhandamna atân a thil ʒa tihte leh a felna kan ring tihna a ni.

Eng tiangin nge dân i zawm ʒatna khân Pathian khawngaihna i mamawhzia a lo hriattîr ve tawh che le?

Sabbath aṭangin Sunday-ah

Keini Seventh-day Adventist-te hian kohhran pāwl danga awm kan Kristian-puiten dân chu tihbân ni tawh ang leh, dân hnuaiah ni lovin, khawngaihna hnuaiah zâwk awm kan nih tawh thû an sawi kan hre ṭhîn a. Bo tawh nia an sawi tak hi chu thupêk palîna tê chauh hi a ni; mahse, chutiang chuan an sawi bawk chuang sî lo. Ni sarîh nî Sabbath hi chu Isua thawhlehnâ chawimawina atân ni khat nî Sunday hian thlâk a ni tawh niin an sawi ṭhîn a. Chumi nemngheṭtu tûr chu Bible-ah hian a awm nual niin an ngâi bawk.

A hnuaia châng târ lante hi Kristiante zînga tam takin Thuthlung Hluia ni sarîh nî Sabbath kha Thuthlung Tharah chuan ni khat nî Sunday-a thlâk a ni tawh tih tilangtu nia an sawi ṭhinte a ni a. Mahse hêng chângte hi ngun takin chhiar ila, chawlhni thlâk chungchâng an sawi tak tak nge ni a, chumi nî-a thil thlengte chu an sawifiah mai zâwk tia zawhna kan inzawh a ngâi a ni.

Johana 20:19–23 chhiar la. Pindan chungnunga zirtîrte an awm khâwmna chhan nia a sawi chu eng nge ni? Mi thenkhatin an sawi anga Isua thawhlehnâ lâwmna inkhâwm nei tûra awm an ni rêng em le?

Tirhkohte 20:6, 7 chhiar la. Hêng châng pahnihte hian Sabbath chu ni sarîh ni hmasa ber Sunday-ah thlâk a ni tawh tih an sawi em? Tirhkohte 2:46 pawh en bawk ang che.

1 Korin 16:1–4 chhiar la. An thawhlâwmte chu ni sarîh ni hmasa bera anmahni chênna in ṭheuha lo dah khâwl tûra a hrilh thu bâk thil dang, entîr nân, Sabbath chu Sunday-a thlâk a ni tâk thu emaw a sawi em?

Hetiang hi chawlhkâra ni hmasa berin ni sarîh nî Sabbath a luahlân tawh tih sawina atâna an châng ṭan chhanten an sawi tak zâwk chu a ni a. Chhan eng eng emaw avânga ringtûte ṭum hnih ṭum thum vêl an kal khâwm thu an sawi bâk chu a khawi mah hian hêng an kal khâwmnate hi ni sarîh nî Sabbath thlâk thleng

nâna ni khat nî-a Pathian biak inkhâwm an neih thû an sawi lo hrim hrim. Thlâk thleng a ni tawh tih tilangtu anga sawi hi chu kum za tam tak chhông Sunday lo serh tawhtuten thiam an inchan châwptîrna mai a ni a. Hêng chângten an sawi pawh ni hawt lo sawi ni anga lo ngaih ve ngawtna a ni.

NILÂINÎ

MAY 9

Thuthlung Thara ni sarih nî chu

Nimina kan hmuh tawh ang khân, Sunday-in Sabbath a luahlân tawh tih ngaihdân tanpuitu atâna an châng hman thinte hian chutiang awzâwng an sawi sî lo. Dik tak phei chuan, Thuthlung Thara ni sarih nî Sabbath sawina hrang hrangte hian Pathian Thu Sâwm Pêkte zînga pakhat a nihna anga serh a la nih zêlzia an tilang zâwk a ni.

Luka 4:14–16; 23:55, 56 chhiar la. Hêng thûte hian Krista thih hmâ leh thih hnua ni sarih nî Sabbath chungchâng eng nge min hrilh?

Krista bula awm thîn hmeichhiate kha “Sabbath nî chuan thupêk angin an châwl ta” (*Luka 23:56*, NKJV) tih hria ila. Heta “thupêk” a tih hi thupêk palî-na, Sinai Tlânga lungphêka zia kha a ni tih a Chiang. Chuvâng chuan, Isua hova hun a hman thîn lâi khân Pathian thupêk—Sabbath serh thû pawh hi telin—zawm a tûlzia ni lo thil dang an zir chhuak a ni tih entîrtu eng mah a awm lo. Dik tak phei chuan “Nangni’ n mi hmangaih a nih chuan ka thupêkte chu in zâwm ang” (*Johana 14:15*, NKJV) tiin a zirtîrte a hrilh zâwk a. Amah pawhin a zawm ve ngei a thupêkte zîngah hian ni sarih nî Sabbath serh thû pawh a tel ve a. Sunday hi Sabbath thlâk thlengna tûr lo ni ta se chuan, hêng hmeichhiate pawh hian an hre ngei tûr a ni a; mahse eng mah hriat an nei lo.

Tirhkohte 13:14, 42–44; Tirhkohte 16:12, 13-te hi chhiar la. Hêng chângte hian ni sarih nî Sabbath serh a tûlzia eng nge

an sawi hlawm? Ni sarìh ni hmasa ber serh a tûlzia eng nge an sawi hlawm bawk?

Hêng chângahthe hian Sabbath chu ni sarìh nî aṭanga ni sarìh ni hmasa bera thlâk a nih tawh thu sawina pakhat mah kan hmu lo va. Chuti a hnehin, Isua ringtu hmasâte khân ni sarìh nî Sabbath hi an serh thîn a ni tih Chiang takin an tilang zâwk.

Tirhkohte 16:13 hi a ngaihnaawm leh zual hlê mai, a chhan pawh Juda-te inkhâwmna in (sunagog) chhông ni lova thil thleng a nih vâng a ni. Ringtûte chu lui pakhat kam, mi tute emaw-in ṭawngṭaina hmun atâna an hman ṭhinah an kal khâwm a. An kal khâwm nî hi ni sarìh nî Sabbath niin, Isua thih hnû kum eng emaw zâtah a ni bawk. Sabbath chu Sunday-ah thlâk tawh lo ni ta ang se chuan sawi lan âwm tak a ni a; mahse chutiang lam hawi sawina thu pakhat mah a awm lo.

Sunday serhtûte zîngah eng tin nge ni sarìh nî Sabbath chungchâng hi zâidawh tak leh huatthlala lo zâwngin i sawi theih ang?

NINGÂNÍ

MAY 10

Sabbath thlâk tumna chu

Pathian dân, Thu Sâwm Pêk hi zawm tûrin a la nung reng a, chu dânah chuan ni sarìh nî Sabbath pawh hi a tel vê a ni tih kan hre tûr a ni (*Jakoba 2:10–12* pawh en bawk la). Chutiang chu ni sî, eng vângin nge Kristiante zînga tam takte hian Bible-ah ṭanchhan tûr pakhat mah an nei lo chungin Sunday hi an serh zâwk tlat le?

Daniela 7 hian lalram pali: Babulon, Medo-Persia, Grik leh Rome-te an lo din chhuah dân sawiin, Rome hi lalram palîna leh a hnukung ber a nih thu pawh a sawi bawk a. Rome Lalram aṭang hian a hun tâwp lamah ki tê tak tê a lo chhuak dân a. Chu ki tê tak tê chu *Rome Lalram pêng pakhat a la ni reng tho va*, a hun hnukung lam a ni mai chauh zâwk a ni. Hê

thiltihtheihna hi Rome aṭang ngeia lo chhuak pope thuneihna (papacy) lo chu eng dang nge ni chuang ang?

Vawiin thleng pawh hian papacy chu Rome pêng pakhat a la ni reng a ni lo'm ni? Kum 1,600 chho vêl khân Thomas Hobbes-a chuan heti hian a lo ziaa: “Hê kohhran ropui tak thuneihna tobul hi miin a ngaihtuah a nih chuan pope hi a ni tih awlsam takin a hria ang. Pope chu eng dang ni lovin Rome lalram tlu sawp tawh thlarau, a thlân chung a thûa a ni.”—Thomas Hobbes, *Leviathan*, (Oxford: Oxford University Press, 1996), p. 463.

Daniela 7:23–25 chhiar la. Hêng chângte hian Sunday serhna lo inṭan dân kan hriatthiam phah theihna tûr eng nge min hrilh le?

He lâi thu a ṭawng bul lam, Aramik ṭawnga a inziah dân hi chuan ki te tak tê thuneihnain dân thlâk danglam a “tum” dâwn tih sawi a. Lei thuneihna eng hian nge Pathian dân chu thlâk danglam thei rêng rêng ang le?

Thil nih dân Chiang tak chu hriat theih ni tawh lo mah se, pope thuhnuaiah ni sarhi nê Sabbath hi Sunday serhnain a luahlân ta tih erawh kan hria a. Chutianga Sunday serhna chuan hmun a chan ngheh tawh êm avângin Protestant kohhrante ngei pawh hian an lo chhawm vê ta zêl a nih hi. Vawiinah pawh hian Kristiante zînga a tam zâwk daihte chuan Bible-in serh tûra thu min pêk ni sarhi nê chu serh lovin, ni sarhi ni hmasa ber zâwk hi an la serh zui ta zêl a ni.

Thupuan 13:1–17 chhiar la, tichuan Daniela 7:1–8, 21, 24, 25-te nêh hian i khâikhin dâwn nia. Hêng chângte hian ni hnununga thil thlengte kan hriatthiam phah theihna tûr thil thuhmun eng nge an sawi le?

Danielan a lo sawi, pope thuhnuaia Rome lalram a awm tâk hnua thil awm dân chu tuihnihin, *Thupuan* bû hian tâwpna huna tihduhdahna lo thleng tûr chu a sawi a. *Thupuan* bû-a kan hmuh

thiltitheï tak takte ƣang rualin thupêk an chhuah anga sakawlh leh a lem “chibai bûk” duh ve lotûte chu nasa taka nghaisak an ni dâwn a ni.

Eng tiangin nge Thupuan 14:6, 7-a bîk takin thupêk palîna aƣanga chher chhuah ƣawngkam pakhat awmna châng 7 hian tâwpna hun hnukung bera chibai bûkna chungchâng a inhniaina a chhuah hunah Sabbath hi a la pawimawh hlê dâwn a ni tih a târ lan le?

ZIRTÂWPNI

MAY 11

Ngaihtuah tûr: Vâna Pathian lo do tawhtu dragon (*Thupuan 12:7*) tho khân he leia Pathian mi awm chhun, “Pathian thupêk zâwmtute” pawh a do ve leh a (*Thupuan 12:17; 13:2, 4*). Dik tak pheï chuan, amah Setana ngeï hian chibai bûk a la hlawh dâwn a ni (*Thupuan 13:4*). Chutiang chuan Pathian dona, vâna bul a lo ƣan tawh kha leiah pawh hian chhonzawm a rawn tum leh a. Pathian a beihna bulpui ber chu Pathian dân a beihna hi a ni bawk.

“Thupêk palînaah hian Pathian chu vânte leh he lei siamtu a ni tih puan chhuah a ni a, chutiang chuan pathian lemte zawng zawng laka danglam a nihzia tihlan a ni. Thil siam hnâ a thawh hriat rêngna atân leh mihringte chawlh hahdamna atân ni sarïh nî hi a lo ruat a. Mihringte hian Pathian chu an nunna hnâr, an zah leh chibai an bûk tûra chu a ni tih an hriat reng theih nâna duan a ni bawk. Setana chuan mihringte hi Pathian laka rinawm lo tûr leh, a dânte zâwm lo tûra hruai pên a tum reng a; chuvâng chuan Pathian chu Siamtu a ni tih târ langtu thupêk hi nasa lehzualin a bei ta bîk rêng a ni.”—Ellen G. White, *Indona Ropui*, p. 54.

LALPA chu “vân te, lei te” Siamtu a nih avângin chibai kan bûk a, ni sarïh nî Sabbath hi siamtu a nihna innghahna lungphûm, a chhinchhiahna niin, chu chhinchhiahna chu lei leh vân leh a chhûnga thil awmte siam a nih lâi aƣanga lo awm tawh a ni bawk (*Genesis 2:1–3*). Chuvâng chuan Setanan Pathian thuneihna a beih pawh hian a thuneihna chhinchhiahna bulpui ber ni sarïh ni Sabbath ngeï mai hi a bitum chat rêng a ni.

Ni hnuhngah hian Pathian chuan amâ laka rinawm tlatte a nei dâwn a. Chûng mîte chuan a laka an rinawmna chu a thupêkte—LALPA chu Siamtu leh amah chauh chu chibai bûk tûr a ni tih tilangtu awm chhun pawh hi telin—an zawmna hmangin an tilang dâwn a ni.

SAWI HO TÛRTE:

- ❶ **Sual hi a taka awm ngei a ni tih ring tho sí a, Pathian dân bo tawh ni anga sawi tlat mai hi a dik thei ang em? Chutiang zâwnga thu lâk chu eng tiang taka âwm ang lo nge a nih le?**
- ❷ **Sabbath âia Sunday serh zâwk tûr nia ngâitûte nêh hian in lo inhnial/títî ho ve tawh em? Eng ang hnialkhân nge i hman a, i hnialkhân hman chu mi dang tân pawh pawmawm a ni em? Mi tam takin ni sarîh nî Sabbath serh hi thiltiha chhandamna hlawh chhuah tumna nia an sawi thîn hi eng tin nge i chhân ang?**
- ❸ **Sabbath chungchâng kan sawi leh, ni hnuhngah thil lo thleng tûrte atâna kan inbuatsaihnaah hian eng vângin nge “sakawlh chhinchhiahna” chungchâng chona chu tûnah hian a la thleng rih lo a ni tih chiang taka kan sawi a ngaih le?**

MATTHAIA 24 LEH 25



CHÂNGVAWN: “Messia derte leh zâwlnei derte lo la langin, chûng mîte chuan theih ni se thlante meuh pawh an bum theih nân chhinchhiahnate leh thilmak tak takte an la ti ang” (*Matthaia 24:24, NIV*).

SABBATH CHAWHNÛ

MAY 12

Chhiar tûrte: *2 Lalte 23:13; Matthaia 7:24–27; 24:1–25; 25:1–30; Luka 21:20; Thupuan 13:11–17.*

MAATTHAIA 24 leh 25-ahte hian Isuan ni hnuhnung chungchânga thu pawimawh tak takte sawiin, chumi atâna lo inbuatsaih dân tûr pawh min hrilh bawk a. Chuvângin hêng bung pahnihte hi ni hnuhnunga thil thlengte chungchânga Kristâ zirtîrna a nîte pawh kan ti thei ang. Chutih rualin, Jerusalem tihchhiatna lo thleng mai tûr chu a hmu lâwk tho bawk a, chu chu a mîte tân pawh thil lungngaih thlâk tak a nihna chen a awm a ni.

Nimahsela, a mîte hnêna Kristâ thil sawite hi chhuan lo awm leh zêl tûra amah zuitu, a bîk takin chhuan hnuhnung ber, a lo kîr leh huna nungdama lo la awm tûrte tân pawh a pawimawh êm êm tho a ni. Isua hian thu mâwi leh hriat nuam a sawi lo va. Indona, indo thuthang, tàm tlâ, Krista derte leh tihduhdahna—hêngte hi khawvêlin a chan tûr a ni a, kohhran ngei pawhin a chan tûr a ni bawk. Thil mak deuh mai chu, hun kal tâte kha han thlîr kîr mah ila, a hrilh lâwk ang chiah chiah vekin thil a lo thleng tih kan hmû ang. Chuvâng chuan, kan dam chhûnga lo la thleng hman rih loh a hrilhlâwkna dangte pawh hi a lo thleng dik leh ngei ang tih kan ring ngam tûr a ni.

Nimahsela, Isua khân thil lo la thleng tûr chungchâng a sawi a ni ringawt lo. Matthaia 25-ah hian a tehkhin thu sawi pakhat kan hmû a, chu a tehkhin thû chuan “Mihring Fapa” lo kîr lehna hun atân a mîte a buatsaih dâwn a. Ni e, hun khirh takte chu a lo thleng ngei ang a; mahse chûngte chuan a lo kîr leh huna amah tâwk thei tûrin a mîte a buatsaih dâwn a ni.

SUNDAY

MAY 13

Hrihlâwkna thu nemnghehna ropui tak chu

Krawsa khenbeh a nih hmâ deuh khân zirtûrte chu Isua nên Olive Tlângah an tîti ho a. Pathian biak in tihchhiat a ni dâwn tih thû Isuan a sawi an hriata an awm dân tûr âwm ang kha han mitthlâ chhin teh. An rilru-ah eng nge awm ang tih chu hre lo mah ila, a hnua zawhna an zawhte hian Pathian biak in tihchhiata a awmna chu “khawvêl tâwpna” nên inzawm niin a ngai tih a tilang (*Matthaia 24:3*).

Matthaia 24:1–25 chhiar la. Amah zuitûte hnêna Isuan ni hnuhung chungchâng a thuchah a pêk chu eng nge ni?

Matthaia 24:1–25 hian thil dang eng eng emaw min hrih bâkah, a mîten hun hrang hrang, a bîk takin tâwpna hun chungchâng a mîte tibuai tûr bumna awm theite a ngaih thutakzia Chiang takin a tilang a. Chutiang bumna hrang hrang zîngah chuan zâwlnei derte leh Krista derte pawh an tel. Mi thenkhat chuan Krista âiawhtu niin an insawi ang a (zâwlnei derte), Krista *nia* in chhâl ta mai tâwk pawh an lo la chhuak bawh ang. Thil râpthlâk tak mai chu, mîten an ring êm êm mai dâwn sî hi a ni.

Pathian Thu dikzia nemnghehna ropui, lungchhiat thlâk tak bawh sî kan hmu tawh a. Hun kal tawhah leh, keini hunlâi ngeiah pawh hian bumtûte chu lo chhuakin, “Krista chu ka ni” te an ti a. Hrihlâwkna chhinchhiah tlâk tak a va ni êm! Keini tûnlâi huna chêngte hi chuan (Krista hun lâia mîten an tih ve theih loh) kum liam tawha thil thlengte kha en lêt lehin, hrihlâwkna thlen

dikzia kan hmu thei a. Buaina hun hnuhnung ber chu kan hnaih chhoh ang zia zêlin, hetiang buminate hi lo pung zêl tûr a ni a, mak kan ti vak tûr pawh a ni lo.

Isuan khawvêl dinhmun tûr a târ lan dân hi han thlîr bawk ila, rinna nemnghehna ropui tak a ni tih i hmu ngei ang. Khawvêl chanchin kal tawhte kan thlîr kîr chuan, mihringte hian tawrhate leh manganna tibo emaw, tikiam emaw thei tûr nia an rin thilahte rinna an lo ngat tawh thîn a. Sawrkâr kaihhruai dân thar emaw, khâwl thil emaw, science emaw, ngaihtuahna fîm emaw—hêngte hian hun thar duhawm tak min chuân kâipui dân nia ringin, beiseina sâng tak an ngat thîn a. Nimahsela, hêng beiseinate hian engmah tak tak min thlen lo a ni tih chu a hretûte kan ni theuh a ni lo'm ni? Tûna khawvêl awm dân hi Isuan ni tûra a lo sawi lâwk ang chiah chiah kha a ni a. Kum sâng hnih dân lâi kal tawha Isua thu lo sawi khân hêng beiseinaten mi a hruai bo theih dân a târ lang.

Matthaia 24:25 chhiar la. Hê châng aţang hian kan rinna sawh nghet tûra mi ţanpui thei eng thû nge kan hmuh le?

THAWHTANNÍ

MAY 14

A tâwp thlenga tuar fan fanin

Matthaia 24:9 leh Thupuan 13:11–17 chhiar la. Matthaia bûa Isua thil sawi leh Thupuan bûa Johana thil sawiahte hian eng thu inang nge awm le?

Kristan tâwpna huna chêng a mîte a ngaihsakzia a lanna pakhat chu rinna dik do tûr leh, chabai bûkna dik lo kalpui tûra hnamte chawk thotu tûr khawvêl pum huap inbumna a lo chhuah tûr thu a hrilh a. Nghet taka ding tlatte chuan huat, tihduhdah leh tihlum hial pawh an tuâr dân a ni.

Matthaia 24:13 chhiar la. Chhandama awmna, khawvêl pum do rawn ni chung pawha rinawm taka awm tlat theihna bul chu eng nge ni?

“Bible thutaktea an rilru hung nghet tlat lote chu buaina hnuhung leh r p thl k berah chuan an ding tlang miah lo vang.”—Ellen G. White, *Indona Ropui*, p. 494. Chumi awmzia chu, Bible thutaktea an rilru hung tlat t te chu t w pna huna bumna lo chhuak t rte hian a hruai bo ve d wn lo tihna a ni. T n hun at na thutakah chuan a inthlun ngheh tlat a pawimawh a; a nih loh chuan buminate hian min hneh l k ve mai ang.

Matthaia 7:24–27 Pathian laka rinawm reng thei t ra thil pawimawh chu eng nge ni?

Pathian Thu hriat tam leh, chumia  anhmun rem chu pawimawh viau tho mah se, chu mi ngawt chu fiahna kan la hmachhawn t rte pal tlangna t r at n chuan a t wk zo lo niin Isuan a sawi. Kan thil hriat ang chu a taka kan tih a ng i a; chumi awmzia chu thutak chu Isuaa a awm angin kan z wm t r a ni. Isua tehkhin thu sawiah hian, in satu pahnihte hian Isua thil sawite chu an hre v  v  a. A danglamna chu: pakhatin Isua thu sawi a z wm a, pakhat erawh chuan a z wm v  lo thung hi a ni.

Eng v ngin nge Isua thu sawi z wmtu hi a dinchan l ia a z wm lotu erawh a tl k b k le? Thu wihnnain rinnaa nghet tak thei t ra mi a puih theih d n chu eng nge ni?

