

**PUTTLING SABBATH SIKUL
BIBLE ZIRHONA**

STANDARD EDITION

ENKAWLTU NIHNA: THINLUNGA THILTUMTE

by: John H. H. Mathews

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Editorial Office: 12501 Old Columbia Pike, Silver Spring, MD 20904

Principal Contributor: by John H. H. Mathews

Editor: Clifford R. Goldstein

Associate Editor: Soraya Homayouni

Publication Manager: Lea Alexander Greve

Editorial Assistant: Sharon Thomas-Crews

Pacific Press® Coordinator: Wendy Marcum

Art and Design: Lars Justinen

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Bible Versions Table

NUM 2018 kuartar 1-na Bible Zirlai Kaihhruaina bûah hian King James Version Bible hman a ni ber a, a bâk Bible lehlin dang hman tel vête chu hêngte hi an ni:

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Hê Puitling Sabbath Sikul Zirlai Kaihruaina bû-a Mizo Tawnga Ellen G. White
Lehkhahu thu lâkchhuahte hi a hnuaia târlante atanga lâk chhuah a ni:

Ellen G. White, *Chatuan Nghahfâk*, (3rd Edition, 2016).

Ellen G. White, *Enkawltu Tâna Thurâwnte*, (1st Edition, 2008).

Ellen G. White, *Kristian Rawngbâwlina*, (1st Edition, 2011).

Ellen G. White, *Krista Tehkhin Thute*, (3rd Edition, 2015).

Ellen G. White, *Malsâwmna Tlâng* (3rd Edition, 2014).

Ellen G. White, *Thuziak Hmasâte*, (1st Edition, 2006)

Ellen G. White, *Tirhkohte Thiltih*, (2nd Edition, 2014).

Ellen G. White, *Zâwlneite leh Lalte*, (2nd Edition, 2014).

KRISTIAN ENKAWLTÛ NUN CHU

KRISTIAN kan ni a, danglamna kan neih hmâin, mi sual kan nihna
dinhmun kan pawm hmasak a ngai. Chutiang danglamna chu
keimahnia Kristâ lo chêtina zârah chiah, nasa takin a lo thleng thei a
ni. Chutiang zâwnga keimahnia A lo chêtzia lanna chu enkawltu
nihnaah hian a ni a. Enkawltu nihna hian Kristian nun pêng hrang a
huâm zâu hlê chungin, tûnah hi chuan Pathian ropuina tûra angthei
thilte leh langthei lo lam thlenga kan thilneihte enkawl dân zâu takin
kan hrilhfiah dâwna ni.

Bible zirtîrna angin, enkawltu nihna hi khawvêl sum leh paia
hausakna (thil neih khâwl rei rui duhna), emaw khawvêl mî nihna
kawng hlauhawma min âwk tâng tûra hmêlmapain kan thlarau lam
thang a kam laka min vênghimtu thiltithei tak a ni. Mi tam tak chuan
hausakna leh neihnunnate hi thil tlâwm, a hlutna bo leh thuai tûr a ni
tih hi an mangngihl leh mai thîn a. Vânduaitlâk takin, khawvêl
ngainatna avângin mi tam tak chu an la bo dâwn a ni. Khawvêl
kawngte - “Tisa châkna te, mit châkna te, damchhûng ropuina lem
te hi” (*1 Johana 2:16*) rei lo tê atân chauh an nih bâkah, enkawltu
nihna nun a taka nunpuina zâra pumpelth theih vek an ni.

Chutiang a nih avâng tak chuan, tûn kuartar chhûng hian
enkawltu nihna chu chîk taka zirin, Pathianin nung tûra min duhsak
chu eng ang nge tih kan zir ang a, chutah chuan khawvêl ngainatna
bâkah kawng hrang hranga a lo lan chhuah dânte lakah kan fihlîm
thei ang. Enkawltu nihna hi Isua zuitu nih a taka lantîrna a ni a;
Pathian kan hmangaih tih târlanna leh, Kristaa min pêk thutak kan
neih a taka nunpuina a ni. Pathianin min hmangaih hmasak avângin
enkawltute chu kan ni.