THAWHLEHN 
“Ti i utu tenawm” chu

MAY 15

Kristan t w pna hun chungch ng a sawinaah kh n “ti i utu tenawm” tih  awngkam a hmang a (*Matthaia 24:15*), h   awngkam hi *Daniela* b a mi a sawi chh wn a ni (*Daniela 9:27, 11:31, 12:11*).

Pathian chuan a d n bawhchhiatna lian tham deuh, ent r n n, milem biakna (*Deut. 27:15*) emaw, mipat hmeichhiatna dik lo taka hmanna (*Leviticus 18:22*) emaw te hi “thil tenawm tak” tiin a sawi

thîn a. Chuvâng chuan he “tiṭiâuna tenawmah” pawh hian sâkhaw thila kal sualna eng emaw tak a awm a ni tih a chiang.

Matthaia 24:15 leh Luka 21:20 chhiar la. Hêngte hian “tiṭiâutu tenawm” chungchânga Isuâ thil sawi kan hriatthiam theihna tûrin eng tin nge min puih le?

Hêng châng pahnihte hian Isua hrilhlâwkna in A.D. 70-a milem be sawrkâr Rome-in Pathian biak in thianghlim meuh pawh zuah lova, Jerusalem khawpui a tihchhiat vek tûr thû pawh a huam tih chiang takin a sawi a. Amaherawhchu, hê hrilhlâwkna hian kawh dang pakhat a la nei tho baw, chu chu tâwpna huna thil lo thleng tûrte niin, Jerusalem tihchhiatna kha chu a âitechhinna ang deuh chauh a ni. “Krista khân Jerusalem chu rin lohna leh helnaa tihsak vek ni tawh khawvêl, Pathian phuba lâkna leh rorêlnate enfirtu niin a hmû a.”—Ellen G. White, *Indona Ropui*, p. 23.

Daniela 12:11-ah leh 11:31-ahte hian “tiṭiâutu tenawm” tih chu pope thuneihna hnuaia awm Rome nêna inzawm anga sawi niin, chu chuan chibai bûk dân leh chhandamna kawng dang, Kristan kan tâna a lo tih tawh leh, tâna vân biak bûka a tih leh mêkte luahlântu tûr chu a duang chhuak a.

Daniela 8, a bîk takin châng 9–12 hian milem be mîte hnuaia a awm lâi leh, chumi hnua pope thuhnuiaia a awm tâk hnua Rome lalram thiltihte chu a sawi a. Milem be mîte hnuaia a awm lâi chu ki te tak tê anga sawi niin, chu ki te tak tê chu a lei hrût zâwngin a ṭhang a, chhim lamah te, chhak lamah te, leh ram ropui lamah te nasa takin a ram a zauh a (*Daniela 8:9*). Pope thuhnuiaia a awm tâk hnû-ah (*Daniela 8:10–12*) erawh he ki te tak tê hi a vân vâwr zâwnga ṭhang ve tawh thungin, arsi ṭhenkhatte chu leiah a paih thlâ a (chu chu Pathian mîte a tihduhdah tihna a ni), “mipuite lal” Isua awmna thleng hialin a intilian ta zêl a ni (*Daniela 8: 11*). Pope thuhnuiaia awm Rome hi milem be mîte hnuaia awm thîn Rome Lalram tlu chhe ta aṭanga lo chhuak a ni a; Rome tih hming erawh a la pu reng tho. (Hei vâng hian a nia, “ki te tak tê” tih

hian milem be mîte hnuaia a awm lâi hun leh, pope thuhnuaia a awm tâk hnû-te kha a entîr vê vê a ni). Daniela 7:9, 10-a rorêlna te, Daniela 8:14-a biak bûk then fai te leh, Matthaia 24:29-a kan hmuh vâna chhinchhiahnate hian, an zavâiin ni hnuhnunga a mîte tâna Pathian lo chêtna chu an entîr vek a ni.

NILÂINÎ

MAY 16

Nula thianghlim sâwm

Matthaia 24-ah hian Isuan a lo kal lehna chhinchhiahna hrang hrangte a sawi a, Matthaia 25-ah erawh hi chuan a lo kal lehna atâna lo inbuatsaih dân tûr a sawi vê thung.

Matthaia 25:1–13-a nula thianghlim sâwm tehkhin thû hi chhiar la. Hetah hian a lo kal lehna atân lo inbuatsaih dân tûr kan thiam theih nân eng thû nge Isuan a sawi?

A lo kal lehna atâna lo inbuatsaih dân tûr chu, nula thianghlim sâwm tehkhin thu hmangin a han sawi hawng phawt a. Heta “nula thianghlim” a tihte hian Kristiana inçhâlte a entîr a. Indona ropuah khân Setana lamtàng an ni lo va. Vân ram nêna tehkhin an ni tawh bawk (*Matthaia 25:1*). Hun hnuhnungah erawh chuan an zavâiin an lo muthlu vek a (*Matthaia 25:5*). Krista chuan a lo kal leh huna inpeih lova an lo awm lohna tûrin inring renga awm tûrin a lo chah tawh a ni (*Matthaia 24:42*).

Hêng nula thianghlim sâwmte hian khâwnvâr an nei t̄heuh a, an zavâi hian mo neitu hmuak tûrin an rawn chhuak vek bawk, chumi awmzia chu Krista lo kal lehna an lo thlîr tihna a ni. Mahse an beisei âiin a lo kal har ta sî a, chuvâng chuan hêng a lo kal lehna ringtûte zawng zawng hi an zavâiin a lo muthlu ta vek a ni. Thâwklekhatah, zan lâi takah chuan an zavâiin an lo tho vek a; mo neitu chu a lo kal ta (*Matthaia 25:1–6*).

Nula thianghlim sâwm zînga a â pangâte chu an chí-âi a, an inpeih ve hmang lo. Eng vâng nge ni le? Sâp t̄awng Bible version

pakhatah chuan “kan khâwnvârte a thi ta” tiin an sawi nia dah a ni a (*Matthaia 25:8*). Version dangachte erawh chuan “kan khâwnvârte a thi dâwn e” a ti vê thung, chutiang chu a Grik tawnga a inziah dân tak pawh a ni. An khâwnvâr chu chhe tê-in a la alh ve teng teng a. Khâwnvârtui pawh tlêm tê chu an la nei ve; mahse Krista lo hmuah thlenna daih tûr an nei tawh lo a ni.

A eng chu nge dik lo ni ta le?

Hêng nula thianghlim â pangâte hian Krista lo kal lehna nghâktu Kristian, mahse amah nêna inzawmna tak tak nei sî lote chu an entîr a. Khâwnvârtui pawh tlêm azâwng chu an nei vê a, Thlarau Thianghlim pawhin an nunah hnâ eng eng emaw chu a thawk vê tho bawk; nimahsela an khâwnvâr chu a êng chê chê chauh a ni a, khâwnvârtui tam tak an mamawh lâiin an neih tlêm tê-ah an lungâwi ta mai a ni.

“Thlarau Thianghlim chuan mihring thinlungah amâ duh ang leh a rem tih angin hnâ a thawk a, nun ze thar a zuk phun tîin a; nimahsela nula thianghlim â-ten an entîr Kristiante hi chu a phawvuaka thil tihah an lungâwi mai sî. Pathian hriatna an nei tak tak lo va. A nungchang an zir ngâi lo va. Amah nêna inpâwlina an nei ngâi miah lo bawk; chuvâng chuan amaha rinna nghah dân te, amah en leh nun dân pawh a thiam ta lo rêng a. Pathian tâna rawngbâwlina an neih vête pawh pâwnlâng tak, dân ang mai chauh a ni.”—Ellen G. White, *Kristâ Tehkhin Thûte*, p. 366.

Eng tiang kawngte-in nge keimahni hi kan inen lêt a, hêng mîten an lo tihsual tawh ang hi kan tih sual vê loh nân kan invên ang? An tih ang hi keini pawhin kan lo ti vê reng a nih chuan, eng tin nge kan inthlâk danglam ang? _____

NINGÂNĪ

MAY 17

I talent neihte hmang rawh

Matthaia 25:13–30 chhiar la. Kan thilpêk dawnte hian Krista lo kal lehna atâna inbuatsaihna kawngah eng nge tângkâina an neih vê? _____

Heta Isua tehkhin thu sawi hi a hmâ chiaha a sawi nêh kha chuan a inang lo nâ-in, an pahnih hian Krista lo kal lehna atâna lo inpeih a pawimawh thû an sawi vê vê a. Tûte nge lo inpeihte chu ni a, tûte nge lo inpeih vê lote chu ni tih pawh sawiin, thlarau lama an inthlahdah avânga chatuana boralna tâwk tâte chungthû pawh an sawi vê vê bawh a ni.

Khawvârtuinn nula thianghlim sâwmte tâna Thlarau Thianghlim a entîr ang chiah hian “ip” tih emaw, “rangkachak ip” tih emaw (*Matthaia 25:15*, NIV) hian talent a entîr a, chutiang chu a Grik tawnga (*talanta*) a indah dân pawh a ni rêng bawh. “Talent tih chuan Thlarau Thianghlimin a bîk taka thilpêk min pête hi a entîr a, chu chuan kan pianpui finna leh theihna zawng zawng pawh hi a huam vek a ni.”—*The SDA Bible Commentary*, vol. 5, p. 510.

Hê tehkhin thûa bawih zawng zawngte hian an pû hnên ata sum an dawng theuh a. Chûngte chu anmahni tâ ni lovin, an pû tâ vek a ni a (*Matthaia 25:14*), an hnênah hian “an tih theih tâwk tûr ang zêlin” (*Matthaia 25:15*) a kawltîr a ni tih hria ila. Hêng thilpêkte hi an pû-in anmahni a rin ngam avânga pête a ni; chuvângin a nihna takah chuan, hêng a bawih hi a neitu ni lovin, an pû thil neih enkawltute mai an ni zâwk. Chuvâng chu a nia, an pû zin lo hâw pawh khân an hnênah a sum chanchin a tihfel leh thlap rêng ni (*Matthaia 25:19*).

Thlarau thilpêkte chu Thlarau Thianghlim hnên atanga lo chhuak a ni a (*1 Korin 12:1–11, 28–31; Efesi 4:11* en rawh). Thilpêk beitham tê chauh kawh vê nia inngâite tân pawh chanchin lâwmawm tak a awm. Thilpêk rêng rêngte hi a Petu tel lova dawn a ni ngâi lo va. Chuvângin, hêng mîte pawh hian an thilpêk dawngte chu thilpêk ropui ber—Thlarau Thianghlim chu changin an dawng thîn a ni.

Thilpêkte chu Krista zârah kan tâ a ni tawh sa reng a; a tak taka kan neih theih nân erawh Thlarau Thianghlim kan dawn a, a hnêna kan inpumpêk a ngâi thung. Hetah tak hian a ni bawih tlâktlâi lo pawh khân a tihsual ni. Thilpêk chu pêk a ni vê ngei a; mahse engah mah a chan sî lo. A dah tâwl ta vêl mai mai a. Khawngaihna nêna a pû-in a pêk chu peipung tûrin eng mah tih a nei lo va.

Chuvâng tak chuan Isua pawhin “bâwih sual leh zawmthawpa” tiin a hâu ta rêng a ni (*Matthaia 25:26*)—a na ngawt ang.

Hê tehkhin thû hi ni hnukung leh a lo kal lehna chungchâng sawifiahna tûra Isuan a sawi a ni a. Chuti a nih chuan, kan talent kawlte kan hman dân hian ni hnukung atâna kan inbuatsaihna kawngah kawngro a su hlê a ni tih eng tin nge min hrilh le?

ZIRTÂWPNI

MAY 18

Ngaihtuah tûr: “Talent khat khat dawngtu erawh chuan ‘lei a va lâi a, a pû tangka chu a thukru ta zâwk a.’

“Thilpêk tlêm ber dawngtu khân a ni a talent peipung lova dah tâwl ta mai mai ni. Talent an dawn angte a beitham deuh avâng a Krista rawngbâwl vê lo tûr nia inngâte tân hetah hian vaukhâna thu a awm. Thil ropui tak ti thei tûr ni sela chuan lâwm taka thil ti ve mai tûrah an inngai a; amaherawhchu, an tih theih tâwk a tlêm tham êm avângin eng mah ti lova lo awm ve vêt mai mai chu tisualah pawh an inngai lêm lo. Nimahsela, hetah hian an tisual a ni. LALPA chuan a thilpêk hrang hrangte a sem darh dân hmang hian nungchang a teh a lo ni reng a. A talent dawn peipum tum miah lo chuan chhiahhlawh rinawm lo a nihzia a tilang a ni. Hê pa hian talent nga pawh lo dawng ta sela, a phûm bo leh mai mai tho vang. Talent khat a dawna chung a thil tih khân vân thilpêkte a ngaihnêpzia a tilang.

“‘Tlêm te chung a rinawm chu tam tak chungah pawh a rinawm tho thîn a’ Luka 16:10. Thil tlêm na nâ nâ chu a tlêm tham avângin a pawimawhna pawh ngaihthah a ni fo thîn; mahse mihring nunphung leh khawsak dân rêltu a nihna tam tak a awm tho a ni. Kristiante nunah pheh chuan tângkâina nei vê tham lo hi a lo awm tak tak lo. Thil tê thamte pawimawhna kan ngaihnêp ngawt zêl a nih chuan, kan nungchang kan chher chhoh zêlna kawngah hlauhawm tam tak kan tâwk ang.”—Ellen G. White, *Kristâ Tehkhin Thûte*, p. 313.

SAWI HO TÛRTE:

- ① Mi thenkhatin hê leia duhthusâm ram thlen thei tûr thilte nia an rin leh beisei chu eng nge ni hlawm? Chutianga an thil beseite chuan eng vângin nge a tak ram min thlenpui tak tak theih hlawm sî loh?
- ② Pathianin ti tûra min hrilhthe zawm maina-in eng tiangin nge kan rinna a tihchak sawt thin? Eng vângin nge thil tihin a zui nghâl loh rinna chu “thî” a nih (*Jakoba 2:26*)? “Pathian thupêkte zâwmtûten” (*Thupuan 14:12*) tihduhdahna an la hmachhawn tûr chu ngaihtuah hian eng vângin nge kan rin loh deuh huna thil lo thleng tûr atâna lo inpeih sâ chu a pawimawh viau?
- ③ Nula thianghlim sâwmte chanchin kha ngaihtuah la. Eng vângin nge an lan dân maiah chuan inang tlâng vek an nihna kha kan tân vaukhâna thu pawimawh tak a nih? Eng tin nge a â-te ang khân mahni inbum mai kan ni lo a ni tih Chiang takin kan hriat theih ang?
- ④ Theih ni se, “thlante” meuh pawh a bum theih nân tih thû hi eng nge ni a awmzia? “Thlante” tih hi eng tiangin nge kan lo hriatthiam ve? (*Matthaia 24:31; Rome 8:33; Kolosa 3:12* en la.) Hei hian inbumna chu a nasa hle dâwn a ni tih eng tin nge min hrilh?

ZIRLAI 8-NA

MAY 19-25, 2018

SIAMTU CHU CHIBAI BÛK RAWH U



CHÂNGVAWN: “Tin, leia awmte hnênah leh hnam tin rêng te, chi tin rêng te, ƣawng tin rêng te, mi tin rêngte hnêna tlângâupui tûra chatuana chanchin ƣha nei vântirhkoh dang vânlazâwla thlâwk ka hmû a” (*Thupuan 14:6, NKJV*).

SABBATH CHAWNÛ

MAY 19

Chhiar tûrte: *Genesis 22:12; Matthaia 24:14; Luka 23:32–43; Galatia 3:22; Thupuan 14:6, 7; 14:8–12.*

KEINI Seventh-day Adventist Kristiante hi chuan Bible-in “tûnlâi khun atâna thudik” (*2 Petera 1:12, NKJV*) a sawi hi kan ring a. “Tûnlâi hun atâna thudik” tih awmzia chu Pathian hian mihringte hnênah an hun lâi atâna pawimawh bik thutak a hriatfîr ƣhîn tihna a ni ber a; hun liam ta zawng zawngahte khân LALPA chuan an mamawh ang tâwk zêlin êng a lo pe tam tial tial ƣhîn a ni. Chanchin ƣha thutiam, *Genesis 3:15*-a kan hmuh hian suala tlu ta Adama-te nupa chu hmeichhe thlah hmangin beiseina a lo la thleng dâwn tih a hrilh a. Abrahamah hnêna thutiam—chi ropui leh thiltitheï tak a lo la nih ngei ang a, amahah chuan khawvêla chi tinte an la thawven tûr thu (*Genesis 18:18*) hi chanchin ƣha thutiam a famkim zâwka rawn puan chhuahna a ni. “Mihring Fapa meuh pawh rawngbâwlsaka awm tûrin a lo kal lo va, rawngbâwl tûr leh mi tam tak tlan nâna a nun pe zâwk tûrin a lo kal a ni,” (*Marka 10:45*) tih thu puangtu Isua lo kalna kha chanchin ƣha thutak puan chhuahna la ropui leh zual zâwk chu a ni baw.

Thupuan 14:6–12-a kan hmuh vântirhkoh pathumte thuchah hi Krista lo kal leh hmâ ni hnununga chêngte tân “tûnlâi thudik” a ni tih leh, Kristian kan nihna anga kan beisei zawnzawngte a famkimna niin kan ring.

Tûn kârah hian vântirhkoh pakhatna thuchah hi kan thlûr bing deuh bîk ang a, a chhan pawh tâwpna huna buaina hrang hrang lo chhuak kâra rinawm taka awm tum tlat te tân thu pawimawh tak tak a pây vâng a ni.

SUNDAY

MAY 20

Chanchin Tha-in a huap zau-zia

Thupuan 14:6; Matthaia 24:14; 28:1-te hi chhiar la. Hêng chângten thil thuhmun an sawi theuh chu eng nge ni? Hêng chângte hian eng tiangin nge kohhran kan nihna anga chêt chhuah leh thuhretu nih hna kan thawh a pawimawhzia hrethiam thei tûrin min puhih le?

Vântirhkoh pakhatna thuchah hi ni hnunung atâna Thupêk Ropui (*Matthaia 28:19*) a ni e tih theihna chin pawh a awm âwm a. “Tûnlâi thudik” chu a ni ngei e.

Hêng châng pathumte hian khawvêl zawnzawng chanchin tha puan darh a ngaih thû uar takin an sawi vek a: “‘Hnam tin rêng te, chi tin rêng te, ãawng tin rêng te, mi tin rêng te hnênah’ tih a ni. ãawngkam danga sawi chuan, hê thuchah hi mi zawnzawng huap thuchah a ni a. Mi tin rêngin an hriat theuh a tûl.

Galatia 3:22 chhiar la. Hê chângin a sawi hian khawvêl zawnzawngin chanchin tha chu an lo hriat vek a tûlzia kan hriatthiam theih nâna min puhih dân chu eng nge ni?

Sualna chuan mi zawnzawng a fan chhuah vek tawh avângin, mi zawnzawng hnêna chanchian tha hril hi thil tih ngei ngâi a ni a. “Hnam tin rêng te, chi tin rêng te, ãawng tin rêng te leh mi tin rêngte” hian thil sual tiin Pathian dân an lo bawh chhe tawh vek a, “sual thuneihna hnuaiah” chuan an awm vek tawh

bawk. Eden Huana Adama tlûkna khân mihring zawnz zawnz hi a nghawng vek a; eng hnam emaw, chí emaw, mi emaw mah a nghawng tel vê loh an awm lo. Chawplehchilha سوالين a nghawng chhuahte chu kan tuar theuh a, a tihdamna tûr pêk kan ni loh vaih chuan a nghawng tâwpkhâwk: chatuana thihna pawh kan la hmachhawn leh vek bawk dâwn a ni.

A tihdamna tûr: Isua nun, thihna, thawhlehna leh vân biak bûka rawng a bâwlna chu pêk kan ni tawh ngei a, ani chu soal avânga harsatna awmte ching fel thei awm chhun a ni bawk. Mi tin hian Pathianin beiseina ropui tak Isua Kristaa a pêk chu an hriat theuh a tûl a. Chuvâng tak chuan keini Seventh-day Adventist-te pawh khawvêl ram hrang hrangah kan inzâr pharh a, Isua thuchah chu a la hre lote hnênah hrilh dân kan zâwnz rêng a nih hi.

Eng vângin nge mi dangte hnêna chanchin thâ hril hi a hriltu tân pawh thlarau lama hlâwkna ropui tak a nih? Eng vângin nge mi dangte hnêna rawngbâwl hi Isua lo kal lehna atâna lo inbuatsaih dân kawng thâ ber pakhat a nih le?

THAWHTANNÍ

MAY 21

Rûkru an khenbeha leh “Chatuana Chanchin Thâ”

Thupuan 14:6-ah hian khawvêl hnêna puan darh tûr thuchah chu “chatuana chanchin thâ” tia sawi a ni a. Amahah ngau ngau chuan beiseina pakhat mah pe lo khawvêla chêng mihringte tâna beiseina thuchah a ni.

Luka 23:32–43 chhiar la. Eng tiangin nge hê thû hian mi soal zawnz zawnzge tân “chantuana chanchin thâ” beiseina ropui tak chu a puan chhuah le?

Hê rûkrupa chanchin hi sawiin, Ellen G. White-i chuan mi soal tawrawt tak chu a nih loh thû a ziak a. Nimahsela, Isua chanchin a lo hriat tawhte chu up bo a tum tlat a, chutichuan سوالين a lût thûk ta deuh deuh a, a tâwpah pheih chuan man niin,

dân a bawhchhiat avânga kraws-a khenbeh tûrin thiam loh chantîr a ni ta hial niin a sawi.—Ellen G. White, *Chatuan Nghahfâk*, p. 846.

Mahse a chungah eng thil nge lo thleng ta? Kraws-a khenbeh a nih lâi ngei hian Isua chu a hmu ta a, chû vêleh: “LALPA, i lalrama i lo kal hunah min hre reng ang che,” (*Luka 23:42*) tiin a ngên ta a ni.

Eng tin nge Isuan a lo chhân le? *Aw le, ka pui duh khawp mai che a; mahse suala lût thûk zêlin thu tak i hriat tawhte pawh kha i lo up bet tlat thîn a, ka pui thei lo che a ni. A pawh khawp mai!* tiin a sawi em? Tûn hmâ pawha a lo sawi tawh: “In felnain lehkhaziaktûte leh Farisaite felna hi a khûm lo a nih chuan vâ ramah chuan in lût tawp lo vang” (*Matthaiia 5:20*) tih kha a sawi nawn leh em? (*Matthaiia 5:20*). A tûn hma sualte kha a sawi chhuahsak leh hrim hrim em?

Chutiangin Isuan a ti lo. Hê mi sual, rûkrû leh nungchang tha lo tak, felna kawngah chhuan tûr eng mah nei lo, a hmâ lawk pawha amah ânchhia lo lawh tawhtu (*Matthaiia 27:44*) lam chu a hawi a. Mî thar diai nia hmuin ti hian a sawi ta zâwk a: ‘Ka hrih a che, tûnah hian chhandam i ni tih Chiang taka inhriatna chu ka neihtîr che a, i sual, i dân bawhchhiat zawng zawng, i thil dik lo tihte kha a zavâiin ngaihdam a ni ta. Chuvâng chuan “Ka hnênah Paradise-ah i la awm vê ang” tiin (*Luka 23:43*).

Hei hi “chatuana chanchin thâ,” vântirhkoh pakhatna thuchah inngahna chu a ni. Hê thutak tel lo hi chuan dân chungchâng te, Sabbath chungchâng te, leh thih hnua kan awm zui tâk dân chungchâng kan sawite hian eng mah awmzia a nei lo. Hêng kan thurin hrang hrangte hian “chatuana chanchin thâ” chu a laipui bera a nei lo a nih chuan eng nge a ʔangkaina awm rêng rêng ang le?

He rûkrupa chanchin aʔang hian i tân eng beiseina thû nge i lo chhar chhuah ve theih awm?

Pathian chu hlâu ula, châwimâwi rawh u

Vântirhkoh pakhatna thuchah hian khawvêl zawng zawng hnêna “chatuana chanchin ʈâ” puan darh thu a sawi hnû-ah hê thû hi a sawi zawm nghâl a. “Chatuana chanchin ʈâ” chu kan hril hian tûn hun atâna hê chanchin ʈa thuchahin a huam thu hrang hrangte chu kan sawi tel ngei ʈîn tûr a ni. ʈawngkam dang a sawi chuan, ni hnuhnung atâna “tûnlai thudik” hian Thupuan 14:7 pawh hi a huam tel a ni.

Thupuan 14:7 chhiar la. Pathian ‘hlâu’ tih leh amah ‘chawimawi’ tih awmzia chu eng nge ni? Chu chu eng tianga ti tûr nge kan nih? Hêng thûte hi eng tin nge chanchin ʈâ nêna a inrem le?

Pathian *hlâu* tih leh amah *chawimawi* tihte hi thil inkûngkaihna nei lo a ni lo va. Bible-in min hrilh dân ang taka Pathian kan hlâu a nih chuan, amah chu chawimawina kan hlân ngei ang. A hmasa zâwk hian pakhat dang pawh ti vê leh nghâl tûrin mi a hruai ngei tûr a ni.

Hêng chângte hi chhiar la. “Pathian hlâu” tih awmzia kan hriatthiam theih nân eng tin nge min puih a, eng tiangin nge chu chu a hnêna chawimawina hlan nêna a inzawm? *Genesis 22:12; Exodus 20:20; Joba 1:9; Thuhritu 12:13; Matthaia 5:16.*

Hêng chângte hian Pathian hlâu tih chu a thu zâwm tih nêna inzawm tlat nia sawi a ni hlawm a, Pathian thû kan zawm a, thil dik leh ʈa kan tih hian a hnênah chawimawina kan hlân tihna a ni. Pathian hlâu tih awmzia chu Pathian ʈih leh zah ngawih ngawih tihna angte’n sawi a ni ve ʈîn a; mahse chu âi chuan a la thûk zâwk daih. Pathian chu hlâu tûra hrilh kan ni.

Suala tlu tawh kan ni a. Mi sual kan ni bawk. Thih phû hlah hlah kan ni. Thil sual leh ̄a lo tak tak kan lo tih tawhte kha hriat chhuah leh châng neiin kan inthiam lo êm êm ̄hîn a, Pathian dik leh fel taka chuan eng tin tak min ti ang maw ̄iin kan ip ch̄awih ch̄awih ̄hîn a ni lo'm ni? Hei tak hi *Pathian hl̄au* tihna chu a ni? Chu hlauhna chuan ngaihdamna chang ̄ûrin Kraws-ah min hruai thleng a, chumi hn̄u-ah, Kraws hi awm ta lo se, kan nun min ch̄ant̄ir ngeitu ̄ûr sual lak ata min tl̄eng f̄ai ̄ûrin Pathian thiltihtheihna chu min ta neih̄t̄ir leh bawk a ni (*Matthaia 10:28*).

Eng tiang takin nge Pathian hi i lo hlauh ve tawh le? Chu hlauhna chu eng tiangin nge thlarau thil tak pawhin kan ̄ân a ̄that a, kan rinna leh kan laka Pathianin a ph̄utte la thu tak lehzual ̄ûrin min puih bawk?

NILÂINĪ

MAY 23

A ror̄el hun chu a lo thleng ta

V̄antir̄koh pakhatna thuchahah hian Pathian *hl̄au* tih leh a hn̄ena *chawimawina* hl̄an tih chu ror̄elna n̄en inzawm tlat anga ̄âr lan a ni a (*Thupuan 14:7*). Bible hi a thil sawiah a Chiang a nih nḡai chuan, Pathian hi dikna Pathian leh, ror̄elna Pathian a ni tih a Chiang hl̄e. Eng tik n̄i-ah emaw chuan h̄e khawv̄ela hmuh ̄ûr v̄ang tak ror̄elna fel leh dik chu a lo la thleng ngei d̄awn a ni.

Mihringten Pathian a hlauh a ̄ûl hi thil mak a ni lo. Chuv̄ang tak chuan “chatuana chanchin ̄h̄a” pawh hian ror̄elna chu a taka thleng ngei ̄ûr a nihzia a sawi r̄eng a. H̄eng thil pahnihte ink̄ungkaih tawn dân chu eng nge ni? Chanchin ̄h̄a chu “chanchin lâwmawm” a nih chuan, keini hi kan zav̄aia mi sual vek niin, Pathian dân pawh lo bawhchhe ̄theuh tawh mah ila, ror̄elna n̄i a lo thlen hunah chuan kraws-a khenbeh r̄ukrupa ang bawk kh̄an kan sualna leh dân bawhchhatna av̄anga kan ph̄u ve r̄eng hremna chu kan tuar d̄awn lo va ni.

A hnuaiâ chângte hi chhiar la, tichuan hê zawhna: ‘Keima thil tih thatte rin chhana ding tûr ni ila, ka tling zo ngût ang em?’ tih hi inzâwt ang che. *Matthaia 12:36; Thupuan 12:14; Rome 2:6; 1 Korin 4:5.*

Kan lûa kan sam zâi awm zât nêl lam hre vektu Pathian chuan khawvêl chungthû hi a la rêl dâwn a. Nimahsela, chu tak chu “chatuana chanchin thâ” hi chanchin lâwmawm a nihna chhan a ni tlat. Rorêlna chu a lo thleng dâwn a; Isua zuitu rinawm, LALPA Isuâ hminga sil fâi, tihthianghlim leh, thiam chantîr ni tawhte tân erawh chuan “thiam loh chantîrna rêng” (*1 Korin 6:11*) a awm lo thung ang, a chhan pawh Isua Krista chu an felna a ni a, ani felna chuan rorêlna a pal tlangtîr dâwn vâng a ni.

“Mihring hi amah an puhnate lakah a insawi fihlîm zo lo. Sual dum kâi a kawrfual chu inthuan chung a sual puangin Pathian hmâah a ding a. Nimahsela, kan Âiawh Isua chuan sual simna leh amâ hnêna an rinna nghahna hmanga an thlarau kawltîrtûte tân dîlna awmze nei tak a thlen a. A tân sawisakin amah puhtu chu Kalvari hnialkhân chak tak hmangin a titlâwm ang. Kraws-a thi khawp hiala Pathian dân a zawm thatna chuan, lei leh vâna thuneihna zawng zawng a pe tawh a, a Pa khawngaihna leh inremna chu a mi sual hnênah a pe dâwn a ni.”—Ellen G. White, *Testimonies for the Church*, vol. 5, p. 471.

Rorêlna chu lo thleng ngei tûr a nih thû hian ngaihdamna ka mamawhzia eng tin nge min hrilh le? Kan laka thil tisualtute hnênah Pathianin Isua zâra khawngaihna leh ngaihdamna min chantîr ang kha eng tin nge kan pêk chhâwn ve theih ang? _____

Lei lei vânte Siamtu chu chibai bûk rawh u

Thupuan 14:6, 7 hi chhiar nawn leh la. Vântirhkoh pakhatna thuchaha thil danglam bîk tak awmte chu eng nge ni a, eng tiangin nge chûngte chu a inkûngaih tawn theuh le?

Chanchin thâin a tih ang bawkin, khawvêl hnêna thuhretu ni tûra kohna thû leh, Pathian hlauva a hnêna chawimawina hlân tûra kohna thûte pawh hian Pathian chu Siamtu a nihna anga chibai bûk tûrin min sâwm a. “Tûnlâi thudikin” a ken tel thil dang dang—chatuana chanchin thâ te, thuhretu ni tûra kohna thû te, rorêlna te hian Pathian chu Siamtu a nihna tel lovin eng nge awmzia a neih rêng rêng le? Hêng thûte leh thutak dang zawng zawngte hi LALPA chu thil zawng zawngte Siamtu a nihna thutak lungphûm atanga lo chhuak vek an ni.

LALPA chu Siamtu a nihna anga chibai kan bûk hian, thil engkim bulah kan lêt leh tihna a ni a. Mihring nih leh mi nung nih awmzia bulpuiah chuan kîr lehin, mihringte hi chu Pathian anpuia siam kan nih avângin thil siam dang zawng zawngte lakah kan danglam bîka ni tih min hriat chhuahtîr leh bawk a ni. LALPA chu Siamtu a nihna anga chibai kan bûk hian kan nunna atân leh nakina kan beiseina atân amah chu inngah nân kan hmang a ni tih kan pawmzia kan tilang a. Chuvâng chuan a nia, ni sarîh nî Sabbath serh pawh hi a pawimawh êm êm rêng ni. Pathian chauh hi min siamtu awm chhun a ni tih kan pawmzia leh amah chauh chu chibai kan bûk a ni tih a bîk taka kan tihlanna a ni. A awmzia chu, chanchin thâ leh rorêlna a nih hi chu thu hran ni se, Siamtu a nihna anga LALPA chibai bûkna hi a dah pawimawh hlê tihna a ni.

Thupuan 14:8–11 chhiar la. Hêng chângte hian Siamtu a nihna anga LALPA chibai bûk a pawimawhzia kan hriatthiam theihna tûrin eng thû nge an sawi le? _____

Ni hnununga thil thleng tûrte a lo thlen mêk lâi hian Siamtu âia sakawlh leh a lem chibai bûk zâwk tûra intihluhna chu khawvêl hmun hrang hrangah a thleng dâwn a. Sakawlh leh a lem chibai bûktûte tâna vaulâwkna thu rum tak hi ngun taka kan ngaihtuah a nih chuan, Pathian chu Siamtu a nih avânga mihringte chibai bûk phû awm chhun a nihzia pawh kan hrethiam ngei ang. Buaina hnunung berah chuan hê thû hi tûn hmâ zawng âi khân a pawimawh lehzual dâwn a ni.

Khawvêla thil awm mak tak takte hi han ngaihtuah la. Hêngte hian anmahni Siamtû chanchin eng nge min hrilh a, eng vângin nge amah chiah hi chibai kan bûk phû a nihzia an târ lan?

ZIRTÂWPNI

MAY 25

Ngaihtuah tûr: Bible zir mîte chuan Thupuan 14:7 thû, “vân te, lei te, tuifinriat te, tuihnâ te Siamtu chu chibai bûk tûra kohna” leh, Exodus 20:11-a kan hmuh thupêk palîna hi a inzawm a ni tih an hriatna a rei tawh hlê a. Sabbath hian “ni ruk chhûngin LALPAN lei leh vân te, tuifinriat leh a chhûnga awm zawng zawngte chu a siam a ni” tih min hriat nawntîr thîn a ni. Hêng châng pahniha tawngkam an hman hi inang viau mah se, Thupuana mi hi chu a dang ta deuh hlek a, LALPA chu “tuihnâte Siamtu” pawh ni bawkin a sawi.

Heti hian John Baldwin-a chuan a sawifiah a: “‘Tuihnâte’ tih tawngkam a hman chhan hi a awm ngei niin ngâi ila, eng vângin nge Isua hian a thuchah puang chhuaktu hi Exodus 20:11-a a sawi tel ve loh a belhtîr le? Eng vângin nge he vântirhkoh hian thil siam dang, entîr nân, thingkûng te, savâ te, sanghâ te leh, tlâng te sawi lang sî lova ‘tuihnâte’ tih hi a sawi lan bîk sî?”

“Pathian rorêlna hun danglam tak a lo thlen thu a sawinaa ‘tuihnâte’ tih tawngkam a sawi lang hian, *Thupuan* bû chhiartûte chu Pathian rorêlna lo thleng tawh kha ngaihvêntîr a tum a ni maithei a. . . . ‘Tuihnâte’ tih tawngkam hmang hian Nova hunlâia tui lêt kha sawiin, Pathian chuan amah chu Rorêltu Pathian a nih mai bâkah, Pathian rinawm leh khawngaihnaa khat (chutiang

Pathian a nihzia chu tui lêt thû-ah hian Chiang takin a lang) a ni tih uâr taka sawi a tum a ni ngei ang. Chutiang a nih chuan, heta ‘tuihnâte’ tin thû a hman chhan hi mimal leh thlarau lam thila tui lêtin awmzia a neihzia min hriattîr tûr leh, Thupuan 14-a thuchah hmasaber hmanga puân chhuah ni ta tâwpna hun thara vân rorêlna lo thleng ngai pawimawh tûra chhiartûte fuihna tûr a ni ngêi ang.”—Johana Baldwin, ed., *Creation, Catastrophe, and Calvary: Why a Global Flood Is Vital to the Doctrine of Atonement* (Hagerstown, Md.: Review and Herald® Publishing Association, 2000), p. 27.

SAWI HO TÛRTE:

- ❶ Isaiah 53:6-ah chuan “Kan za hian berâm angin kan vâk bo va” tih thû kan hmû a. Hebrai ƣawnga “kan za,” “kan za vâi” tih sawina thumal chu *cullanu* a ni. Hemi chângah tho hian Isaia chuan Isua chung a LALPAN “kan zâa khawlohna” a nghah thû a sawi bawk a. Heta “kan zaa” tih pawh hi Hebrai ƣawng chuan *cullanu* tho a ni. Engtin nge he ƣawngkam hian kan sual chu eng anga nasa pawh lo ni se, a chin felna chuan a khûm?
- ❷ Kraws-a rûkru an khenbeh chanchin aƣanga zirlâi kan zir chhuah theih dangte chu eng nge ni? Khâ rûkrupa kha ngaihdam niin, kraws aƣang khân lâk thlâk leh lo ni ang se, eng tiang taka danglamin nge a nun a hman zui i rin? I chhâanna chuan kan nun tidanglam tûra Krista thiltihtheihna chungchâng eng nge min hrih le?

ZIRLAI 9-NA

MAY 26-JUNE 1, 2018

TÂWPNA HUNA BUMNATE



CHÂNGVAWN: “Chutichuan dragon lian pui, rûlpui tar, ‘Diabola leh Setana’ an tih, khawvêl pum pui bumtu chu an paih chhuak ta a; leiah hian paih thlâk niin, a tirkhohte pawh amâ rualin a paih thla ve nghâl bawk a” (*Thupuan 12:9*, NKJV).

SABBATH CHAWHNÛ

MAY 26

Chhiar tûrte: *Genesis 1–2:3; Sâm 146:4; 2 Korin 11:13–15; Thupuan 2:13, 24; 13:1–17.*

UÂNAH meuh pawh khian Setana chuan, paih chhuah a nih hmâ khân, vântirkhohte chu bum tumin hnâ a lo thawk tawh a. “Pathian bul chêna awm a awm ðhinna chu kalsanin, Lucifera chu vântirkoh dangte zînga lungâwi lohna chî theh darh tûrin a chhuak ta a. Finrâwl thawhin, Pathian hlâu leh zah tak la ni âwm takin a thiltum dik tak chu a thawk rih a, vîn mîte awptu dânte chu thil tûl miah lova inkhap behna mai mai nia an ngaih theih nân an rilrû-ah duh khawp lohna rilru tuh a tum ngar ngar ðhin a ni.” — Ellen G. White, *Indona Ropui*, p. 495.

Eden Huanah pawh khân rûlpui anga inlanin Evi a lo bum leh bawk. Hmâsâng ata vawiin thleng hian bumna hnâ a la thawk ngar ngar reng a, kum sâng rorêl zawh a nih hnû-ah pawh bumna hnâ a la thawk leh hrâm dâwn a ni (*Thupuan 20:8*).

Vânduaithlâk takin, ani chu keini âi hian a fîng zâwk a, thil a ti thei zâwk a, a fîng vêrvêk daih zâwk bawk; chuvângin a

bumna laka kan lo invên theih nân Isua-ah leh a Thû-a kan inthlun ngheh tlat a tûl. “LALPA in Pathian vuantu apiangte erawh chu tûn thleng hian nung damin an la awm ðeuh a” (*Deut. 4:4*). Hê thû hi vawiinah pawh a la dik reng a ni.

Tûn kârah hian Setana thlêmna langsâr zual ðhenkhatte kan thlîr ho ang a, chûngte laka kan lo invên theih dân tûr chu kan sawi ho bawk dân a ni.

SUNDAY

MAY 27

Bumna namên lo ber mai chu

Tûn kuartar-a zirlai hmasa ber khân vâna indona a awm thû a sawi a, chu indona chuan vânduathlâk takin kan chênna lei pawh hi arawn kâng kâi ve ta a ni. Mahse thil buathlâk deuh mai chu, mi tam tak hian, Kristian ðhenkhatte pawh telin, hê indona hi a tak taka thleng niin an ngâi lo tlat mai hi a ni a, a chhan pawh Setana hi a tak taka awma an ngaih loh vâng a ni. Anni ngaihdân chuan, Bible-a Setana emaw, ramhuai emaw sawina thûte hi mihringte kan la mâwl lâi, science thiamnain min tihfin hmâa thil ðha lo leh tawrhna lo thlen chhan sawifiah tumna ðawngkam mai a ni a. Mi tam tak chuan mihringte âia thil ti thei zâwk, mihringte tihnat tum thîntu tu emaw awm nia ngaihna hi chu zêldin thil mai mai niin an hria a, “Star Wars” thawnthu-a Darth Vader-a ang deuh hi niin an ngâi a ni ber.

Hêng chângte hi chhiar la, a zavâi hian Thupuan bû aţanga lâk chhuah vek a ni a. Setana chu a taka awm ngei a nihzia leh ni hnununga thil thleng hrang hranga a lo inrawlh ve dân eng tin nge min hrilh? *Thupuan 2:13, 24; 12:3, 7–9, 12, 17; 13:2; 20:2, 7, 10.*

Thupuan bû hian ni hnunungah chuan khawvêla chêngte chung a Setana thil a la tih theih tûrza min hrilh a, mi tam tak chu chhandamna aţanga a hruai bo mai bâkah, Isuâ chung a rinawmte chung a tihduhdahna a thlentîr bawk dân a ni.

Setana “ngamthlêmnate” (2 Korin 2:11)—hê thumal hi Grik tawnga “rilru” tih an sawina (*noemata*) ațanga lehlin a ni a—zînga do hautak ber chu a taka awm pawh ni lo anga rinna mîte rintîr a tumna hi a ni âwm e. A taka awm pawh ni hlei lo va i rin, hmêlma lakah chuan inhumhim i tum a țul lo rêng ang chu! Kristian nia inchhâl ve tho sî, a tak taka Setana awm lo anga ngaih tlat bawk sî hi chu a mak ngawt tak asîn!

Chutiang ngaihdân an vawn theihna chhan awm chhun chu, Pathian Thû-a Setana hnathawhte leh hê khawvêla thil a tih thinte ziahna châng tam takte hi thutaka an ngaih loh vâng emaw, kawng dang daiha an hrilhfiâh thîn vâng emaw a ni ber a. Setana chu a tak taka awm ngei a nih thû Bible-in chiang taka a sawi chung pawha mi tam takin an pawm lo tlat tho tûr hi, Bible-in min hrilhthe kan hriatthiam a pawimawhzia min hriat nawntîrtu pawh a ni tûr a ni.

Thupuan bû hian ni hnuhnunga Setana ngamthlêmnate lo hluar tûr thû chu sawi tho bawk mah se, Thupuan 12:11-a beiseina ropui tak kan chhar chhuah theih awm chu eng nge ni? Setana laka hnehna kan chan theihna tûr bulpui ber chu eng nge? _____

THAWHTANNÍ

MAY 28

Zirtîrna dik lo lian deuh deuh pahnihte

A hnuaiâ Bible chângte hi chhiar la. Setana bumna in hnâ a thawh dân eng nge min hrilh?

2 Korin 11:13–15 _____

2 Thesalonika 2:9, 10 _____

Thupuan 12:9 _____

Thupuan 20:10 _____

Zirlâi hmasa lama kan sawi tawh angin, Isua khân amah zuitûte hnênah tâwpna huna bumna lo thleng tûr chungchâng a

hrih a. Chûng bumna hrang hrangte zîngah chuan “mi tam takte bumtu tûr” Krista derte leh zâwlnei derte an lo chhuah tûr thû pawh a tel (*Matthaiia24:5*); hei pheih hi chu a ngâi urhsûn hlê a ni.