Enkawltu nihna a taka kan nunpuinaah hian, kan rilru sũkthlêk te, piantharna te, inpêkna te, mahni-inthunna leh a bâk pawh a awm nual. Kan zâ hian Pathian chhiahhlawh rinawm leh rintlâk, kan thiltih leh tawngka chhuaka Isua nêna inzawmna nun neihna zâra mahni hmasialna tel lo nun nei kan ni tûr a ni. Kristâ sikula lûtin, enkawltu nihna chu fel taka nun zâra lungâwina a ni tih kan zir chhuak a. Pathian ropui nân Amâ thil neihte enkawl a, A hnâ thawh zawh nân sum leh paite thawh dân kan zir tûr a ni.

Pathian tâna enkawltûte chuan tûnah hian ‘dânthlalangah phê takin an la hmu riâi ruâi’ (*1 Korin 13:12*, NKJV) chauh rih a; mahse, Isua erawh chuan fiah takin a hmû a ni. A hnâ chu kan ko vah a nghat a. Khawvêl hîpna romei zâm kârah hmu fiah lo mah ila, kan theihna te, sum leh pai te, hrisêlna leh chhehvêl thilte enkawl kawngah mawh kan phur tho a ni. Hêng zirlate hmang hian enkawltu kan nihna kan mawhphurhnate leh, engtin nge Pathian khawngaihna zârah chûng mawhphurhnate chu kan hlen theih ang tin kan zir dâwn a. Mahse chû chu chhandam nih nân ni lo vin, chhandam kan nih tawhna rah chhuah zâwk a ni ang.

Kristian enkawltu kan nihna nun hian khawvêl hmâah Pathian nungchang a târlang a. Kan tûnlai khawvêl awm dân leh khawsak phung kalh zâwng taka, Bible zirtîrna anga nung ngamte nunah hian mâwina te, hlimna te, leh Pathian ngaihsakna te a awm a ni. Mi tin hi Pathian hre lo nuna nung tûra thlêm an ni t̄heuh; uâl âu tak leh a rûka thlêmnate hian kan vêl a dâp a. Kristian kan nih bâkah, Kristian enkawltûte kan nih angin, hêng thlêmnate pumpelh dân chauh ni lo, chutianga ti ngêi thei tûra chakna pawh tiamsak kan ni bawk.

Khawvêl tâwp hunah chuan helai thu pahniha a khawi emaw zâwk zâwk hi kan la hre ngêi ang: “Nangni thil sual titûte u, Ka hre ngai lo va che u, Ka hnên atâ kal bo rawh u” (*Matthaia 7:23*, NKJV), tih emaw “Bâwih thâ leh rinawm, i ti thâ e! Thil tlêm te chungah i rinawm a; tam tak chungah ka awmtîr ang che. Hawh teh, i pû hlimna hi han chênpuî vê teh!” (*Matthaia 25:23*, NIV) tih emaw hi.

Tûn kuartar zirlaia enkawltu nihna chungchâng hian “Hawh teh, i pû hlimna hi han chênpuî vê tawh!” tih thu lâwmawm tak kan hriat t̄heuh theihna tûra min tanpuî hi kan beiseina leh tawngtaina a ni e.

John H. H. Mathews, D.Min. hi Andrews University-a mi, ordained minister niin, hêng Florida, Alabama, Iowa, Missouri, Tennessee, leh Nebraska-ahte hian a thawk kual tawh a. Tûnah chuan North American Division-a Stewardship Ministries director a ni.

KHAUVÊL THIL ÛMNA HÛHÂNG

CHÂNGVAWN: “Hê khawvêl dân ang hian awm suh ula; Pathian duhzâwng, a thâ leh lawm tlâk leh, that famkim chu in hriatfiah theih nân, in rilrû a thara awmin lo danglam zâwk tawh rawh u.” (*Rome 12:2*).

SABBATH CHAWHNÛ

DECEMBER 30

Chhiar Tûr: *Deuteronomi 8:10–14; Luka 14:26–33; 12:15–21; Johana 15:5; Galatia 2:20; 1 Timothea 6:10; 1 Johana 2:16, 17.*

PATHIAN Thû chuan A mîte chu “hê khawvêl awm dân ang hian awm vê” (*Rome 12:2, NKJV*) lo tûrin a hirih a; mahse, sum leh paia thlêmna, hausak châkna leh, hausakna zâra kan neih tûr ngaihtuahna chu a chak hlê mai. A hausa a retheiin, sum leh pai thlêmnain a khawih phâk loh hi chu tlêm tê chauh an ni. Chûng zîngah chuan Kristiante pawh an tel.