Amaherawhchu, Krista derte leh zâwlnei derte hi tâwpna huna bumna thleng tûr kan lo hriat ngâi awm chhun a ni lo va. Indona ropuia kan hmêlmapa hian a theih ang tama mi a bum theihna tûrin ngamthlêmna tam tak a nei a. Keini Kristiante hian chûng a ngamthlêmna hrang hrangte chu kan hriat vek a tûl a, chu chu Bible thu hriatna leh a thu zirtîrte zawmna hmangin kan ti thei bawk a ni.

Chûng bumna lian deuh deuh pahnihte chungchâng chu, heti hian Ellen G. White-i chuan a lo ziak a: “Zirtîrna dik lo tak tak pahnih—mihringin thlarau thi thei lo a nei a ni tih leh, Sunday hi ni thianghlim a ni tih thûte hmang hian Setana chuan mipuite hi a bumna hnuaiah a la hruai lût dâwn a. A hmasa zâwk hi thlarau biakna lo chhuahna bul niin, a hnuhnung zâwk hian Rome nêna inhriatthiam tawna a siam ve thung ang. United States-a Protestant awmte hi râl leh lama awm thlarau biakna va chibai tûra an bân phar chhuak hmasa ber berte an la ni dâwn a, Rome thuneitûte nêna kut insuih tawn tûrin an inkâra lei kak zâu tak awm chu an larawn phar khûm bawk ang; tichuan hêng thil pathumte tanrualna hnuaiah hian America ram chuan chhia leh tha hriatna thiang taka hman theihna chanvo rah behna kawngah Rome hniak hnung a la zui dâwn a ni.”—*Indona Ropui*, p. 588.

Hêng thûte a sawi hnû kum tam taka Kristian khawvêla “hêng zirtîrna dik lo lian tak tak pahnihte” a lo hluar chho zêl mai hi a makin, âwih pawh a har hial zâwk a ni lo’ m ni?

Eng vângin nge Bible thutak hriatna leh chûng thutakte *zawm* duhna thinlung put chu Setana bumna hrang hrang, a bîkin ni hnuhnung a lo la chhuak tûrte laka hmanraw chak ber a nih?

Thlarau thi thei lo a awma rinna

Hêng Bible chângte hian “thih hnûa mihring awm zui dân” chungchâng eng tin nge an sawi a? “Zirtîrna dik lo lian deuh deuh pahnihtea” a pakhat zâwk laka kan him theihna tûr thû min hrilh chu eng nge ni? Sâm 115:17; 146:4; Thuhritlu 9:5, 6, 10; Daniela 12:2;1 Korin 15:16–18.

Kum sawm hnih sawm thum liam ta vêl chhûng khân mi, “thi tawh” sî—an lungphû leh an thâwkte pawh tâwp vek tawh—mahse lo nung leha hriatna rawn nei ðha lehte chanchin sawi tûr tam tak a awm a. Hêng mîte zînga tam tak hian “thi tawh” nia ngaih a nih hnûah hriatna neia awm zuiin, thil mak tak tak an tawn thû an sawi ðhîn. Mi ðhenkhat chuan boruakah lêng delh delh nia insawiin, khuma an ruang awm chu an zu hmu ni te’ n an sawi a. ðhenkhat dang leh chuan, an taksa chu thlawh chhuahsan a, êng leh ðhatnaa khat minung dang, ngilneihna leh hmangaihna thu puang darhtûte nêna inpâwl ho ta niin an insawi ve thung. An chhûngkhat thi tâte nêna inbia nia sawite pawh an awm bawk.

Hetiang hi thil thleng tlânglâwn tak a ni a, a hming atân pawh [Sap ðawngin], “Near Death Experiences (NDEs) an phuah ngê ngê a. Thî nia ngaih an nih hnû hian an lo la thi chiah lo va, chutianga an awm chhûng vêla an thil tawnte chu “NDEs” tiin an sawi ðhîn. NDEs hi thutaka ngaih tûr a ni em tih thû-ah inhnialna awm reng tho mah se, Kristiante zînga tam tak chuan mihringte hian *thlarau thi thei lo kan nei* a ni tih nemnghehna atân an hmang a, *kan lo thih chiah hian hriatna la nei zui zêlin khawvêl dangah kan chêng chhonzawm nghâl a ni* an ti.

Nimahsela, NDEs hi “zirtîrna dik lo lian deuh deuh pahnihtea” pakhat zâwk a lo lan chhuahna dang a ni tih a Chiang khawp mai. Kan lo thih chiah hian kan thlarau chu eng tin emaw tak a la nung chhonzawm zêl nia kan ring a nih chuan thlarau biakna bumna thangah âwk tûrin kan inhawng zau hlê tihna a ni ang; chutiang

bumna chuan uâl-âu takin emaw, a pehhêl zâwng deuhin emaw, Isua mamawh lo nia inngaihna a neihtîr mai dâwn sî che a.

Dik tak phei chuan, NDEs neite zînga a tam zâwk hi chuan, thlarau khawvêla chêng an hmuhte emaw, an chhûngkhat thi tawhte emaw pawh ni se, hmangaihna leh thlamuanna thu bâkah, thatna thû te an lo hrilh niin an sawi vek hlawm a; chutih lâiin Bible zirtîrna bulpui langsâr ber ber—Krista-ah chhandamna a awm thû te, sual chungchâng te, rorêlna lo thleng tûr thû te erawh an sawi miah sî lo. A thih hnû-ah pawh Kristian nun nuam tak chu an tem ta zêl a nih sî chuan Kristian thurin laimu pawimawh tak takte pawh hi la ngaih pawimawh zui zêl tho âwm tak a ni a. Mahse, a thil sawite hian New Age (thlarau biakna sâkhua) thurin a pâwl zâwk mah thîn a, chuvâng te pawh chu a ni ang e, hêng mîte zînga tam tak hi chuan an “thih” hmâ âi khân Kristian sâkhua an hlat ta zâwk tlângpui a ni.

Eng vângin nge Kristiante hi, kan hriatna pêng hrang hrangten thil dang zâwk min hrilh chung pawhin, Pathian Thûah kan din ngheh tlat a ngaih?

NILÂINÍ

MAY 30

Sabbath leh Evolution Theory

Setana chu mihringten thlarau thi thei lo kan neia rinna min neihtîr kawnga a hlawhtling hlê ang bawh hian, Bible-in chawlhni a tih Sabbath chu Sunday-a luahlantîrna kawngah pawh a hlawhtling leh hlê tho mai a (zirlâi 6-na leh 8-nate kha en lêt leh ang che), Kristiante zînga a tam zâwk chu a bum thlûkvek tawh a nih lehngâl hi!

Tûn hnai kum eng emaw ti aţang khân Setana chuan mîte rilrua ni sarîh nî Sabbath a tlâk nat loh sawtna tûrin, bumna thu dang a rawn vawrh chhuak leh pek a, chu chu “evolution theory” an tih hi a ni.

Genesis 1–2:3 chhiar la. Hê thû hian LALPAN kan khawvêl a siam dân leh siam tûra hun a duh rei zâwnng eng nge min hrilh?

Hêng Bible châng pahnihte hian khawvêl leh a chhûnga thil awmte siam a nih dân thil pawimawh tak tak pahnih an sawi a. A hmasa zâwk chu, thil engkim hi ruahman lâwk sâ vek leh chhût chhuah sa vek a ni; eng mah hi tihpalh thil thû emaw, kahpah tak emaw, mahni thû thû emawa tih a awm lo. Pathian Lehkha Thû hian khawvêla thil awmte siam an nih dânah tihpalh thil thûa thil thleng a awm nia ngaih theihna tûr eng thû mah a sawi lo a ni.

Pahnihna chu, thil siam tin rêngte hi anmahni awm dân tûr ang tak theuha siam vek a ni a; chumi awmzia chu a mal mal hian a hrang theuh leh thil siam dangte laka danglam bîkna nei theuh tûra siam vek an ni tihna a ni. Bible hian leia thil nung awm zawnng zawnngten thlahtu bul thuhmun eng emaw kan neih thu rêng a sawi lo.

Genesis-in a sawi hi a ngial a ngana pawm lo pawh lo ni ta ang ila, hêng thil pahnihte hi chu a Chiang Khawp mai tho: thil siam a nihnaah khân kahpah taka thil tih pakhat mah a awm lo va; tin, thil nung awm zawnng zawnngte hian thlahtu bul thuhmun an nei lo bawh.

Aw le, Darwin-a vawrh chhuah *evolution theory* hian thil pahnih a sawi ngihâl bawh a, chûngte chu: a kahpaha thil tihna leh thil nung zawnng zawnngte thlahtu bul thuhmun an neih thû-te hi a ni.

Chuti sî, eng vângin nge mi tam tak hian *Genesis* hi *Genesis*-in a sawi dân kalh zâwnng chia theory hmanga an hrilhfiah tlat hlawm sî le? A chhan chu *evolution* zirtîrna dik lo hian sâkhaw ngaihsak lo mi maktaduai tam takte a hmin tawh chu thu hran ni se, Kristiana inhhâl vê tho tam takte pawh hian *evolution theory*-in a sawi chu Kristian thurin nêh hian—a inkalh tawnzia Chiang taka a lang reng tho chungin— hmeh rem theih nia an ngaih luih tlat vâng a ni.

Amaherawhchu, ni hnuhnunga thil thleng hrang hranga *evolution theory*-in nghawng a neihte hian hê bumna hlauhawmzia a tilang fiah zual tlat. Eng vângin nge ni pakhat, ni sarih nî Sabbath chu— ni ruk chhûnga siam ni lovin, kum tûklehdingâwn sâng tam tak (a tlai

khaw hnu thei ang bera an chhûta leia nunna lo awm ãanna nia an ngaih) chhûnga siam thilte hriat rengna nî angin kan ngaih theih ang? *Evolution* hian ni sarh ni pawimawhna a tibo vek a, a chhan pawh khawvêla thil awmte ni ruk chhûnga siam a nih thû hi chinghniaten Romulus-a leh Remus-a te unau an enkawl nia sawina thawnthu phuah chawp (myth) nê ang khat renga a chhuah vâng a ni. Thil siam a nih nân hian ni ruk ni lovin, kum tûk lehdingâwn tam tak a ngâi nia ringtu ni ta ang ila, tihduhdahna—thihna hial pawh a ni ang chu—tawh huamin Sabbath ãanin kan ding duh ang em?

NINGÂNI

MAY 31

Trinity suak chu

Pathiana minung pathum (Trinity) an awm thû hi Bible-ah hmuh tûr tam tak a awm a. Amaherawhchu, tâwpna hunah bumna leh tihduhdahna a lo chhuah hunah chuan dragon, tuifinriat ațanga lo chhuak sakawlh leh lei ațanga lo chhuak sakawlh te intêl khâwm chuan “trinity suak” an siam tûr thu pawh *Thupuan* bû hian min hrilh a ni.

Thupuan 12:17; 13:1, 2 chhiar la. Hetah hian eng chungchâng nge a sawi le?

Hetah hian dragon chu Trinity-a Pa Pathian dinhmun ang deuh kha luah ve nia sawi niin, ani chu thupui vaitu ber a ni a. Krista dinhmun ang deuh luahtu, tuifinriat ațanga lo chhuak sakawlh hnênah chuan thiltihtheihna te, thuneihna te leh, lalthutthlêng te a pê a. Eng vângin nge he sakawlh hi Krista suak anga sawi a nih le?

Thupuan 13:2–5 chhiar la. He sakawlh ziarângte leh nungchang chu eng nge ni?

Hê sakawlh hian dragon hnên ata thuneihna a dawn bâkah (hei hian Isuan Pa hnên ata a thuneihna a dawn thu a sawi kha [*Matt. 28:18*] min hriat chhuahtûr a), Isua ang khân ani pawh hian thihna

leh thawhlelna a lo hmachhawn ve tawh bawk a ni (*Thupuan 13:3* en la). Hê sakawlh hian a thuneihna chu “thla sawm lí leh pahnih” (kum thum leh a chanve) chhông a hmang dâwn nia sawi a ni bawk a, hei hian hrilhlâwknaah chuan “ni khat” tih hi “kum khat” tihna anga ngaih tûr a ni tih dân hmangin, Kristan kum thum leh a chanve chhông rawng a bâwlina kha a rawn ang ve leh chiah bawk a ni.

Thupuan 13:11–17 chhiar la. Eng tin nge lei aṭanga lo chhuak sakawlh awm dân chu sawi a nih?

Hê sakawlh, lei aṭanga lo chhuak hian, Thlarau Thianghlimin amah inchâwimâwi lova, Isua zâwk a châwimâwi (*Johana 16:13, 14*) ang chiah khân tuifinriat aṭanga lo chhuak sakawlh duhzâwngte chu tih a tum tlat a. Thlarau Thianghlimin vân aṭanga mei a rawn tlâk thlâktîr (*Tirhkohte 2:3*) ang deuh chiah kha lei aṭanga lo chhuak sakawlh pawh hian a rawn ti ve leh a ni (*Thupuan 13:13* en la).

“A tâwpah phei chuan hê sakawlh, lei aṭanga lo chhuak hian Pentecost Nî-a thil thleng ang kha a rawn thlentîr vê dâwn asîn! Eng atân maw? E le, khawvêl hnênah trinity suak chu Pathian dik tak ni anga a lan theih nân maw le.”—Jon Paulien, *What the Bible Says About the End-Time* (Hagerstown, Md.: Review and Herald® Publishing Association, 1998), p. 111.

Tâwpna huna bumna thleng tûr dang kan hriat ngâite chu eng nge ni a, chûngte chu bumna a ni tih mi dangte pawhin an lo hriat vê theih nân eng tin nge kan puih theih ang? _____

ZIRTÂWPNI

JUNE 1

Ngaihtuah tûr: Ni hnununga thil thlengte, a bîk takin Sabbath pawimawhna chungchâng kan ngaihdâna *evolution theory*-in nghawng a neih theih dânte chu ngun takin ngaihtuah tlâng ila. Hê theory tichhuaktu Charles Darwin-an *evolution* a sawi mâwina chhan pakhat chu—Krista leh Setana inkârah indona

ropui tak a thleng a ni tih hre ve hek lo—khawngaihna leh hmangaihnaa khat Siamtu awm tho sî a, leia thil tha lo leh tawrhna a thleng reng mai hi mak a ti a, a hrethiam thei loh vâng a ni.

Hetianga ngaihdân dik lo a neih tlat avâng hian a sawifiahna tûr kawng dang a dap ta a. Kum 1850 chho, Darwin-an a *evolution theory* a ennawn leh a, siam that ngâi lâi nia a hriatte a siam that lâi vêl khân Pathian chuan Seventh-day Adventist Kohhran hi a rawn din chhuahtîr ve chiaa a, chu kohhran chuan Darwin-a zirtîrna tin rêng mai chu a rawn bitum ta chat chat mai a. A hmingah pawh ni ruk chhûngin Pathianin khawvêla thil awmte a siam a ni tih puang chhuak ngattu Seventh-day Adventist Kohhran hi Darwin-a *theory* lo lâi chhuah vânglâi taka lo piang chhuak leh, thang chho ta zêl a ni bawh hi a makin a ngaihnawm ngawt mai.

Darwin-a khân hê Ellen G. White thuziak tâwi tê hi chhiarin lo ring ngat chu ni se, mihring ngaihtuahna hruai khaw lo thei ber lakah hian khawvêl hi a him lo vang tih tu nge hria. “Lei hi ânchhe dawng ni tawh tho mah sela, leilunga dân hi mihring zirlâi bu a la ni reng tho. Tûnah chuan thatna ringawt a lantîr thei tawh bîklo va; a chhan pawh hmun tinah thil tha lo a inzâr phar tawh a, a kut bawlhhlawh chuan lei leh tuifinriat leh boruak hi a tihmêlhem tawh si a. Pathian nungchang, a tha hriatna chauh inziaah thinaah khân tûnah chuan Setana nungchang, a chhia hriatna pawh ziah tel a lo ni ve ta. Leilung dân, tûna a tha leh a chhia hriatna târ langtu a tang hian mihring chuan sual rah chhuah tûrte vaukhâna thu chu a dawng chhunzawm reng dân a ni.”—*Education*, p. 26.

Darwin-a khân leilung dân leh Pathian nungchang bâkah, suala tlu tawh kan chenna khawvêl nihphung a hriatthiam loh avângin *evolution theory* hi a rawn duang chhuak a ni ber a. Vânduaitlâk takin, hê a *theory* rawn duan chhuah hian mi tam tak chu—a bîkin buaina hun hnuhûngah pheih chuan—Setana bumna thangah a awhtîr dân a ni.

SAWI HO TÛRTE:

- ❶ Eng vângin nge Kristian tam takte hian Setana chu a tak taka awm ngei a ni tih hi an pawm theih loh tlat? Chutiang ngaihdân neihna chuan Bible zirtirna chiang tak hi hnâwl a hlauhawmzia eng tin nge min hrilh le?
- ❷ Near Dead Experiences nei, chu a thil tawn aṭanga mihringten thlarau thi thei lo, kan thih hnû pawha la nung zui zêl kan nei a ni tih sawitu hnênah eng thu nge sawi theih i neih?
- ❸ *Evolution* ringtûte chu ni hnuhnunga bumna lo chhuak tûrahte hian an hmin âwl bîk dâwn hlê nia i rinna chhan dang engte nge awm?

ZIRLAI 10-NA

JUNE 2-8, 2018

AMERICA LEH BABULON



CHÂNGVAWN: “Chumi hunah chuan i mipui fâte ṭan ṭhîntu, hotu ropui tak Mikaela chu a dîng ang a; tin, buaina hun, hnam awm tîrh ata chumi hun thleng pawha la awm ngâi lo chu a lo awm ang; tin, chumi hunah chuan i mîte chu chhanchhuahin an awm ang, mi tin, lehkhâbûa hming chuang apiangte chu” (*Daniela 12:1*).

SABBATH CHAWNÛ

JUNE 2

Chhiar tûrte: *Jeremia 51:6, 7, 53, 57; Thupuan 13:1-12; 14:9-11; 16:2; 18:1-4; 19:20; 20:4.*

KAR kal tâah khân “trinity suak,” Setana (dragon chu) leh leia thuneitu pahnihte chu thlîr ho tawh a, chûngte chuan Pathian mîte an tihduhdah tûr thu pawh kan sawi bawh a nih kha.

An zînga pakhat, tuifinriat aţanga lo chhuak sakawlh (*Thupuan 13:1–10*) chu keitê ang tak a ni a, a kête erawh savawm kê ang leh a kâ pawh sakeibaknei kâ ang a ni (*Thupuan 13:2*)—hetiang sa hi Daniela 7:4–6 pawhin a lo sawi a nih kha. Zirlai paruknaah khân Babulon (sakeibaknei) te, (Medo-Persia (savawm) te leh, Grik (keitê) lo din chhuah hnûah leia lalram hnuhnung ber, Rome chu a lo din chhuah vê thu Daniela 7 hian a sawi a ni tih kan hmu tawh kha. He lalram hi a tîrah chuan milem be mîte hnuaiia awm niin, a hnûah pope thuneihna hnuaiia a awm vê leh ta thung a.

Hê lalram hi Daniela 7:7, 8; 19–21; 23–25-ahte chuan “ki te tak tê” tia sawi a niin, sakawlh pali-na aţanga lo chawr chhuak a ni. Pope thuneihna hnuaiia awm ta Rome lalram ziarâng tam takte kha, Daniela 7:7 leh 8-a târ lan ang khân Thupuan 13:1–10-a kan hmu tuifinriat aţanga lo chhuak sakawlhah pawh a rawn lang ve leh chiah a ni tih pawh kan hmu bawh a nih kha. Chutiang chu a nih avângin, Bible zir mîte chuan Rome lalram hi tâwpna huna Pathian leh a mîte dodâltu pawimawh tak pakhat ni tûrin an hnu rêng a ni.

Amaherawhchu, Rome hi a mal ţan dâwn hauh lo va, thurualpui a neih tûr thu târ lan a ni. Tûn kârah hian Thupuan 13-ah kan insâwr bing deuh bîkin, hemi bunga thil thlengte leh thuneitu a sawite hi kan thlîr ho ang a. Hêng thil thlengte hi eng nge awmzia ni a, eng tin nge hetiang atân hian kan lo inpeih theih ang tihte kan sawi ho dâwn a ni.

SUNDAY

JUNE 3

Hliam na tak chu a dam leh ta

Thupuan 13:1–10 chhiar la, heta a thil sawi hi tûn hmâa pope thil lo tih tawhte leh nakina a la tih leh tûrte chungchâng a ni tih i lo hria em? A hnêna tih tûr an pêk chu eng nge ni a, chu chuan ni hnuhnunga thil la thleng tûrahte eng tin nge nghawng a neih dâwn le?

Kohhran hrang hrangahte hian Pathian chuan mi rinawm tak tak neih tho mah se, Pathian Lehkha Thu chuan he thuneihna-in khawvêl chanchin kal tawha thil a lo tih tawh leh ni hnuhnunga a la tih leh tûr chu chiang takin a sawi a.

Thupuan 13:3 chhiar la. Hetah hian eng thil nge thleng a, chu chuan Rome huhâng lenzia eng nge min hrilh le?

Kum za eng emaw ti chhông chu Roman kohhran hi sâkhaw lian leh pui ber a ni thîn a, khawthlang ramte-ah pheï chuan ram kaihhruaina (policitic) thilah pawh thû an nei hlê thîn a. Chutianga thû a lo neih len thinzia a lanna pakhat chu Roman Lalber (Emperor) Henry IV chuan Pope Gregory VII a tithinrim a, remna siam tumin pope chu a chênna hmunah a va kal chilh a. Mahse pope chuan a chênna ina a luh a lo phalsak mai hauh lo; thlasik lâi tak ni mah se pope thu ngâichâng chuan pâwn khaw vâwtah ni thum tlawng zuk awm â! Pope Gregory VII chuan hnehna chang taah inngâin, lal chapo tak takte hnuh hniam chu a tih tûr a nih thû a sawi zui bawk.

Nimahsela, Kohhran Siamthatna lo thleng te, finna leh thiamna lama thanharhna (Enlightenment) lo thleng te leh, French Revolution lo thlengte khân kum zabi sâwm leh pariatna chawhnu lamah chuan ram rorêlna leh sâkhaw thila Rome-in huhâng a neih thîn kha nasa takin a tihkiamsak a. Pope pakhat, Pius VI pheï chu kum 1798 khân French sipaiten manin an tântîr a, a tâna hmunah ngei hian a kum lehah (1799) a thi zui ta a ni.

Amaherawhchu, Thupuan 13 hian hliam na tak a tawrh chu a dam leh thû a sawi tlat mai. Tûnlâi huna Rome hian Gregory VII hun lâia thuneihna a chan ang tak kha chu la chang leh rih lo mah sela, tûn hnâia pope thenkhat hi chuan khawvêl lawm/ngaihsân rawn an hlawh leh tan ta hlê mai—sâkhaw thil mai pawh ni lovin, ram rorêlnaah pawh huhâng an nei hlê a nih hi (entîr nân lo sawi ila, Pope Francis-a chuan kum 2015 khân America ram rorêlna ina dân siamtu pâwl pahnihte kal khâwm hmâah thu a sawi a nih kha, hetiang hi tûn hmâin a la thleng ngâi lo). Hrilhlâwknain min hrilh dânin a huhâng hi a la lian telh telh dâwn a ni.

Eng tin nge hril tûra min pêk thuchah hi rinawm tak, mi dangte tâna huatthla la lo thei ang ber tûr sîin kan hril darh theih ang? Chutih rual chuan, eng vângin nge tûnlâi hun atâna thu tak kan hrilna kawngah hian ram hruaitûte thû thû-a awm ringawt tûr kan nih loh le? _____

THAWHTANNÎ

JUNE 4

Hrilhlâwkna-in United States a sawi dân

Mi tam tak chuan: ‘*Thupuan 13-in a sawi ang hûhâng hi tûnlâi hunah emaw, nakîn hunah emaw pawh eng tin nge Rome hian a neih theih teh lul ang?*’ tiin an zâwt tîin, an thlîrna aţang chuan a âwm ve khawp tho mai. A duh ang tipuitling tûra sipaite thû a pêk mai tîin hun kha chu hmânlâi thil a ni tawh a. Mahse an zawhna chhânna chu Rome 13-ah vêk hian kan hmû.

Thupuan 13:11, 12 chhiar la. Hê mî hi tu nge ni tih kan hriat theihna tûra chhinchhiahna a sawite chu eng nge ni?

Hê sakawlh lo chhuah hmâa lo chhuak hmasa sakawlh, Rome nia Protestant-ten an hriat kha chu thla sawm lî leh pahnih chûng a duh thâla che tûra thu pêk a ni a (*Thupuan 13:5*). Heta “thla sawm lî leh pahnih” a tih hi Daniela 7:25-a “hun khat leh hunte leh hun chanve” tih te, Thupuan 12:14-a “kum thum leh a chanve” tih te leh, Thupuan 12:6-a “ni 1,260” tihte nêh hian thuhmun a ni a—pope-in a mi huat zâwngte a rah beh hun chhûng tûr sawina vek an ni. Hê hrilhlâwkna hun hi (“ni khat” tih hi kum khat sawina zêl a ni a) hi pope-in thuneihna pumhlûm a neih tjan kum, A.D. 538 khân inţanin, pope man a nih a, tântîr a nih kum, 1798 khân a tâwp a. Hemi hunah hian pope thuneihna chuan hliam na tak a tuar a, hrilhlâwkna-in a sawi ang chiahin thil a lo thleng ta a ni.

Hetih hunlâi vêl bawk, “thla sawm lî leh pahnih” a ral dâwn hnaihah (1798) hian thuneitu dang a rawn chhuak ve leh ta a (*Thupuan 13:11; Thupuan 13:1*). Tûn tuma mi hi chu, a hmâa

lo chhuak tawhte (*Daniela 7:2, 3* en la) ang lo takin lei aṭanga lo chhuak a ni vê thung. Sakawlh hmasâ kha chu tuifinriat aṭanga lo chhuak niin, “tuifinriat” tih chu mipui tam tak sawina a ni a. “Nawhchizuar ṭhutna tui i hmuhte kha, mi te, mipui te, hnam te, ṭawng te a ni” (*Thupuan 17:15*).

Hêngte avâng leh, thil dang dangte avângin heta sakawlh a sawi hi United States of America ngei a ni tih a hriat theih a. USA chu tân hmâa mihringten an la luah lum ngai loh ram niin, a lo din chhuahna tûr hian eng lalram lian mah a hneh a ṭûl vê lo a ni.

“‘Khawvêl Thar’ tia an sawite zînga eng ram hi nge kum 1798-a lo ding chhuak a, [a khua leh tuite hnêna] chakna leh ropuina thu tiam a, khawvêl mit fûk rawn ni bawk chu ni le? He miin a entîr chu thil dang vak a awm lo. Ram pakhat, ram pakhat chiahin he hrilhlâwkna thû-in a sawite hi a rawn tifamkim thei a; chu ram chu hai rual lohin United States of America ngei hi a ni.”—Ellen G. White, *Indona Ropui*, pp. 399, 440.

Hê sakawlh hi berâmno kî ang ki pahnih nei nia sawi niin, chu chuan ngilnei tak ni angin a lang dâwn tih a entîr a; mahse “dragon ṭawng angin” a la ṭawng thung dâwn sî (*Thupuan 13:11*). Chumi awmzia chu sakawlh hmasa hnuaia tihduhdahna thleng ang kha a hnuaiah pawh hian a la thleng ve leh dâwn tihna a ni. Tichuan, Thupuan 13:11–17 hian eng tin nge hrilhlâwkna a sawi ang hûhâng kha Rome hian a neih leh theih ang tih zawhna kha a rawn chhâng ta chia a. United States of America ṭanpuina leh thiltihtheihna hmangin a nei dâwn a ni.

THAWHLEHNÎ Chibai bûkna chungchâng

JUNE 5

Pathian mîte chanchin kal tawh zawng zawngte kha kan thlîr kîr chuan, LALPAN milem biakna leh chibai bûkna dik loha tlûte a hrem ṭhin thu tam tak kan hmû ang (*Matt. 4:8–10* en la). Buaina hun hnuhnung ber, Thupuan 13-a târ lanah pawh hian chibai bûkna thû bawk hi buaipui ber a ni leh dâwn a. Hetah hian Pathian mîte

pawhin tu nge chibai an bûk a, tû rawng nge an bâwl tih thû-ah duhthlanna an siam a la ngâi dâwn a ni (*Joshua 24:15* en la).

Zirlai 2-na: “Daniela leh Tâwpna Hun Chu” tihah khân rangkachak milim chibai bûk tûra thû an pêk, Hebrai tlangvâl pathumte chanchin (*Daniela 3:5*) kan zir tawh a. Hemi bunga a tawngkam hman tho hi Thupuan 13 pawhin tâwpna huna Pathian mîten tihduhdahna an la hmachhawn tûr sawina atân pawh a hmang vê leh a ni tih pawh kan hmu bawk a nih kha. Chumi awmzia chu, Daniela 3-a thil thleng hi ni hnahnungah thil thleng leh tûr, sakawhlin a thuneihna hmanga Pathian mîte a tihduhdah tûr thu lo hril lâwktu a ni tihna a ni. Mi zawng zawng chu rangkachaka siam milim chibai bûk tûrin thu pêk vek an ni a; a zâwm lo chu rawh tuina meipuia paih luh tûr an ni. Chutiang bawk chuan, Thupuan 13 pawh hian sakawh lem chibai bûk lo apiang chu tihhlum an nih tûr thu a sawi (*Thupuan 13:15*).

Thupuan 14:9–11; 16:2; 19:20; 20:4 chhiar la. Hêng chângte hian chibai bûk chungchâng hi a la pawimawh hlê dâwn a ni tih eng tin nge an sawi?

Hmâsâng hun ata tawh Babulon chu chibai bûkna dik lo khawpui a ni tawh thîn a. Babel In Sâng khân a satûte thiltum chu tilangin, Lucifera ang mai khân “chhûm âia sâng zâwkahte khian” (*Isaia 14:14*) han chhoh an châkzia leh, khawvêl pum huap chhiatna dang lo thleng leh thulha anmahni inchhanhim a tumzia an lantîr a. Pathianin lei chungah tui a lêtîr leh tawh ngâi loh tûr thu a sawi chu an âwih duh lo tlat a ni (*Genesis 9:8–11*).

Babulon Lalram thar zâwk pawh khân mihringte kut chhuak chu a châwi sâng leh tlat mai tho a. An lal Nebukadnezzara chuan “Hê Babulon khaw ropui tak hi keimâ chakna ngeia ka din a ni” (*Daniela 4:30*) te a ti vêl a. A hnû-ah rawn lal ve leh, Belshazzara phei chuan Solomona temple-aţanga an lâk chhuah rangkachak bungbêlte chu ruaitheh nâna hmangin, chumi chuan zû te an in a, “rangkachak te, tangkarua te, dâr te, thîr te, thing te, lung tea siam pathian chu an châwimâwi ta dur dur mai a ni” (*Daniela 5:3, 4*).

Pathiam biak in bungbêl thianglimte chu ruih theih thilin an tibawlhhlawh a, chumi intu zawng zawng chu an hriatna a lo chawlawl ta vek mai a nih chû! Chuvâng chuan, khami zâna hmêlmâte kuta Babulon a tlûk khân mi tam tak chu an boral ta rêng a ni. Thu dik ni âwm taka lang hian “Babulon uain” hlauhawm tak chu hliah khuhin mi a bum ðhîn a. Chibai bûkna dik lo leh ngaihðân dik lote hi Setana lalram tangka chu a ni.

Eng tin nge chibai bûkna dik lovah chuan kan inhnamhnawih vê lo tih kan hriat theih ang?

NILÂNÎ

JUNE 6

“Babulon khaw ropui chu”

A hnuai Bible chângte hi chhiar la. Babulon chungchâng eng nge min hrilh le? *Jeremia 51:6, 7, 53, 57; Zakaria 2:7; Thupuan 17:5, 6; 18:2, 3.*

Nimin lama kan hmuh tâk ang khân “Babulon” tih chu hmâsâng ata tawh chibai bûkna dik lo hmunpui nia sawi a ni ðhîn a; chuvâng chuan hun hnununga hnam hrang hrangte la bumtu tûr sakawlh sawina atân pawh a inrem hlê a ni.

Dragon te, tuifinriat aţanga lo chhuak sakawlh te, leh sakawlh sen tak te hi khâikhin la (*Thupuan 12:3; 13:1–3, 17:3*). Inan tlânna engte nge an neih a, danglamna engte nge an neih bawh le?

Hêng sakawlh pathumte hian lû pasarih leh kî sâwm an nei ðheuh a, hei hian Daniela 7-a sakawlh a sawite lû neih zât belh khâwm leh kî neih zât belh khâwm kha a entîr a. Lalram tinte hi an hma chiaha lalram lo awm tawhte aţanga lo ðing chhuak a ni ðheuh bawh. Chutiang chiah chuan, sakawlh sen tak hian dragon leh tuifinriat aţanga lo chhuak sakawlh (chu chuan milem be mîte hnuai awm ðhîn Rome leh pope thuhnuaia awm ta Rome-te kha an entîr

a) mai bâkah, lei ațanga lo chhuak sakawlh (*Thupuan 13:11–14*) thiltihtheihnate chu a rawn nei kim vek a, “sakawlh pathum—Pathian hmêlmâte chu a thawh hotîr dâwn a ni.”—Jacques B. Doukhan, *Secrets of Revelation: The Apocalypse Through Hebrew Eyes* (Hagerstown, Md.: Review and Herald® Publishing Association, 2002), p. 162.

Thupuan 17-ah hian hmeichhia chu sakawlh sen tak chungah a chuang tih a sawi bawk a, hei hian sâkhaw thil leh ram rorêlna thilte chawhpawlh a nih thu a sawi. He hmeichhia hi Thupuan 12-a hmeichhe thianghlim nêh kha chuan an inang lo hlê mai.

Hmeichhe Thianghlim (Thup 12) Nawhchizuar (Thup 17)

| | |
|----------------------------|--------------------------------|
| Vâna awm a ni | Tui chungah awm a ni |
| Nîin a inthum | Puan sen duk leh sen lâh a sin |
| Arsi sâwm leh pahniha siam | Rangkachak leh lung man tam |
| lallukhum a khum | leh tuikeplungin a inchei |
| Dragon—in a bei | Dragon-in a tanpui |
| A la bângte nû a ni | Nawhchizuar nû a ni |

Babulon chu “Nawhchizuar nû” a ni bawk a, nawhchizuar pawh a hring chhuak tam na ngiang mai. Uire kohhran nû chuan uire fanu tam tak a nei a. Nimahsela, Kristian kalsualten zirtîrna dik lo an theh darh leh thil sual an tihahthe hian Pathian chuan mawhpurhna pakhat mah a nei lo. A mi dik takte chu—Setanan bei eng ang mah se—kum zabi tinah khân an lo dam khaw chhuak zêl tho a ni.

Thupuan 14:8 hian Babulon tlûk chhiat thu leh thutak ata kal pênna a thlen tûr thu sawiin, chumi chuan sakawlh chhinchhiahna nei tûra inbumna hnunung berah mîte a la hruai lût dâwn niin a sawi bawk (*Thupuan 14:9–11*). Hê vaulâwkna thû hi nasa lehzuala puan nawn leh a ni ang a, Pathian mî Babulon khawpui chhûnga la awm sîte chu lo chhuak a, tâwpna huna Pathian kohhran la bângte nêna inzawm khâwm thuai tûra sâwmna hnunung ber chu puan a ni dâwn a ni (*Thupuan 18:1–4*).

Ka mîte u, a chhông ata lo chhuak rawh u

Kum tam tak chhông chu Bible hrilhlâwkna thu zirtûte hian khawvêla thil thleng, a bîk takin tâwpna hun nêna inzawmna nei nia langte chu ngun takin an lo thlîr tawh thîn a. Entîr nân, United States-in thil a la tih tûr hi lo sawi ta ila. Kum 1851 vêl daih tawhah khân Adventist thenkhat chuan America hi sakawlh pahnihna (*Thupuan 13: 11–15*) niin an lo sawi tawh thîn a; chutih lâi huna United States dinhmun thlîr chuan a inhmeh lo hlê a ni.

Kum zabi sâwm leh pakwana (1800 chho) lai hâwl vêla ram ropui leh thiltithe deuh deuhthe chu “khawvêl hluite” tia an sawi mai thîn: Prussia, France, Austria-Hungary, leh England-te kha an la ni a. Hetih lâi vêl hian America chuan sipai sîng hnih emaw vêl chauh a la nei a, chu chu Waterloo Indona (1815)-a tel sipai hmun sâwma thena hmun khat ang vêl chauh a ni. A hma kum sawmlî, 1814-ah khân British chuan Washington, D.C. rûnin a hâl chhe vek a. Kum 1867 khân Red Indian hruaitu pakhat, Sitting Bull-a leh a hote chuan General Custer-a sipai, Seventh U.S. Cavalry regiment chu a that chimit vek bawk. Chutiang chuan, hrilhfiahtu thenkhatten United States chu eng tik nî emawa “sakawlh chhinchhiahna” la lek kawhtu a ni dâwn nia an sawi hnû-ah pawh he rama lo chêng hmasa, Red Indians an tihte nêan an la inchai tâwk êm êm mai a, wavi emaw zât a tlâwm zâwkah an tâng thîn a ni.

Khawvêla thil thlengte hi hrilhlâwkna in a lo sawi ang taka rawn thleng zêl niin kan ring a. Nimahsela, tâwpna tak tak chu kan thlen hmâ hian thil dang lo la thleng leh tûr a la awm nual. Chuvâng chuan, entîr nân, “sakawlh chhinchhiahna” chungchâng kan sawi pawh hian tûn dinhmunah tû mahin—thupêk palîna an zâwm emaw, zâwm lo emaw—an la dawng rih loh tih hi uar taka kan sawi a pawimawh rêng a ni.

Thupuan 18:1–4 chhiar la. Hetah hian eng thil nge thleng a, eng vângin nge chu chu kan tân hriat reng a pawimawh? Hêng

chângte hian khawvêl hnêna kan hnathawh tûr chungchâng eng nge min hrih le?

Hêng chângte hian ram rorêlna, thil dik leh dik lo thliar hranna leh, thlarau lama khawvêl dinhmun hniamzia min hrih a. Sâkhaw dik lo zirtîrnain hûhâng tha lo tak a neih dân chu a tilang bawk. Chutih rual chuan beiseina ropui tak min sawi hmuh tho bawk a, a chhan pawh vân aţanga lo chhuk vântirhkoh dang pakhat chuan a ropuinaa khawvêl hi a ên vâng a ni. Chûbâkah, Pathian mi rinawm, an hriat tûr ang la hre hrih lote chu Babulon aţanga lo chhuak tûra koh an ni bawk a. Chumi awmzia chu tâwpna hun a thlen thlengin Pathian mi, Babulon aţanga chhuak tawhte hian Babulon chhûnga la awm mêkte koh chhuah hna chu an thawh a ngâi tihna a ni.

LALPAN Babulon chhûnga la awm mi thenkhatte “Ka mîte”tia a ko tho mai hi eng nge ni a awmzia nia kan lo hriat ve? Eng vângin nge hei hi mi dangte nêna kan inkûngkaih tawna kawnga thil pawimawh kan hriat reng tûr a nih le?

ZIRTÂWPNI

JUNE 8

Ngaihtuah tûr: Setanan Pathian dân a beih hian amah Pathian, a thuneiha leh a inrêlbâwlna (sawrkâr) a bei tihna a ni. Chuvângin ni hnunung, buaina hun hnununga thil mak tak tak a thlen hunah chuan Setana hian “Pathian thupêk” (*Thupuan 12:17, 14:12*) zâwmtûte chu a la bei dân a ni, a chhan pawh anni chu he leia amâ âiawhtûte chibai bûk duh lotu awm chhun an nih vâng a ni. Kum tam tak liam taa vâna Pathian a lo beih tawhna kha he leiah hian a chhunzawm leh dân a; mahse vâna hneh a lo ni tawh ang chiah khân he leiah pawh hian hneh a ni leh dân a ni.

“Indona ropui chu ţan a nih phat aţang rêngin Pathian dân paih thlâk hi Setana thiltum ber a la ni ngar ngar a. Chu a thiltum hlen tûr chuan a ni Siamtu lakah pawh helna a tihchhuah tâk rêng ni. Vân aţanga paihthlâk a nih hnû-ah pawh leiah hian Pathian chu a lo do chhunzawm ta zêl a. Mihringte bum a, Pathian dân

bawhchhiattîr chu a thiltum ruh tak a la mi reng tho. Hei hi dân zawng zawng a zavâia hnâwl vekna emaw, pakhat chauh emaw hnâwl na hmangin a hlen chhuak a ni thei e; mahse a nghawng chhuah chu thuhmun reng a ni. Dân pakhat chauh bawhchhetu chu a zavâia bawhchhetu anga chhiar a ni tho dân a; a thiltihte chuan mi dangte pawh dân bawhchhe vê tûra a tihhuangtau avângin ‘a zâa chungah thiam loh changin a awm ang.’ Jakoba 2:10.”—Ellen G. White, *Indona Ropui*, p. 582.

SAWI HO TÛRTE:

- ❶ In class-ah khân khawvêla thil thlengte leh, chûngte chuan thleng tûra kan rinte hi ni hnukungah a la thlen ngei a tûlzia an tihlan dân sawi ho ula. Tûnah hian eng thil dangte nge thleng ngei tûr la awm? A lo a luata phûrna, hun bi lo tukna bâkah, Bible leh Ellen White-i thuziaktea chiang taka târ lan ni sî lo thil eng eng emaw huai taka lo sawi lâwk ve ngawtna ang chî-te laka invêng tlat chung hian eng tin nge hun chhinchhiahte hi ngun takin kan lo thîr theih ang.
- ❷ Chibai bûkna chungchâng kha ngun lehzualin ngaihtuah la. Thil eng emaw chibai bûk hi eng nge ni a awmzia? Chibai kan bûka chu eng pawh lo ni se, eng tin nge chu chibai kan bûk?
- ❸ Babulon-ah hian Pathian mi eng emaw zât an la awm a ni tih thû hi ngun takin ngaihtuah la. “Babulon” tih hi eng tihna nge ni? Hei hian mi dangte hnêna chanchin tha hril chhunzawm zêl kan batzia eng nge min hrilh le?

ZIRLAI 11-NA

JUNE 9-15, 2018

**PATHIAN CHHINCHHIAHNA NGE SAKAWLH
CHHINCHHIAHNA ZÂWK?**



**CHÂNGVAWN: “AW LALPA Pathian, Engkimtithe, i thiltithe
chu a ropuiin a mak a; nang mi thianglimte Lalber, i
kawngte chu a felin a dik a ni” (Thupuan 15:3).**

SABBATH CHAWHNÛ

JUNE 9

Chhiar tûrte: *Genesis 17:9–11; Exodus 31:13, 17; Efesi 1:13,
14; Hebrai 4:9, 10; Thupuan 13:17.*

AAOSIA leh Berâm No hlâ hi tûn kâr zirlâi chângvawn atâna kan
hman thû khian a bulţan a ni a. Hê hlâ hi “sakawlh te, a lem
te, a hming nambar te hneha lo chhuakten” vânrâma awm
dârthlalang tui finriat kama an din lâia an sak a ni a (*Thupuan
15:2*). Eng tin nge an zîngah hian kan tel ve theih ang?

Ni hnununga Pathian mi dik takte hriat theihna tûr
chhinchhiahna tam tak zînga pakhat chu sakawlh chhinchhiahna
nei lo tûra mîte vaulâwkna thu vântirhkoh pathumna-in a sawi
hi an puang em tih hi a ni a. Amaherawhchu, hemi âia vaulâwkna
runthlâk zâwk hi Bible-ah a awm lo chungin, he chhinchiahna hi
eng nge ni tih thû-ah ngaihdân mak pui pui a lo chhuak tawh
thîn a. Mi thenkhat chuan “chaldârah bar code dah a ni ang”
an ti a, thenkhatin “credit card nambar hi a ni dâwn” an ti a,
thenkhat dangin “adhaar card” hi ni tûrah an ngâi bawk.