Hausa nih emaw, mahni leh kan hmangaihte nuâm taka kan khawsak theihna tûra rim taka thawh emawah pawh dik lohna a awm lêm lo. Mahse tangka sum emaw, tangka sum ûmna emaw chu min chîmtu a nih a, Setana thangah kan tlu lût a nih chuan ‘hê khawvêl dân ang hian kan awm’ tihna a ni ang.

Kan khawvêl hi chuan nun thâ, nun tam chu tangka sum zârah chiah neih theih ni âwm angin a târlang a. Mahse tangka sum hmang hian Setana chuan hmaithingkwâra inthumin, a laka rinawm tûrin min bei thîn a. Hausak ûmna hi Setanan Kristiante a beihna hmanraw pakhat a ni a. Chutih laiin, tunge tangka sum duh lo a, tangka sum hian enge hetah hian min tihsak theih rêng le? Pakhatnaah chuan, chawp leh chilha lungâwina a ni, mahse nîkhaw rei atân chuan kan duhna ril ber chu min thlen thei chuâng sî lo!

Hê Khawvêl Pathian

Tangka sum hi hê khawvêl pathian hi a ni a, hausak duhna hi a sâkhuana chu a ni bawk. Hausakna hian rei lo tê atân thlamuanna chu min neihîr tûr angin min bum a ni thei; mahse, himna tak tak chu min neihîr thei sî lo.

‘Materialism’ hi thlarau lam thil hlûte âia khawvêl thil dah pawimawh zâwkna leh lungkham zâwkna tiin kan sawi fiah mai ang. Neihnunna hian hlutna a nei a ni thei e, mahse chûng hlutnate chuan keini hi min nei zâwk tûr a ni lo: “Tû pawh tangka sum ngainatu chuan duhtâwk a hmu lo vang a, hausak ngainatu chuan duhtâwk a dek chhuak hek lo vang.” (*Thuhriltu 5:10, NIV*). Chû chu hê khawvêl thilte neih châkna vânga harsatna tak chu a ni a, eng zâta tam pawh nei ila, a tâwk ngai sî lo; neih belh tumin kan bei nasa tiâl tiâl a, duhtâwk erawh kan ngah thei lo. Thang hlauhawm a va ni êm!

1 Johana 2:16, 17 chhiar la. Hê châng hian thil nihna dik tak chungchâng enge min hrilh?

Luka 14:26–33 chhiar la. Kristiante tâna thil pawimawh bîk chungchâng enge Isuan hetah hian min hrilh?

Hetiang hian kan sawi thei pawh a ni mahnâ: tangka sum neitu emaw, neih ûmtûte tân emaw chuan hun zawng zawng khawh ralna a ni sî a, a man chu chhût tûr a ni. “Khawvêl hi apumin nei ta la, i nun i chân sî chuan, i tân eng nge sâwt ang?” (*Marka 8:36, NLT*).

“Krista chu khawvêla a lo kal khân, mihring dinhmun chuan a tawn hniam lai ber chak taka pan ang deuh mai a ni. Khawtlâng nun lungphûm ngêite chu hlamchhiah a ni a. Nun chu dik lo leh phuahchawp tak a ni. ... Khawvêl pumah sâkhuana in rilrû leh nunah bû a khuâr tak tak lo. Thawnthû leh thil dik lo chu hnêawm tak niin, a pumpelhna zawngin mîten rinlohna leh hausak ûmna kawng

an zawh ta zâwk a. Chatuan thilte kalsanin, tân hun atân ngawt an nung ta a ni.”—Ellen G. White, *Education*, pp. 74, 75.

Mîte chu rinlohna leh hausak ûmna lama hîpa awmin, tân hun atân ngawt an nung? Kan hre ngai em?

Sumpai neih duh lo tu nge awm? Zawhna awm ta chu: Kan thil neihte chu tam lêm lo pawh ni se, engtin nge chûng chuan min nei lêt lo a ni tih kan hriat theih ang? Min neitu tûr chu tu nge ni a, engtin nge Ani chuan min nei ngêi a ni tih kan chiân theih ang?

THAWHTANNÍ
Chhêk In Tikhatin

JANUARY I

Luka 12:15–21 chhiar la. Hetah hian kan tâna thuchah enge awm? Hausa vê lêm lote tân pawh engtin nge hê zirtîrna thupui hi bel vê tho tûr ni ang?

Kan hausaw emaw, rethei emaw pawh ni se, thil neih châkna hian kan rilrû luah khatin, chatuan nunna hlohna tûr khawpin hê khawvêl thil ral leh mai tûrte hi thupui berah kan lo nei thei vê tho a ni.

Rangkachak leh tangkaraw milim hmâahte chuan a taka kûn a, chibaibûk chu kan ti kher lo pawh a ni ang. Chutichungin, kawng danga rangkachak leh tangkaraw chibaibûk dinhmun hlauhawmah kan lo dîng vê reng thei tho a ni.

Hê tehkhin thû hi, khawvêl hmun hrang hrangah, rosum ûmna kawng dang danga bel theih a ni. Thil zuâr chhâwngtûten zâu zâwka hralh chhuak tûrin inzâr pharh leh pual bîk an duh a. An inpho chhuah dân hmangah pawh, an thil siam leh zawrhte chu kan neih a kan lo hlimpui leh lungâwina ngêi tûr niâwm takin an tlâng zarh a. Kompani pakhat phei chuan an thil siam chhuah chu kan mamawh ngawih ngawih anga min ngaihtûrin, hlawhtling takin kan hnênah an hralh tak chur chur mai a ni. Thil dik tak

chu: *A lo ni ngêi e!* Kristiante meuh pawh, hê khawvêl bâk beiseina neite an ni chungin, hê bumna lakah hian an him bîk lo.

Deuteronomi 8:10–14 chhiar la. Engtiang kawngtein nge kohhran member tinte hi heta vaulâwkna laka him bîk lo an nih hlawm?

Bible ațangin emaw, kan tûnlai khawvêl ațang emaw pawhin, sum leh pai lama neihnun leh khâwl khâwmnain kan thlarau nun, Pathian kan hmangaihna bâkah, vîn lam ngaihna leh thlarau lam thilte a tihpun sawtzia entîrna engte nge i hmuh theih ang? I chhâna chu in pâwla mîte hrilh vê ang che.

**THAWHLEHNI
Neihnun Châkna Hîpna**

JANUARY 2

Thil fakna hian thil a va thitheî êm! An thil siam chhuah tharte kan hmuha târlang tûrin kompanite hian sum tam tak an sêng thîn a. An thil siam chhuah tawktarh nân thil hmuhnawm leh mit la takte an pho chhuak a. An fakna thilte chu thîrin, mahni chu an thil faknaa lo langte ang deuh chuan kan han inngai vê ta zêl bawk a.

Fakna thilah hian vervêk tak tih vânga hîp chu ni ta lo ilang, neih châk ut utna chu kan nei lo deuh ngêi ang le. Chû tak chu faknain mi a nghawng theih dân chu a ni rêng a; mahse, Kristiante tân chuan tûr chak tak ang niin, neihnun châkna hian min fan chhuak deuh vek a ni.

Matthaia 6:22–24 chhiar la. Kristiante ngaihtuahna leh chêtnaah mit hian engte a entîr? Keini Kristiante hian kan mamawh chiah pawh ni lo, mit la tak sîte hi engtin nge kan tih tâk ang?

Thil siamtuten an thil siam îtawma lantîr tûra fakna hian thil a titheî hlê mai a. Thil leitûten an rilrûa phûrna eng emaw tak neihtîrin, zuartûten an thil zawrh an leitîr a. An thil tawn dik tak chu suângtuahna mai a ni nân, an duh chu an hmu vê lawi a. A

hmâa an lo suângtuah lâwk angah chuan an han awm a; mahse, rei a daih sí lo. Sâkhuana suâk, hriatna leh thlarau lam thutak pâi sí lo chu a lo ni ta mai a, chutichungin hnar harsa khawpin mî a hîp tlat lawi sí a. Kan duh a, kan phû vên kan hre bawk a, engah nge ka neih loh bîk ang? Thil siam faktûten mamawh tlat anga min inngaihtîrna avâng a kan insên nasat leh kan la insên so zêl dân tûr chu Pathian chauhin a hria a ni.