Babulon-ah hi chuan ngaihdân mak leh inkâwlkalh tak tak âwm
tûr rêng pawh a ni hrim hrim a. A hming hrim hrim pawh hi “buaina”
tihna a ni tlat alâwm. Nimahsela, Pathian mi la bângte chuan

thiltihtheihna nêna vântirkoh pathumna thuchah an puan darh theihna tûrin hemi chungchâng hi Chiang taka an hriatthiam a pawimawh a. Tûn kârah hian, sakawlh nambar chu eng nge ni tih leh chumi neih loh dân chu Pathian chhinchhiahna neih hi a ni tih hriatthiam kan tum dâwn a ni

SUNDAY

JUNE 10

A mîte hriat theihna tûra Pathian chhinchhiahna

Thuthlung Hlui hunah khân Pathian mi dik takte hriat theihna tûr chhinchhiahna pahnih a awm thîn a. Pakhat zâwk chu serh tan a ni. Hê chhinchhiahna hi tû hnênah nge pêk hmasak ber a nih le? *Genesis 17:9–11; Exodus 31:13, 17.*

Pathian chuan Abrahamah leh a thlahte kha chhandamna thuthlung chhinchhiahna atân an serh tan tûrin thû a pê a. Mipa tawh phawt chu an pian ațanga chhiara ni riatnaah an serh hmâwr tansak zêl tûr an ni (*Leviticus 12:3*). Hei hian awmze thûk zâwk a nei a. Thinlung “serh tanna” emaw, tihtharna emaw an ngaihzia entîrtu atâna tih a ni (*Deut. 30:6* en la). Chuvâng chu a nia Paula pawhin, “A lang a pau maia Juda mî ni chu Juda mî dik tak a ni lo va; pâwn lam lang thei tîsa tan pawh serh tan dik tak a ni hek lo; chhûngril lama Juda mî chu Juda mi dik tak a ni a, serhtan dik tak chu thinlung lama tan niin, lehkha thû-ah ni lo, Thlarau zâwkah a ni; chu mi chuan mihring ni lovin, Pathian fak a hlawh a ni” (*Rome 2:28, 29, NKJV*) a lo tih ni.

Hêng Bible châng—1 Korin 7:19 te; Galatia 5:6 leh 6:15-te hian Thuthlung Tharah chuan serhtan kha pian tharna, “thil siam thar nihna,” suala thihna leh nun thara nung tûra thawhlehna (*Rome 6:3, 4*) entîrtu baptisma-in a thlâk tawh a ni tih an entîr a. Chuvâng chuan Paula pawhin serhtan hi chu a pawimawh tawh lo va, “hmangaihnaa rinna” leh “Pathian thupêkte zawm chu” a tûl tawh zâwk niin a sawi rêng a ni.

Pathianin pâwn lam lang theia a mîte hriat theihna tûr chhinchhiahna dang a pêk chu eng nge ni a, chu chu eng vânga pê nge a nih? (*Exodus 31:13, 17; Ezekiel 20:12, 20*).

Serhtan kha Abrahamana hunlâia chîn òan a nih lâiin, chhinchhiahna atâna Sabbath hman a nihna erawh hi chu khawvêl leh a chhônga thil awmte siam a ni lâia lo inòan daih tawh a ni thung (*Genesis 2:2, 3*). Chutiang chu a nih avângin Isua pawh khân, Genesis-a a inziyah ang ngei hian, “Sabbath chu mihring tâna siam a nih” ni (*Marka 2:27, NRSV*) thû a sawi rêng a. Sabbath hian Pathian siam kan nih avâng leh, Pathianin a tlan kan nih avângin Pathian tâ kan ni tih a tilang a. Chuvâng chuan, Paula pawhin serhtan chu pawimawh tawh lo niin sawi mah se, Pathian thupêkte (Sabbath serh tûra thupêk pawh tel hian) zawm erawh hi chu a la tûl rêng niin a sawi (*Hebrai 4:9*).

Eng tin nge i ngaihtuahna leh i thiltumte khân thinlunga serhtan dik tak i nih leh nih loh a lantîr ve le?

THAWHTANNÍ

JUNE 11

Sakawlh leh chibai bûkna dik lo

Hêng chângte hi chhiar la. “Sakawlh chhinchhiahna” chu kan neih vê loh a pawimawhzia eng tin nge min zirtîr le? *Thupuan 13:17; 14:9, 10; 16:2.*

Sakawlh chhinchhiahna neitûte chuan Pathian thinurna pawlh dal loh chu an in ang a, a hremna berhbu pasarihte pawh tuarin, a tâwpah meidîlah chuan paih thlâk an ni bawk dâwn a ni. Sakawlh chhinchhiahna nei duh vê lotûte leh dârthlang tuifinriat kama ding a, Pathian leh Berâm No-te fakna hlâ satûte nê chuan an chan a inang dâwn lo hlê.

Mi tu mahin neih an duh loh tûr chhinchhiahna chu eng nge ni rêng rêng le? Chibai bûkna dik lo nêna inzawm a ni tih a chônga Bible châng târlante hian Chiang takin an sawi a. Zirlâi

hmasaa kan hmuh tawh ang khân, Daniela 7-a kan hmuh sakawlh palîna khân (*Thupuan*-ah chuan ‘tuifinriat aṭanga lo chhuak sakawlh’ tia sawi a ni a) a hun hnuhnung lamah “hunle leh dânte tihdanglam a la tum dâwn a” (*Daniela 7:25*). Dân pakhat tihdanglam a tum chu thupêk palîna Sabbath hi a ni—a chhan pawh he thupêk hi thupêk sâwm zînga hun sawina awm chhun leh Pathian chu “lei leh vîn te, tuifinriat leh a chhûnga thil awmte Siamtu” leh ni sarîh nî-a châwl ta (*Exodus 20:11*) a nih thu sawitu awm chhun a nih vâng a ni.

Thil pawimawh deuh mai chu, vântirhkoh pakhatna thuchah hian hê thupêk hi sakawlh tihdanglam a tum thû a sawi bâkah, LALPA chu min siamtu a ni a, amah chauh chu chibai kan bûk tûr a ni tih pawh Chiang takin min hrilh bawk. Dik taka sawi chuan, Thupuan 12–14-a chibai bûkna thû sawina châng pasarih te zîngah hemi (*14:7*) chia hian chibai bûkna dik tak chungchâng a sawi a; châng dang zawngte hi chu sakawlh leh a lem chibai bûk lo tûra vaulâwkna thû vek a ni hlawm (*Thupuan 13:4, 8, 12, 15; 14:9, 11*). Vântirhkoh pathumna-in hê chibai bûkna dik lova inhmangte chan tûr a puan zawh hnû hian, Pathian chibai bûktu dik tak chu tute nge ni tih sawi ve leh nghâl a ni a: “Mi thianghlim, Pathian thupêk âwihtûte leh Isua zuitu rinawmte tân hetah hian chhel a ṭulzia a lang” tiin (*Thupuan 14:12*).

Ṭawngkam danga sawi chuan, hêng thuchah pathum puan chhuaha awmte hian mihringte hi pâwl hnihah a then a, chûngte chu: Pathian thupêkte (ni sarîh nî Sabbath pawh telin) zâwma Siamtu chibai bûktûte leh, sakawlh leh a lem chibai bûktûte an ni. Hê chibai bûk dân dik lo hian Sabbath thupêk zâwma Siamtu chibai bûkna ni lo chibai bûkna dang a rawt chhuak a ni.

Chibai bûk leh tu emaw laka rinawmna inzawm dân chungchâng hi ngaihtuah la. Pathian laka kan rinawmzia tilangtu tûr hian eng ang chibai bûknate nge pawimawh le?

Pathian chhinchhiahna chu

Chhinchhiahna chu, hming nemna (signature) ang deuh hian, lehkha pawimawh tinungtu, a pawimawhna tilangtu atâna hman a ni thîn. Hmânlai hunah kha chuan, thil neitu dik takin a thil neih chung a thuneihna a neihzia lantîrna tûrin hlumah emaw thil nêmah emaw chhinchhiahna an nemkâi thîn a ni.

Pathian chhinchhiahna chu eng nge ni a, eng tikah leh eng tiangin nge pêk a nih? *Efesi 1:13, 14; 4:30; 2 Timothea 2:19; Thupuan 7:1-4; 14:1.*

Pathian chhinchhiahna hian Pathian chu neitu a ni a, a mîte vênghimtu pawh a ni bawh tih a lantîr a. Paula chuan chhinchhiahna chu pian tharna leh Thlarau Thianghlim thilthlâwnpêk dawnna nênzawm niin a sawi. Hê thilthlâwnpêk hi bank-a pawisa kan dah ang emaw, motor kan leia a man kan pêk ang deuh hi nia sawiin, ringtu zawng zawngte hnêna tlanna famkim leh Isua lo kal huna rochan an dawn tûr tichiangtu a ni.

Thupuan bû hian Isua lo kal leh hmâ chiaha chhinchhiahna dang a thlen leh tûr thû pawh a sawi a. Hê chhinchhiahna hnuhnung ber hi chu mi 144,000-te hnênah ruah hnuhnung a lo sûr a, Thlarau Thianghlim a bawhawka leih buak a nih hunin pêk a ni ang. Hêng mîte chalah hian Pathian hming (a chhinchhiahna) chu ziah a ni a. An nuna Thlarau Thianghlimin hnâ a thawh avângin Pathian nungchang an lantîr thei a ni.

Pathian chhinchhiahna leh sakawlh chhinchhiahna hi khâikhin la. An inan lohna a sawi chu engte nge ni? *Thupuan 7:3, 14:9.* _____

Pathian chhinchhiahna chu Pathian chibai bûktu dik takte hnênah pêk niin, sakawlh chhinchhiahna erawh chu sakawlh chibai bûktûte hnênah pêk a ni vê thung. Pathian chhinchhiahna

hi chu chalah chauh pêk niin, chu chuan a thupêk ang taka amah chibai bûk tûra rilru duhthlanna Chiang taka Siam tih a kâwk. Sakawlh chhinchhiahna erawh hi chu chalah emaw, kutah emaw pêk a ni vê thung a, hei hian sakawlh chu a eng emaw zâwk zâwk avângin chibai an bûk thei tih a entîr. An rilrû-a remtiin, Pathian chibai an bûk ngei emaw an inti a; a nih loh leh, a rilrua remti lo chungin sakawlh chu chibai an bûk a, a chhan pawh a thu zawm lohna nghawng râpthlâk tak, thil lei leh hralh theih loh mai bâkah, a tâwpa tihlum nih chu an hlah em vâng a ni (*Thupuan 13:17, 15*).

“Khawvêl nêna inzawmte chuan khawvêl leiṭha chu an dawng a, sakawlh chhinchhiahna chu nei tûrin an inpuahchah mêk a ni. Mahnia rinna ngat lo va, Pathian hmâa inngâitlâwmte leh thutak zâwma an nun silfaite chuan vân leiṭha chu an dawng a, an chala Pathian chhinchhiahna dawng tûrin an inbuatsaih bawk.”—Ellen G. White, *Testimonies for the Church*, vol. 5, p. 216.

NILÂINĪ

JUNE 13

Sakawlh chhinchhiahna chu

Neih loh kan tum tûr sakawlh chhinchhiahna chu eng nge ni? Zirlâi hmasa lama kan sawi tawh ang khân, Daniela 7-a kan hmuh sakawlh palîna (Thupuan 13-ah chuan tuifinriat aṭanga lo chhuak sakawlh tia sawi a ni a) hian a hun hnuhnung lamah “hunte leh dânte thlâk danglam a la tum dâwn a” (*Daniela 7:25*). Dân pakhat thlâk danglam a duh chu thupêk palîna, Sabbath hi niin, tihdanglam a duh chhan pawh hê thupêk chiah hi Pathian chu “lei leh vân te, tuifinriat leh a chhûnga thil awmte siamtu” leh “ni sarîh nî-a châwl ta” (*Exodus 20:11*) a nih thu sawitu awm chhun a nih vâng a ni.

Hetih lâi hian vântirhkoh pathumna thuchah chuan hê thupêk, sakawlh tihdanglam a tum tho kharawn sawi ve lehin, LALPA chauh chu Siamtu a nih avânga chibai bûk tûr a nihzia Chiang

takin min hrilh a. Chutichuan, “sakawlh leh a lem” (*Thupuan 14:9*) chibai bûk zâwktûte chan tûr a sawi zawh hnû-in châng 12-ah hian Pathian mi rinawmte chu a rawn sawi vê leh ta a ni.

Thupuan 14:12 chhiar la. Pathian mi rinawmte nihna a sawi dân hian engtin nge tâwpna huna thil thleng tûrahte hian Sabbath chu a pawimawh hê dâwn a ni tih hrethiam tûrin min tanpui?

A inziah dân tak chu: “Mi thianghlim, Pathian thupêk âwihtûte leh Isua zuitu rinawmte tân hetah hian chhel a tûlzia a lang” (*Thupuan 14:12*) tih a ni. Kan hmuh tawh ang khân, “Pathian thupêkte” zînga a palîna, Sabbath serh tûr a nih thû hian Pathian chu Siamtu a ni a, amah chauh chu chibai bûk tûr a ni tih min hrilh a. Chuvâng chuan, mi tam takin “sakawlh chhinchhiahna” tih hi chibai bûkna nî atâna Sunday hmanna nèn inzawma an ngâi pawh a mak vak lo rêng a ni. Hemi nî hi chu “sabbath” (“chawlhni”) lem, Bible-in serh tûra min tih pawh ni miah lo a ni a; Bible-in serh tûra min tih zâwk chu ni sarîh nî hi a ni a, chumi serh chu thupêk palîna zawmna a ni bawk.

Chuti a nih chuan, Sunday-a Pathian chibai bûktu Kristiante chuan tânah hian sakawlh nambar an nei tihna a ni em? Ni lo ve. Thupuan 13:15-a kan hmuh angin, hê chibai bûkna dik lo hi zâwm ve duh lote chu tihlum an nî dâwn a ni. Thih emaw, dam emaw thû a la ni ang. Mahse chutiang hun êm chu a la thleng rih lo deuh; hê fiahna hnukung ber hi a lo thlen hmâ loh chuan sakawlh nambar pawh hi tu hnênah mah pêk a la ni rih lo bawk ang. Chumi awmzia chu, tûn dinhmunah mi tû mahin sakawlh chhinchhiahna an la nei rih lo tihna a ni.

Pathian thupêkte. Isua zuitu rinawmte. Eng vângin nge hetiang mizia hi tânah ngei pawh hian Kristian dik takte nihna tûr pawimawh tak a nih tho le?

Sabbath hi chhinchhiahna a ni

Kan hmuh tâk ang khân, ni sarìh nî Sabbath hi hmân ata tawh—Evi leh Adama-te hunlâi aṅga Israel hun chhûng zawng thleng khân—Pathian mi dik takte chhinchhiahna a lo ni tawh ṭhîn a. Thuthlung Thar kohhranah pawh la ni chhunzawm chho zêlin, Isua leh tirkohhte pawh khân an serh ṭhîn a, chu chauh ni lovin, ni hnuhnunga Pathian mi, “Pathian thupêkte âwihtûte leh Isua zuitu rinawmte” (*Thupuan 14:12*) chhinchhiahna langsâr tak a ni bawk a ni.

Eng vângin nge Sabbath hi a pawimawh viau a, Kristiante tân pawimawhna bîk eng nge a neih? *Exodus 20:8–11; Hebrai 4:9, 10.*

Sabbath hi Thu Sâwm Pêkah pawh lailî taka dah a ni a. Siamtu-in a thuneihna chhinchhiahna tûr atâna a pêk a ni. Amâ hming ngei, “LALPA i Pathian” tih chhâlin a thliar hrang a. A thuneihnain a huam chin chu “lei leh vân te, tuifinriat leh a chhûnga awm zawng zawngte” a ni tih sawiin, a thuneihna innghah chhan pawh “ni ruk chhûngin LALPAN lei leh vânte a siam a, . . . a ni sarìh nî chuan a châwl ta a” tih hi a ni.

Thuthlung Thar bû ziaktûte hian Isua chu Pathianin thil zawng zawngte siamna atâna a hmana niin an sawi a (*Johana 1:1–3; Kolosa 1:16; Hebrai 1:1, 2*). Ni ruk chhûnga kan khawvêl hi siam a, ni sarìh nî-a châwl ta kha Isua hi a ni. Chuvângin, Zirtâwpni chawhnûa kraws-a khâi kân a nih lâi a, “A kin ta!” (*Johana 19:30*) tia a âu pawh kha a pawimawh hlê rêng a. Thil siam hnâ a thawh zawh hnua Sabbath-a a châwl tâ ang chiah khân, Isua chu kan tlanna atâna kan thih âi a thihna hmanga sual thâwina hnâ a thawh zawh hnû khân, Sabbath nî chu thlâna chawlhna hun atân a hmang a.

Chutiang chuan Sabbath chu thua hniha malsâwmin a awm a—thil siamah khân malsâwm ni phawtin, kraws-ah khân malsâwmin a awm leh bawk. Chuvâng chuan a nia, Hebrai lehkhathawn ziaktu'n a lo sawi angin, Sabbath-a kan chawlh hian Kristiante chuan “Pathianin a lo tih ang khân an hnathawhte chu an chawlhsan vê a ni” (*Hebrai 4:10*, NKJV) tih an tilang. Sabbath hi keimahniin kan inchhandam thei lo va, chhandamna chu a tîr atanga a tâwp thlengin Krista hnathawh a zârah vek a ni zâwk a, chu chu rinnaa pawm mai tîr kan ni (*Hebrai 12:2* en la) tih lantîrna a ni.

Sabbath hian kan hnathawhte chawlhsanna a entîr a nih chuan, Sunday serh hian eng nge a entîr ve thung a, eng tin nge chu chu Babulon ze bulpui nêh inrem chiah a nih le?

ZIRTÂWPNI

JUNE 15

Ngaihtuah tîr: “Pathian mîte chu an chalah chhinchhiah an nih a—chu chhinchhiahna chu mita hmuh theih chhinchhiahna ni lovin, sâwi nghîn rual loh khawpa nghet an nih theih nâna rilru leh thlarau lama thutaka intukluhna a ni a—sâwi tîlhna hun lo thleng tîr atâna an inpeih hunah a lo thleng ang. Dik tak chuan tînah hian a thleng tan tawh reng a; eng nge lo thleng tîr chu ni tih kan hriat theih nân, Pathian rorêlnate chu tînah hian lei chungah a thleng mêk tawh a ni.”—Ellen G. White, *The Faith I Live By*, p. 285.

“Sabbath hi thutak chungchânga mîte inhnialna ber a nih avângin rinawm leh rinawm loh fiahna ropui tak a la ni dâwn a. Fiahna hnukung ber chu mihringte chungah a lo thlen hunah chuan Pathian rawngbâwtûte leh a rawngbâwl vê lotûte thliar hran an ni tawh ang. Sabbath suak (Sunday) serh chu thupêk palîna kalha sawrkâr siam dân rema kalna a nih avângin, Pathian dotu laka mi a rinawmzia pho langtu a ni a; chutih lâiin, Pathian dân zâwma Sabbath dik tak serhna erawh chu Siamtu laka mî a rinawmzia tilangtu a ni vê thung. Pâwl khatte hian leia thuneitûte laka an intukluh nghehzia tilangtu chhinchhiahna chu an neih avângin sakawlh chhinchhiahna an dawng a; pâwl khat dangte erawh chuan Pathian thuneihna tilangtu

chhinchhiahna chu an thlan vê thung avângin Pathian chhinchhiahna an dawng a ni.”—Ellen G. White, *Indona Ropui*, p. 606.

SAWI HO TÛRTE:

- ❶ Eng tiang kawngtein nge sakawlh chhinchhiahna leh Pathian chhinchhiahna chungchâng hi tûl lova inhnialna ang chí chawk chhuak lo tûr zâwngin kan puan chhuah theih ang? Entîr nân, tûn dinhmunah mi tu mahin sakawlh chhinchhiahna chu an la nei rih lo a ni tih hi uâr taka kan sawi a tûl.
- ❷ Eng tiangin nge Sabbath leh Thlarau Thianghlimin chhinchhiah hnâ a thawh hi a inzawm le?
- ❸ Chhinchhiahna chu “rilru lam leh thlarau lama thutaka intukluhna a ni” tih thû hi ngun takin ngaihtuah la. Eng nge ni a awmzia?
- ❹ Thlarau lam Babulon-in a ngaih hlut zâwngte leh a kalphungte chu eng nge ni? Eng tiangin nge Pathian ramin a ngaih hlut zâwngte nê a danglam? Eng tiangin nge Babulon-in a ngaih hlut zâwng thenkhatte chu kan kohhranah ngei pawh hian a rawn inzeh luh vê mai theih? Chutiang a rawn inzep lût vê a nih chuan, eng tin nge kan lo hriat chhuah ang a, Pathian ram dân ang, Kristiante tih âwm rêng ni bawk chuan kan lo chin fel theih ang le?

ZIRLAI 12-NA

JUNE 16-22, 2018

BABULON LEH HARMAGEDDON



CHÂNGVAWN: “A chalah chuan hê hming: THURÛK, BABULON ROPUI, NAWHCHIZUARTE LEH LEIA THIL TENAWMTE NÛ tih a inziak a” (*Thupuan 17:5, NKJV*).