“Chutichuan, hei hi ka ti a ni: Thlarau vah awm rawh u, tichuan tîsa châkna chu in zawm dân lo nia” (*Galatia 5:16, NKJV*). **“Tîsa châkna”**tih hi mipat-hmeichhatna ang deuh ngawtin kan ngai thîn a, eng thil dang châkna dinhmun hlauhawmahte nge kan lo din reng theih?

NILÂINÎ

JANUARY 3

Mahni Inhmangaihna

“Pathianin mi pêk khawngaihna avâng hian in zîngah tû mah in inngaihhlut tâwk a liama inngaihlu lovin, Pathianin mi tin hnêna rinna tâwk a pâk ang zêlin fel taka ngaihtuah zâwk tûrin ka ti theuh a che u” (*Rome 12:3, NKJV*).

Pathianin Lucifera hnênah, “I mawina avângin i thinlung a chapo va; I ropuina atân i finna i hmang khawlo ta” (*Ezekiela 28:17, NKJV*) tiin a sawi. Lucifer-a chu mahni inbumin, a nihna dinhmun tak âia ropui zâwkah a inngai a. A thinlunga, “‘Chungnungbera ang ka ni ang’ “ (*Isaia 14:14, NKJV*) tiin, mahnia nih a tum chu a târlang a, a pual ni hauh lo chanvo chu a chuh a. Mahni-inbumna leh mahni-inchâwisân tumna chu Luciferan a tlûkpui chu a ni.

Hêng chângten Lucifer-a tlûkna chungchâng min hriattîr ngêi tûr chu, sualna ÷otul tak kha **narcissism** a ni a, chû chu ‘chinlêm nei lo khawpa mahni indahsânna; mahni-inhmangaihna, chapona’ tia hrilhfiah a ni. Mihring tlu tawh rilru sùkthlêkah hian hetiang bâka mahni-inbumna a awm thei chuâng dân em ni?

Chutichungin, hetiang nunzia hi ngaih mai âiin a hluâr zâwk fê sî a ni. Nebukkadnezzara pawh khân amâ nihna tak âia ropui zâwkah a inngai tlat mai (*Daniela 4:30*). Farisai hote pawh an bâng bîk chuâng lo (*Luka 18:11, 12, en la*). Keini pawh kan fîmkhur viau loh chuan, hausaknain hetiang bumna ngai vêkah hian min hruai thei a ni.

1 Timothea 6:10 chhiar la. Hetah hian Paulan eng hlauhawm laka fîmkhur tûrin nge min vaulâwk?

Paulan Timothea kha mi sual chi hrang hrang laka fîmkhur tûrin a hrilh a (*2 Timothea 3:1-5*), chûng zîngah chuan “tangkasum ngainatûte” pawh a tel. Hê tangkasum ngainatna hian uchuak taka mahni-inrintâwkna nei a, mahni-thupuaia nei leh inngaihllu tûrin min tiphûr a. Hetiang a nihna chhan pawh, neihnunna hian mahni-inchâwisân leh pawimawha inhriatna a neihtîr thin vâng a ni. Sum leh pai han ngah deuh hi chuan, mahni nihna tak âia han indahsân deuh larh hi a awl viau rêng a. Chutih laiin, hausak chu kan duh theuh a, hausâ tâ erawh tlêm tê chauh an ni thung. Chutiang a nih avâng chuan, mi hausâ tân chuan mahni ngawt thupuaia inneih leh, chapo, leh uân hi a awl viau a ni.

Filipi 2:3 chhiar la. Engtin nge hê châng hian mi neinung tak nih leh chuta rilru puthmang chu Kristian nun duhsâm nêh a inkalh dân manthiam tûra min tanpui?

NINGÂNÍ

JANUARY 4

Hausakna Engmah Nih Lohzia

Pathian hmangaihtu mi tam tak an awm. Amâ nihna leh an nihna chu inrem taka awmin, an neih nunna chuan a tibuai vê lo.

Hêng: Deuteronomi 7:6; 1 Petera 2:9; Johana 15:5; Galatia 2:20 hi chhiar la. Pathian tâ nih chu enge a awmzia ni a, kan nihna dik tak chu khawiah nge kan hmuh ang?