SABBATH CHAWHNÛ

JUNE 16

Chhiar tûrte: *1 Lalte 18:1–40; Isaia 52:9; 1 Korin 15:1, 2; Thupuan 14:8; 16: 12–16, 19; Thupuan 18:1–10.*

KAN hriat tâk ang khân, *Thupuan* bû-ah hian Thuthlung Hlui bûten an lo sawi hlimthlâ leh ðawngkam eng emaw zât hmuh tûr a awm a. Entîr nân, “Babulon” tih hming ringawt pawh hi vawi ruk lâi a lang. Nimahsela, *Thupuan* bû hi chuan hmânlâia Nebukadnezzara lalram, kum za tam tak ral taa tlu chhe tawh chungchâng thû kha chu a sawi lo tih hria ila. A ziaktu Johana hian Thuthlung Hlui bûten an lo sawi ðhin khawpui hming chu thutak sawi chhuah nân a hmang mai zâwk a ni. Chutiang chuan, Babulon—ram rorêlna leh sâkhaw thila Pathian mîte lo rap bet tawh ðhîntu lalram thiltitheï tak mai chuan tâwpna huna a tih ang la ti ve lehtu tûr nungchang leh ziarâng chu a sawi fiah a ni tih hria ila.

Thuthlung Hlui lama thumal kan hmuh, Thuthlung Thar lamah erawh *Thupuan* bû-ah chiah kan hmuh chu *Harmagedon* tih hi a ni a. Hê thumal hi Hebrai ðawng aţanga chher chhuah niin, a awmzia chu “Megiddo Tlâng” tihna nia rin a ni a, hmânlâi Israel rama hmun pakhat hming a ni. Harmageddon chungchângah hian ngaihðân hrang hrang a awm a, mi tam tak chuan hemi hmun Megiddo-ah

hian khawvêl tâwp dâwn hnaiah indona râpthlâk tak a thleng dâwn niin an ring a.

Tùn kârah hian Babulon leh Harmageddon chungchâng kan thlîr ho dâwn a, hêng hming pahnihte hmang hian Bible-in eng thu nge min hrilh tih chu kan zir dâwn a ni.

SUNDAY

JUNE 17

“A thinurna uain chu”

***Thupuan* bûa Babulon sawina châng paruk, hêng—14:8; 16:19; 17:5; 18:2, 10, 21-te hi chhiar la. Thuthlung Hlui bûten Babulon chanchin an sawi dân kha rilrua hre reng chungin, hêng chângte hian ni hnununga Babulon chêt dân tûr chungchâng eng nge min hrilh sawi rawh.**

Bible hi khawpui pahnih, ‘Jerusalem leh Babulon chanchin a ni e,’ tia sawi a ni ve thîn a. Bible hmun hrang hrangah hian Jerusalem chu Pathian leh thû a thlunpui a mîte khawpui sawina anga hman a nih lâiin (*Sâm 102:21; Isaia 52:9; 65:19, Thupuan 3:12*), Babulon erawh chu inawpbehna, tharum thawhna, sâkhaw dik lo leh uâlau taka Pathian laka helna entîrtu nia ngaih a ni vê thung.

Entîr nân, Babel In Sâng (*Genesis 11:9*) kha ngaihtuah ta ila. Hebrai ÷awnga “Babel” tih an sawina thumal tho hi “Babulon” ram sawina atân pawh hman a ni a. 1 Petera 5:13-ah chuan Peteran a lekhathawn lo chhiartûte chu Babulon khuua kohhranhoten chibai an bûk thu a hrilh a. Mahse heta “Babulon” a tih hi chu hmânlai Babulon kua, tûnlâia Iraq kan tih tâk vêla awm thîn kha ni lovin, nakin lawka kohhran la rap bettu tûr Rome khawpui kha a ni zâwk nia ngaih a ni.

Thupuan 14:8 leh 18:3 chhiar la. Hêng thûte hian a chhe zâwna Babulon khawpuiin khawvêl leh Pathian mîte a nghawng dân eng tin nge an sawi le?

Thupuan bû-a kan hmuh ang hian, Babulon-in a entîr thuneitu hûhâng dik lo tak mai chuan khawvêl pum pui hi a eng emaw kawng

tal chuan a fan chhuak vek a. “A mi ngaih chin vânga thinurna uain” (*Thupuan 14:8*) tih tawngkam hi thurin dik lo, zirtîrna dik lo leh thil chin tha lo bâkah, chûngten an thlen rah tha lo tak takte sawina chu a ni a. Babulon chu “hnam zawng zawngte” tikhaw lo vektu soal a ni a. Chuvâng tak chuan, mi tin hian, an lo khawloh vê lohna tûrin an ngaihven a ngâi rêng a ni.

Tûnlâi khawvêl hi han thlîr kual ila, hlemhlêtna, buaina leh inrahbehna tam tak kan hmû ang. Hei hian Isua-ah leh a Thu-a kan inthlun ngheh flat a ngaihzia eng nge min hrilh le?

THAWHTANNÎ

JUNE 18

Babulon chu a tlâwm ta

Babulon hûhâng tha lo tak chuan khawvêl hi fan chhuak hneh tawh viau mah sela, eng tik nî-ah emaw chuan a la tâwp dâwn tho niin Thupuan Bû chuan min hrilh.

Thupuan 18:1–10 chhiar la. Hêng chângte hian “Babulon ropui” chungchâng eng nge min hrilh le?

Vântirhkoh pahnihna thuchahin Babulon tlûk thu a sawi kha (*Thupuan 14:8*) Thupuan 18:2-ah hian sawi nawn leh a ni a. He tawngkam hian سوالna khura Babulon khawpui a luh thûk tawhzia a sawi Chiang hlê.

“Bible chuan LALPA lo kal leh hmain Setana chu ‘thiltihtheihna tin rêng te, chhinchhiahna tin rêng te, dâwt thilmak tin rêngte nêna lo kalin’ hnâ a thawk ang a; ‘chhandama an awm theihna tûra thutak hmangaihna pawm lotûte chu’ ‘inbumna chak tak, dâwt thu an âwih theihna tûrin’ kal san an la ni dâwn a ni tih a sawi a. 2 Thesalonika 2:9–11. Hetiang dinhmun hi a thlen a, Kristian ram zawng zawnga kohhran leh khawvêl a inzawm hun a thlen hmâ lo chuan Babulon tlâwmna chu a la famkim rih lo vang. Thil chu a tahtawlin a inthlâk chho zêl dâwn a, chuvângin Thupuan 14:8-a sawi pawh hi nakin deuha lo thleng tûr a la ni rih.”—Ellen G. White, *Indona Ropui*, pp. 389, 390.

Hê hrilhlâwkna hi tûnah hian a thleng famkim tawh em tih chu Pathian chauhin a hria ang a. Nimahsela, hêng chângten an sawi ang hian, thlarau lam Babulon hian eng tik nî-ah emaw chuan a sualna a nasat tawh êm avângin Pathian rorêlna a la hmachhawn dâwn tih chu kan hre tho a ni. “A sualnate chuan vân pawh a tawng ta hial a, Pathianin a thiltih fel lote pawh chu a hre reng sî a” (*Thupuan 18:5*). Hê tawngkam hian Thuhlung Hlui lama hmânlai Babulon chungchâng sawina a rawn tilang a (*Jeremia 51:9*), rorêlna hun chu a lo thleng ngei dâwn tih a sawi bawk.

Hê rorêlna lo thlen tûr thû hian keini hi chu min thâwnng ve tûr a ni lo. A enga pawh chu lo ni se, hmânlai Babulon pawh khân rorêlna chu a lo hmachhawn tawh tho va (*Daniela 5 en la*). Pathian Lehkha Thu-a hmun eng emaw zâta hian mi tinin—Babulon pawh telin an thiltihte an sawifiah theuh a la ngaih tûr thû chiang takin a sawi. Mahse keini Kristiante hi chuan chu rorêlnaah chuan kan âiawha ding tûr Sawipuitu kan nei tih kan hria a (*1 Johana 2:1; Daniela 7:22*). A va han thlamuanthlâk êm! Chuti ni lo se, Babulon chan âia kan chan a that bikna tûr a awm lo vang.

Hremna tâwk lova kal zêl ni maia lang rorêlna dik lote leh suahsualnate hian eng tik nî-ah emaw chuan Pathian hremna hnuhnung ber chu an la hmachhawn dâwn a ni tih thuthiam hi eng ti nge i lo thlamuanpui ve theih ang?

THAWHLEHNÎ
Harmageddon

JUNE 19

Mi tam zâwk daihte hian—Kristiante zînga tam tak pawh telin—*Thupuan* bu chungchâng hi hre tam vak lo mah sela, he bûa hmun hming pakhat lo lang hi chuan an ngaihven tlâng hlawn hlê tho mai, chu chu *Harmageddon* tih hi a ni (*Thupuan 16:16 en la*). A sâkhua ang zâwnga la ve lêm lote pawhin hê thumal hi khawvêl hmâkhua hriltu tûr indona hnuhnung ber sawina niin an ngâi deuh fur a ni. Lemchan siam chhuahna hmunpui Hollywood pawhin

Harmageddon tia an phuah, kan chênna lei lam pana arsi kawngbo (asteroid) lian tak pakhat rawn thlâwk mêk chanchin chu an siam a. Chutiang chuan sâkhaw mi ni ve lêm lote rilrû-ah pawh khawvêl tâwpna thlen tûr thû hi eng emaw chin chu a lo awm ve tho a ni.

Kristiante zînga tam tak, *Thupuan* bû chhiar thînte leh a thil sawite ring êm êmtûte chuan Harmageddon indona hi Middle East-ah khuan a tak takin khawvêl tâwp dâwn hnaiah a thleng dâwn niin an ngâi a. Mi thenkhat chuan Asia ram aţanga lo kal sipai maktaduai 200 rual chu Israel ram hmâr lamah an rawn lût hum hum mai dâwn niin an ring a. Mi thenkhat dang erawh chuan khawvêl hmun hrang hranga inngirngona leh indona thleng mêkte hi Meggido hmuna Harmageddon indona-ah chuan chin fêl ni dâwniin an sawi vê thung a ni.

Amaherawhchu, Bible hi chuan chutiingin a sawi hiauh lo. Harmageddon tih chu hnam hrang hrangte inbeihna ni lovin, lei leh vân pum huapa inbei reng pahnihte inbeihnain a vâwrtâwp a thlenna a ni zâwk a. Sum leh pâi thil emaw, ram rorêlna lam hawi emaw pawh ni lovin, sâkhaw lama inbeihna a ni zâwk; chutih rual chuan sum leh pâi leh ram rorêlna pawh a tel vêna chen chu a awm tho bawk.

Thupuan 16:12–16 chhiar la. Hêng chângte aţang hian Harmageddon chungchâng eng nge kan hriat theih awm le?

Heta a ţawngkam hman hi entîr nei a ni hlawm tih lo hria ila. Dragon kê aţang leh sakawlh kê aţang leh zâwlnei der kê aţanga lo chhuak thlarau bawlhhlawh, chungû ang tak lo chhuak tih te a sawi a (hei hian Thupuan 13-a sakawlh pahnihte kha a kêwk a; tin, “zâwlnei der” a tih pawh hi Thupuan 13:11-in a sawi lei aţanga lo chhuak sakawlh kha a kêwk bawk). Hetah pawh hian indona ropui chu hmuh theih a ni leh bawk a, “ramhuai thlaraute” chu “Pathian Engkimtithia ni ropui taka” indonaa mîte hrui khâwm tûrin an lo chhuak niin a sawi (*Thupuan 16:14*). Harmageddon thlen dân tûr chu eng pawh lo ni se, khawvêl

pum huapa Krista mîte leh Setana mîte inbeihna a ni a. Chuvângin heti lâia indona a sawi hi chu tûnlâi Israel ram kil pakhat, Megiddo vêla tual chhông indona mai mai a ni lo tih a lang.

Thupuan 16:15 chhiar la. Hêng thilte a thlen mêk lâi hian, Isuan chanchin tha thuchah hmangin min fuih phûr a, a lo kal leh ngei tûr thû min hrilh mai bâkah, a felnaa thuam kan ngaihzia min hrilh a ni. Eng tin nge hei hian keini pawh kan tel vê-na indona hi thlarau lam thil a nih dân hrethiam thei tûrin puilh le?

NILÂINÎ

JUNE 20

Harmageddon leh Karmel Tlâng: Then 1-na

Hê Harmageddon indona ropui tak hi eng nge ni? A hmasa bera kan hriat tûr chu, he hming awmzia hi “Megiddo Tlâng” tihna niin a lang a. Nimahsela, Megiddo tia an hriat hmunah khu chuan tlâng pakhat mah a awm sî lo; a piah deuh lawkah erawh chuan Karmel Tlâng a awm thung a, chuvângin mithiamte chuan Megiddo Tlâng tih tawngkam hian Karmel Tlâng a kâwk niin an ngâi. Chu mai chu ni lovin, Karmel Tlânga Elija leh Baala puithiamte an inbeih thu kha Thupuan 13-in inbeihna a sawi entîrtu hi niin an ngâi leh bawh a ni.

Nimin lama kan hmuh tâk ang khân, Thupuan 16:13-in dragon, sakawlh leh zâwnei der lo chhuak a hmuh thu a sawi hian Thupuan 13-a thil thlengte kha min kawh hmuh lêt leh a. Thupuan 13-a a sawite hian châng 13 leh châng 14-ah a vâwrtâwp an lo thleng tan a, sakawlh pahnihna chuan thil mak tak tak tiin, “mihringte hmuh theih tûrin vân aţangin mei a tlâktûr” hial a ni (*Thupuan 13:13*). Hêng a thiltihte hian Pathian leh Setana chu a inhmachhawntîr ta a, Pathian dik tak chibai bûktute leh “sakawlh lem” chibai bûktûte chu an inbei tawn ta a ni (*Thupuan 13:14*).

1 Lalte 18:1–18 chhiar la. Hetah hian *Thupuan* bûa kan hmuh tâwpna huna thil thleng tûrte tilangtu eng thil nge thleng?

Heta kan thil hmuh hi Chiang taka indona ropui târlangtu a ni a. Elija hian an thu inchuh ber chu châng 18-ah hian târlangin, *Israel mîte khân Pathian dân an hawisan a, chu mai pawh chu ni lovin, pathian lemte chibai bûkin a zui bawk*. Mihringte chanchin kal tawh thlîr kîr ila, a lo lan chhuah dân chu eng pawh lo ni se, hemi tho hi thu inchuh chu a ni zêl tho lo vem ni? Chibai kan bûka chu “vân te, lei te, tuifinriat te, tuihnâte Siamtu chu” (*Thupuan 14:7*) nge ni a, mi dang emaw, thil dang emaw zâwk? Thupuan 13-a kan hmuhah hi chuan mîte hian LALPA ni lovin, sakawlh leh a lem chu chibai an bûk zâwk a. Hemi thû-ah hian tuilâi rapa awm a theih loh. Pathian lamah kan tâng a nih loh vêk chuan Setana lamah zâwk kan tâng tihna a ni. Chumi tak chu an thu inchuh pawimawhna pawh a ni rêng a, a bîk takin Harmageddon indonaah phei chuan, Karmel Tlânga thil thleng kan hmuh ang khân, a inkâwlhkalhzia hi a lang Chiang lehzual hlê dâwn a ni.

NINGÂNI

JUNE 21

Harmageddon leh Karmel Tlâng: Then 2-na

1 Lalte 18:18–40 chhiar la. Hemi tum hian eng thil nge thleng a, eng tin nge chu thil thleng chu a tâwp a, eng tin nge chu thil thleng chuan tâwpna huna indona ropuiin a vâwrtâwp a thlen huna thil lo thleng tûr chu a lo entfîr le?

Karmel Tlânga inbeihna kha Pathian zâwlnei Elija leh Baala puithiam 450 zette inbeihna a ni a (sualin t̄ha a tam hnehzia hi lo chîk ang che). Hê an inbeihna hi tu nge Pathian dik tak chu ni tih fiahna tûr a ni a—vânte leh leite Siamtu Pathian chu nge ni a, “dragon” nungchang pholangtu leh khawvêl bum a tumna hmanrua Baal zâwk chu (*Thupuan 12:9*).

Puithiamte chuan an hâlral thil hlan rawn kâng ral vektu mei rawn tûr tûrin Baala chu an ngên chiam a. Zîng kâr a tanga chawfâk hun thlengin an âu a. Chutah Elija lah chuan, “Âu ring ta che u le. A

lo muhîl reng te hi a ni lo maw?” tiin a lo ti-el vêl a (*1 Lalte 18:27*).
Â chhuih khawpin an bei zêl a. Chemtê te-a inzaiin, an taksa aţang
chuan thisen a chik chhuak zâwih zâwih mai a. Nî a lo thlang her a,
tlâi lam inthâwi hun a lo thlen meuh chuan an beidawng ta a ni.

Elija hâlral thil thlan vê thung chu tuiin vawi thum lâi huh hnâp
khawpin an leih a, mâichâm vêla tui luanna tûr an lai khuarate
chuan a lî lung bawk. Chutichuan, Elija chu tâwi tê-in Pathian hnênah
a ʔawngtâi ta a. Pathian chuan rawn chhâng nghâlin, a hâlral thilthlan
mai pawh ni lovin, thing te, mâichâm siamna lung te, leh vaivut nê
lam a kâng ral ta vek a. Pathian dik tak thiltihtheihna chu Baala han
khin phâk zia zâng a ni lo tih chu Chiang takin a lo lang ta a ni.

**Thupuan 16:13; 19:20, 21 chhiar la, chutichuan, hêng chângte
hi Baala puithiamte chan nê khân khâikhin ang che. Hetah
hian eng nge kan hmuh?**

Tûn dinhmunah chuan Harmageddon chungchâng hi a kip a
kâwiin hre fiah kîlh kêlh lo pawh ni mah ila, a rah chhuah erawh
chu kan hre tho mai: Pathian hmêlmâte chu tihboral an ni ang a,
tin, Pathian leh a mi thianglimte dikzia pawh pho lan a ni bawk
dâwn a ni.

**1 Korin 15:1, 2 chhiar la. A boruak leh chheh vêl hi
Harmageddon nê chuan thuhmun ni lo mah sela, Paula thil
sawi tak hi eng nge ni a, eng vângin nge chu chu keini tân
hian, a bîk takin thil lo la thelng tûrte han thlîr hian, hriat
reng a ʔûl le? Harmageddon chungchâng sawina Thupuan
16:15 pawh hi chhiar la. Hêng chângte hian eng nge min hrilh?**

ZIRTÂWPNÎ

JUNE 22

Ngaihtuah tûr: “Harmageddon indona chungchâng sawina hmun
tam takah, ransa leh nungcha râpthlâk pui pui leh thil thleng râp
thlâk tak takte târlan niin, chûng chuan an nihphung âwm eng
eng emaw chu a târlang thei âwm e. Kan hmuh tâk ang khân,
chûng zînga pakhat chu Thupuan 16:15 thû:

‘Ngâi teh, rûkrû angin ka lo kal dâwn e; inringa puan veng chu a eng a thâwl e, chutilochuan saruakin a lêng ang a, a zahmawh chu an hmu dah ang e’ tih hi a ni. Hê thû, Bible-a hmun pakhat lai lâi taka awm, Harmageddon tih hming pawh a lanna ngei mai hian Thuthlung Thara châng tam takten Isua lo kal lehna leh tâwpna huna thil thlengte chungchâng an sawi chu a rawn tuihnih ve leh chiah a ni.

“A dang leh chu Thupuan 17:14 hi a ni vê thung a: ‘Chûngte chuan Berâm No chu an do rawn dâwn a; mahse Berâm No chuan—hotûte Hotu leh lalte Lal a nih avângin—anniho chu a hneh ang a; tin, a hnêna an awmte chu koh te, thlan te leh rinawm te an ni’ (zirlai bu ziaktu lehlîn dân). Hê indona râphtlâk tak maiah hian hmanrua nêna mi dang beih vê tum miah lo, Pathianin a kohnaah leh a thlannaah erawh rinawm tum tlatte chu do rawn an ni dâwn a. Hê indona hi chu tûnlâi huna kan hriat than êm êm hnam thenkhatte leh hel pâwlhote pawhin an beih ang nên hi chuan inang lo tak a ni. Ka sawi fo tawh angin, Harmageddon indona hi chu rilru hmin zâwktu nih tum inbeihna a ni a. Thinlung luahtu zâwk nih tuma inbeihna—Berâm No talh tawha laka thinlung taka rinawm tûra kohna a ni (*Thupuan 5:9, 10, 12; 13:8*).”—Jon Paulien, *Harmageddon at the Door* (Hagerstown, Md.: Autumn House Publishing, a division of Review and Herald Publishing Association, 2008), p. 193.

SAWI HO TÛRTE:

- ❶ ***Thupuan* bûa thil thleng tam tak kan hmuhte hi a thlenna hmun a sawiah hian a tak takin a thleng dâwn nia ngaitûte hi eng tin nge i tanpui theih ang? Chutianga a tak taka thleng tûr nia hrilhfiah chu a dik loh dân eng tin nge kan sawifiahsak theih ang?**
- ❷ **Kan hmuh tâk ang khân, Babulon hûhâng chuan khawvêl zawng zawng hi a fan chhuak a. Babulon zirfûrna thenkhat chu engte nge ni a, chûngte chu eng tin nge kan lo hriat**

hran theih ang a, a lak ata eng tin nge kan inthiar fihlîm theih ang?

- ③ Thawhtanni zirlâia Ellen G. White-i thuziak kan târ chhuahah khân, “Kohhran leh khawvêl inzawmna hi Kristian kohhran hrang hranga a thlen famkim hmâ loh chuan Babulon tlûkna hi a famkimin a thleng rih lo vang” tih a sawi a. “Kohhran leh khawvêl inzawmna” tih tawngkam hi ngun takin ngaihtuah la. Hetah hian kan tâna vaulâwkna thu khauh tak eng nge awm le?

ZIRLAI 13-NA

JUNE 23-29, 2018

KAN LALPA ISUA LO KAL LEHNA CHU



CHÂNGVAWN: “Kâwl khawchhak lam aţangin a rawn pê chhuak a, khawthlang lam thleng pawhin a êng tîn; chutiang chu Mihring Fapa lo kal lehna pawh a ni ang” (*Matthaia 24:27*).

SABBATH CHAWHNÛ

JUNE 23

Chhiar tûrte: *Isaia 13:6, 9; Matthaia 24:30, 31; Daniela 2:34, 35; 2 Timothea 4:6-8; 2 Thesalonika 1:7-10.*

HLA phuah thiam T.S. Eliot-a chuan hetiang hian hla chham mi pakhat a phuah chu bul a ţan a: “Ka bulţannaah hian ka tâwpna chu a awm a ni” tiin. A tâwi hlê nâ a, a tawngkam hman hian thutak ropui deuh mai a keng tlat. Ni e, bulţannaah hian

tâwpna a awm thîn rêng a. Chutiang a nihzia chu kan kohhran hmingah pawh hian a lang reng mai. “Seventh-day Adventist” tih hian Bible zirtîrna bulpui pahnih a pho lang a: “Seventh-day” tih chuan Thu Sâwm Pêka Sabbath, leia nunna awm zawng zawngte hi ni ruk chhûnga siam an ni tih hriat rengna nî chu a entîr a; tin, “Adventist” tih hian Isua lo kal lehna chu kâwk ve thungin, chumi hunah chuan Pathian Lehkha Thûa beiseina leh thutiam awm zawng zawngte hi, chatuana nunna thutiam pawh telin, a lo thleng famkim tawh dâwn a ni tih a entîr.

Khawvêl siam (kan bulţanna) leh Isua lo kal lehna (kan tâwpna, sual nêna inchiah renga kan awmna a tâwp hun tûr) hi a hun thû-ah inhlat delh delh viau mah sela, a inzawm tlat a ni tih kan hre tûr a ni. Min siamtu Pathian (*Johana 1:1-3*) tho hi kan hnênah a lo kîr leh dâwn a, “tâwtawrâwt hnuhnung ber chu a lo rîk hunah chuan mit khap kâr lohah” (*1 Korin 15:52*, NKJV) kan tlanna famkim chu a rawn thlentîr ang. Chutiang chuan, kan bulţannaah ngei hian kan tâwpna chu kan hmu dâwn a ni.

Tûn kârah hian tâwpna huna thil thleng zawng zawngte tâwpna chungchâng kan sawi dâwn a, chu tâwpna chu eng dang ni lovin kan LALPA Isua lo kal lehna a ni.

SUNDAY
LALPA Nî chu

JUNE 24

Isua lo kal lehna hi Thuthlung Thar zirtîrna chauh ni bîkah kan ngâi a ni maithei e; mahse chu chu a dik lo. Isua lo kal lehna chûngchâng thu puan chhuaha awm hi a lo kal hmasak hnû, a thih hnû, a thawhlehnû leh vâna a chhoh leh hnû-ah chauh a famkimin kan hre thei a. Nimahsela, Thuthlung Thar bûten an sawi thil dangte ang bawkin, hê thu pawimawh tak pawh hi Thuthlung Hlui bûte chuan a lo thlen hmâ daihin a lo thâwt lâwkrate leh a hlimthlâte chu an lo puang chhuak tawh a ni. Chutiang chuan, Thuthlung Thar bû ziaktûten Isua lo kal lehna thû an sawi hian thutak thar an rawn puang chhuak ni lovin,

Bible-a thutak puan chhuaha awm tawh sa chu an rawn sawifiah a, an rawn tiropui zual ta a ni zâwk a. Isua lo kal lehna thutiam hlutzia hi khenbeha awm tawh leh tholeh ta Chhandamtu zârah chauh kan hrethiam thei a ni.

Hêng chângte hi chhiar la. Isua lo kal lehna chungchâng eng nge min hrilh hlawm le? *Isaia 13:6, 9; Zakaria 14:9; Daniela 12:1.*

Boral tûrte tân chuan “LALPA NĪ” chu chhiatna leh lungngaihna leh buaina nĭ a ni dâwn a ni tih a chiang a. Mahse chu nĭ vĕk chu Pathian mi, “Nunna Bûa an hming chuangte” tân erawh chuan chhanchhuahna nĭ a ni vĕ thung ang (*Filipi 4:3; Thupuan 3:5; 13:8*). “LALPA NĪ” chu mi sualte chung a rorĕlna nĭ leh Pathian mi rinawmte vĕnhima lâwmman pĕk a nihna tûr nĭ a nih thû hi Thuthlung Hlui lamah pawh kan hmû a. Entîr nân, mi thenkhat chuan “LALPA thinurna râpthlâk tak” chu an hmachhawn lâiin, “felna zawng” tûr leh “inngâitlâwm taka awm” tûra koh thu ngaithlatûte erawh chu “LALPA thinrimna nĭ-ah chuan thuhrûkin an awm dâwn thung a ni” (*Zefania 2:1-3, NKJV*).

Matthaia 24:30, 31 chhiar la. Hêng châng pahnihte hian Isua lo kal leh huna boralte leh chhandamte chan inang lo lutuk tûr a sawi dân chu eng nge ni?

Ni hnunnunga thil thleng tûra sawite a lo thlen chhoh mêk lâi hian khawi lamah zâwk nge kan ãan tih chu a rawn lang chiang chho zĕl dâwn a. Tûnah hian ãanna tûr dik lamah kan ãan ngei theihna tûrin eng duhthlannate nge kan siam theih le?

THAWHTANNĪ

JUNE 25

Daniela leh Isua lo kal lehna chu

Isua hunlâia Juda mi tam takte khân Messia chu Rom-hote paih thlâ a, Israel-te chu hnam zawng zawng zînga thiltithe bera siam tûr niin beisei mah se, chutiang chu Isua lo kal hmasakna emaw, lo kal lehna emaw pawhin a tum a ni lo. Chutiang chu ni

lovin, Pathian chuan a mîte tân hian suala tlu hnû khawvêl hlui tawh tak chei that leh mai âia ropui daih a lo ruahman zâwk a ni.

Daniela 2-in khawvêl thar chu khawvêl hlui zâwk atanga lo chhuak ni lovin, a thar hlaka siam khawvêl a nih thu Chiang taka a sawi ang hian Thuthlung Hlui bû khawiah mah sawi a ni lêm lo niin a lang. Daniela 2-ah hian khawvêla lalram ropui tak tak palî—Babulon, Medo-Persia, Grik leh Rome-te an lo đin chhuaha an tlûk leh tâk thû leh, Rome lalram pheih chu tûnlâi Europe ram hrang hrang ni taa a lo inthen darh tâk thû kan hmû a. Amaherawhchu, Nebukadnezaran a mumanga milim a hmuh (lalram ropui tak tak palî-te lo indin chhâwk chhoh dân entîrtu) kha mak tak main a tlu a, kha khân he khawvêl leh kan LALPA Isua Krista lo kal leh hnua lo đing tûr khawvêl thar chu inzawmna eng mah nei lo an nihzia a entîr a ni.

Daniela 2:34, 35, 44, 45-te hi chhiar la. Hêng chângte hian hê khawvêl chungah thil thleng tûr leh khawvêl thar nihphung eng nge min hrilh le?

Hêng chângten Isua lo kal leh hnua thil thleng tûr a sawite hi hriatthiam a harsat deuh hlekna li a awm a. Luka 20:17, 18-ah chuan hê khawvêla a chhe bâng la awm zawnzawngte rãwt đip tûr lungpui chu amah Isua hi niin a insawi a. Daniela 2:35 thu hi Aramik tawnga a inziah dân tak chuan rangkachak te, tangkarua te, hlum te, thîr te leh đâr an zavâia a keh sawm vek hnû chuan “nîpui lâia hruih zâwla buhsî ang mai an lo ni ta a, tin, thlîin anmahni chu a lên bo va, an awmna hmun pawh hriat theih a ni ta lo hial” tih a ni. Chumi awmzia chu, Isua lo kal leh hnû chuan he khawvêla thil eng mah hi awm zui zêl tûr a awm đawn lo tihna a ni.

Chutih lâiin, hê khawvêla sũlhnu hlui awm zawnzawngte tiboral vektu lung erawh chu “tlâng lian takah lo changin, lei pum pui hi a luah khat ta vek a.” Hê lalram, Isua lo kal lehna avânga lo đing chhuak ta hi chu a “tlu chhe vê ngâi tawh lo vang a,” “kumkhua-in a đing reng tawh đawn a ni” (*Daniela 2:44, NRSV*).

Hê leia lo piang vê tawh mihring zawng zawngte hi tâwpna chi hniha a khawi emaw zâwk zâwk hian a lo nghâk vek a. Isua nê chatuanin kan awm dâwn nge, hê khawvêl hluiâ thil tlâktlâi lo tak takte nê hian lo lang leh tawh ngâi miah lo tûrin kan ral hlen vang vang tawh zâwk dâwn le? A khawi emaw zâwk zâwk hian min lo nghâk reng a ni.

THAWHLEHNÎ

JUNE 26

Nakîna kan chan tûr chu thlîrin

Tita 2:13 chhiar la. Beiseina ropui tak kan neih chu eng nge ni a, eng vânga nei nge kan nih le?

College-a zirtîrtu pakhat chuan kan chênna khawvêl leh vâna thil awmte lo awm ãan dân nia a hriat chu sawi fiahin, kum tlûklehdîngâwn 12 vêl kal taah khân “thil eng mah lo aãang hian thil hlâwm tê reuh tê, sakhat ãha êm êm mai hi arawn pawk chhuak nawlh mai a, chu chu puak kehin, chumi puak keh ãang chuan kan chênna khawvêl leh vâna thil awmte hi a lo awm ta a ni” a ti a. Eng tin nge he “thil hlâwm tê tak tê, muk ãha êm êm mai hi” eng mah lo aãangin a lo pawk chhuah nawlh theih mai tih erawh chu a sawi fiah lêm hlei lo va. Ni tûra a rin dân a sawi ve tawp mai a ni ber.

Aw le, a thuhmahruai lama kan sawi tâk ang khân kan lo awm ãannaah hian kan tâwpna pawh kan hmu nghâl bawk a. Chuvâng chu a nia, he zirtîrtupa'n a sawi dân ang hi chuan kan tâwpna tûr chu thil lâwmawm tak a nih a beisei awm loh rêng a ni. “Thil hlâwm tê tak tê” aãanga lo insiam chhuak lei leh vâv leh a chhûnga thil awmte hi, mihringte nê lam hian eng tikah emaw chuan a la boral ngê ngê dâwn a ni.

A lehlamah, Bible-in kan lo awm ãanna a sawi dân hi chu zirtîrtupâ ngaihdân i khân a âwihawm zâwk daih pawh ni mai lovin, beiseina pawh min siamsak zâwk bawk. Thil engkim siamtu Pathian hnênah chuan lâwmthû awm rawh se, a chhan pawh hma lam hun êng tak min siamsak sî a. Chu kan thil beisei chu Isua lo kal lehna thutiamah a innghat a ni.

2 Timothea 4:6–8 chhiar la. Paula hian eng chungchâng nge a sawi a, engah nge a beiseina chu a nghah?

Paula hi tihlum mai tûr ni mah sela, chhandamna chu a chang ngei dâwn a ni tih a hriat bâkah, “a lo lanna” (2 *Timothea* 4:8) tia a sawi Isua lo kal leh beiseina chu a nei nghet êm êm a. “Felna lallukhum” chuan a lo nghâk reng tawh a; mahse chu chu amâ felna avâng a ni lovin (1 *Timothea* 1:15) Isua felna avâng zâwka chang tûr a ni a, chutah chuan Isua lo kal lehna thutiam beiseina a neih pawh chu a inngat a. A chungah thil lo thleng mai tûr chu eng pawh lo ni se (tihlum a nih hun tûr nghkin tân inah a awm mêk a ni a), nakina a chan tûr chu a ða hlê a ni tih erawh a hria a. Chuvâng chuan a thil tawn mêkte ringawt ngaihtuah lovin, thil lian zâwk leh zâu zâwk a thlîr thei ta rêng a ni.

I chungah thil lo thleng mêkte kha chu eng pawh lo ni se, eng tin nge Paulan beiseina a neih ang hi i lo neih ve theih ang? Eng tin nge zâu zâwka i thlîrin chumi zârah chuan beiseina kan lo neih theih ang le?

NILÂINĪ

JUNE 27

Vân chhûm zîngah

Isua lo ka lehna hi Bible zirtîrna laipui leh pawimawh êm êm mai a ni chung hian, Kristiante zîngah ngei pawh mi tam tak chuan hê thil hi a taka lo thleng tûr niin an ngâi lo va, Isua chu amah ngei lo kîr leh tûr niin an ring lo tlat mai. Entîr nân, mi ðenkhat chuan Isua lo kal lehna chu he leia amah Isua ngei a lo kal leh hunah ni lovin, leia a kohhhran hnêna a Thlarau a lo lan chhuah hian a lo thleng ðhîn zâwk niin an sawi a. ðawngkam danga sawi chuan, Krista lo kal lehna chu Pathian mîte nuna Kristian sâkhaw zirtîrna dân puan chhuaha a awm hian a lo thleng a ni zâwk an tihna a ni.

Hê zirtîrna hi zirtîrna dik a ni lo hlauh a, a lâwmawm hlê. Zirtîrna dik tak lo ni ta se chuan khuarei daih tûr beiseina kan nei thei dâwn miah lo a ni.

Hêng Isua lo kal lehna chungchâng inziahna chângte hi chhiar la. Krista lo kal leh dân tûr chungchâng chu eng tin nge an sawi hlawm?

Matthaia 24:30 _____

Matthaia 26:64 _____

1 Thesalonika 4:16 _____

2 Thesalonika 1:7–10 _____

Thupuan 1:7 _____

“Vân khi a châng a inhawng, a châng a inkhâr leh tñin angin a lang a. Tlângte chu thli-in rairuang a chhêma a awm ang mai hian a nghing lâwp lâwp a, lungpui lian tak takte chu a keh darh chum chum bawk. Nasa takin thli a thaw vûk vûk a. Tuipui pawh a thinur ta emaw tih tûrin râphtlâk takin a fawn vêl a. Chhiatna thlen tûra lo thawk thlipui rî chu ramhuaite âurâwl ni âwm takin a chiau vawng vawng mai a. Lei pum pui chu tuipui fawn ang mai hian a so bulh bulh a. A chunglâng chin pheh chu a kehchhe vek dâwn emaw tih khawpin a awm a. A nghahchhante chu pheh sawnin a awm ta daih emaw tih tûr hial a ni. Tlâng dung zawng zawngte chu a pil zo va. Mihringte luah thliarkârte pawh a bo ta daih bawk. Tuifinriat tui thinrimte chuan suahsualna chu a lem zawh tawh avângin lawng chawlh hmunte pawh Sodom ang mai an lo chang ta a. Pathian “thinur nasatna uain no chu a hnêna pêk tûrin” Babulon ropui chu a hmâah hriat rengin a awm ta a.”— Ellen G. White, *Indona Ropui*, pp. 636, 637.

Isua lo kal lehna chu a ropui dâwn khawp mai a, hê khawvêl hi chu a tiboral vek ang. Chumi chu a lo thlen hunah chuan mi zawng zawngin an hre vek dâwn a. A lo kal hmasaka thil min tihsak tawh kha a lo kal lehna hian a rawn tifamkim ang.

Isua lo kal lehna chu a taka lo thleng tûr a ni tih hre chung a nun hman hian eng tin nge kan nun dânah nghawng a neih le? Kan nuna thil pawimawhte hre reng thei tûin eng tin nge min tanpui sawi rawh. _____

Minungte leh mitthê chu

Isuan thlân aṅa a ṭhianpa Lazara kaihthawh hmâ khân hê thû, “Kei hi thawhleha leh nunna chu ka ni; tû pawh mi ring chu lo thi mah sela a nung leh ang” (*Johana 11:25, NKJV*) tih hi a sawi a. Nimahsela, chutiang thu mak tak chu âwih mai tûra hrih ta chuang lo chuan, a ruang pawh uih ṭan hun tawh khawpa a thihna rei tawh, Lazara chu a kâitho ta zâwk a ni (*Johana 11:39*).

Ni e, Isua ringtûte pawh an thi vê tho va. Amaherawhchu, Isua a lo sawi tawh ang khân, lo thi pawh ni se, an lo la nung leh dâwn a ni. Hei hi thihna ata thawhleha chu a ni a. Hei hi kan beiseina zawng zawngte a thlen famkim theihna tûra Isua lo kal lehna pawimawh êm êm chhan pawh a ni bawh.

Hêng chângte hi chhiar la, Kristaa thi tawhte kha Isua lo kal leh hunah eng tin nge an awm dâwn le? *Rome 6:5; 1 Korin 15:42–44, 53–55; 1 Thesalonika 4:16.*

Isua lo kal lehna beiseina ropui tak chu amah Isua ngeiin a lo chan tawh thawhleha kha niin, chu beiseina chu amah zuitu rinawm zawng zawngte chuan an la chang ve vek dâwn a. A thawhlehaah khân beiseina neiin, anmahni pawh an la tho ve leh ngei dâwn a ni tih an ring a ni.

Isua lo kal leh huna nungdama lo la awmte chungah eng nge thleng ang? *Filipi 3:21, 1 Thesalonika 4:17.*

Isua lo kal leh huna mi rinawm nung dama lo la awmte chuan anmahni taksa a la pu zui zêl ang a; mahse a nihphung pângngâi chu a ni tawh lo vang. Tholeh tâten an neih ang ṭawih thei tawh lo taksa chu nei ve tûrin mak tak maiin siam danglam an ni dâwn a ni. “Mi fel nungdama lo la awmte chu ‘rei lo te chhûngin, mit khap kâr lovah’ tihdanglam an ni ang a. Pathian âw-ah chuan tihropuiin an awm ang; tichuan thi thei tawh lo tûra siam niin,

thlân aṭanga lo tholeh mi thianghlimte nê̄n chuan boruakah an LALPA hmuak tû̄rin hruai chhoh an ni dâwn a ni.”—Ellen G. White, *Indona Ropui*, p. 645.

Chatuana nunna chhân phah hialna tû̄r pawh ni sela, i thlah phal miah chuan loh tû̄r khawvê̄l thilte chu eng nge ni? Chû̄ngte chu lehkhapuanah ziak chhuak ang che.

ZIRTÂWPŊĪ

JUNE 29

Ngaihtuah tû̄r: Isua lo kal lehna hi suala tlu tawh hê̄ khawvê̄la mihringte sualna leh tawrhna chanchin tâ̄rlangtu thawnthu lungchhiatthlâk tak tlangkawmna emaw, thubelh emaw a ni lo. Chuti ahnehin, Isua lo ka lehna hi Kristian thurinin a vâwrtâwp a thlenna, a thil beisei ropui tak chu a ni zâwk. Hei hi awm ta lo se, eng tin nge ni ang? Mihringte thawnthu hi a kal chho mawp mawp mai ang a, thil hrehawm leh lungchhiatthlâk tak tak kan tawng chho zê̄l ang a, a tâwpah kan thi leh ngê̄ ngê̄ zê̄l mai dâwn sî a.

Krista lo kal lehnain beiseina mi siamsak hi awm lo ni ta se chuan, mihring nun hi chu, William Shakespeare-an a lo sawi angin, “mi mâwl pakhatin a puah thawnthu, eng mah awmze nei miah lo thil rî leh thinurna mai a ni ang.” Mahse he beiseina hi kan nei a, a chhan pawh Pathian Thû̄ hian a rintlâkzia vawi eng maw zât min hrilh nawn vâng a ni. Hê̄ beiseina hi Isuan ama nunna ngei hmanga min tlan tawh avânga nei kan ni a (*Marka 10:45*), Isua chu a tlan tawhte lam tû̄rin a lo kal leh ngei dâwn.

Vâna arsîte khian Isua lo kal leh tû̄r thu min hrilh lo va. Thingzâra fû̄ sava hrâmte hian an puang hek lo. Hê̄ngte hian thil ṭhâ leh thil beiseiawm tak takte chu an tilang a ni maithei e. Nimahsela, eng tik nî emaw Isua a lo kal leh hun chuan “tâwtawrâwt chu a lo ri dâwn a, chutichuan mitthîte chu ṭawih thei tawh lo tû̄rin kaihthawh an ni ang a, keini pawh tihdanglam kan ni tawh ang” (*1 Korin 15:52*, NKJV) tih thu hi min hrilh lo. Eng tik nî-ah emaw chuan vân lam kan thlîr chho vang a, “Mihring Fapa hi Thiltihtheihna dinglama a, vân chhû̄mte nê̄na lo kal chu” (*Marka 14:62*, NKJV) kan la hmuh tû̄r thu pawh min hrilh bawk hek lo. Hê̄ng thilte hi Pathian Thû̄-ah

hian min hrih tawh avânga hria kan ni a, Thû-in thu min tiam chu kan ring bawk a ni.

SAWI HO TÛRTE:

- ❶ Isua lo kal lehna hi mi thenkhatten an rin dân ang, Krista zuitûte nuna Kristian thurin a famkima a lo lan chhuahna bâk hi chu eng mah tak tak ni lo ni ta se eng nge awmzia awm ang? A tâwpah a lo lan chhuah dân chu a makin a ropui viau pawh a ni maithei e, mahse beiseina engmah nei lo tûrin min hnutchhiah dâwn sî a ni.
- ❷ Eng vângin nge tûnlâia ngaihdân tânglâwn tak, lei leh vânte hi eng mah lo aţanga lo piang chhuak a ni tih thû hi ngaihdân âthlâk tak a nih le? Chutiang ngaihdân chu eng vânga vawrh chhuak nge maw an nih a, eng vângin nge a âwih tâwk an lo awm ve leh zêl theih? Eng vângin nge chatuan ata awm reng, thil zawng zawngte siamtu Pathian chu a awm a ni tih rinna hi lei leh vânte lo pian dân sawifiahna âwihawm leh âwm ang zâwk a nih le?
- ❸ Chatuana nunna chhân phah hial tâk khawpa thil pawimawh nia i hriat, i dam chhûng zawng chu la neih chhunzawm zêl i duh thilte kha in class-ah sawi chhuak theuh ula. Chûng thilte aţang chuan eng nge zir chhuah theih in neih sawi ho ang che u. Chutiang sawi tûr nei ve miah lote an awm a nih chuan kan nuna eng thil mah hi chhandamna chan loh phah khawpna tûra hlu a awm lo a ni tih eng tin nge kan lo hriat theih ang le?