Pathianin, “Kei grêp hruipui ka ni, nangni a pêngte chu in ni. . . . Keimah lo vin eng mah in ti thei lo’ “ (*Johana 15:5*, NKJV) tiin a sawi. Insawmna chu tlang râng leh nghet tak a ni. “Thu âwihna dik rêng rêng chu thinlung ațanga lo awm țan a ni a, Krista nêna thinlunga thawh dunna a ni. Keimahni lamin kan remtih phawt chuan, kan ngaihtuahna leh kan thil tumte min rawn hriatpui phawt ang a, chutah kan thinlung leh rilrûte chu A duhzâwng remin min siamsak ang a, tichuan A thu âwih chu kan nunphung rêng a lo ni tawh ang.”—*Chatuan Nghahfâk*, p. 752. A lehlamah chuan, neihnunna hian kan thil neihte nêna awmze thumuna chhiar nihna kawng min hawnsak a. Țawngkam dang chuan, kan thil neih leh khawvêl bungruâ kan lei theih tûr âwm ang chîte nêna sawi kan ni țin tihna a ni. Jakoba vaulâwkna thû hetiangin min hrilh: “In rangkachak leh in tangkate a tuiêk zo ta a; a tuiêk chu in thiam lohzia hriatfîrna a ni ang a, in fîsa chu mei kan angin a ei ang. Ni hnuhnungah chuan ro in khâwl khâwm a nih hi” (*Jakoba 5:3*, NIV) tiin. “Khâwl khâwm” awmzia chu rosumte la khâwm a, chhêk khâwl tihna a ni; chû âia pawimawh zâwk chu, chûng rosumah chuan a awm a, a tlêm emaw, a tam emaw chû chu mi tam takte nihna târlangtu a ni (*Luka 12:19–21*).

Hausak ûmna hi nihna chung a buaina kawng khat chu a ni. A awmzia chu, kan zînga tam takte nihna chu kan thil neih nêna a inzawm tlat țin a. Kan thilneihte chu kan Pathian a lo ni ta (*Matthaia 6:19–21*). Mi pakhat chuan, “Ka thil neihte tel lo chuan eng mah ka ni lo,” tiin a sawi hial zu nia. Khawvêla kan thil neihte nêna kan nihna kan han sawi țin hi chu a va pawî tak êm! Kristiana inchhâlte tân phei chuan hetiang a pâwnlâng, ral mai tûr leh lukhâwng nei lo hi a va zia lo êm! Kan nihna hi Pathian nêna nge kan chhiar a, kan thil neihte nêna zâwk? A khawî zâwk emaw chu a ni ngêi dâwn si a.

I nihna eng zâta tam chu nge i thil neihte zînga i chhiar vê?

ZIR ZÂUNA: “Hmêlmapa chuan tûnlai hian nunna chu man tlâwm takin a lei mêk a. ‘Nang pawh eng mah lo vin i inhralh a’ tih hi Pathian Lehkhatu ÷awngkam a ni. Mi pakhatin a thlarau chu khawvêl fak nih duhnaah a hralh a, mi dangin tangka sumin; pakhatin châkna sitawm tak phuhrûk nân, mi dangin khawvêl hlimhlawp atân. Chutianga lei leh hralh chu nî tin a kal reng a. Anmahni tlan chhuahna tûra chhût sên ruâl loh man pêk a ni tawh reng chungin, Setana chuan Kristâ thisena leite chu man tlâwm taka lei tûrin a lo chhâng a.”—Ellen G. White, *Testimonies for the Church*, vol. 5, p. 133.

Tangka sum ûmna hmanga thlarau leisak hi Setana thil tum a ni a, hê inphih awhna thang hian thinlung tin a hîp sî a. A ÷awng chhuak thei lo nân, ÷awng tin hi a thiam thung a. A rethei a hausâte tân hlimhlawp leh duhtâwk ngaha inhriatna neitîrin, “Ka mamawh zawng zawng ka hmu ta, engah nge thil dang ka lungkham zui ang ni?” a tihtîr ta ÷hîn a ni. Chutianga chuan hei hian rilru a kal sualfîr a; Pathian rinchhan âiin an thil neih chu an rinchhan ta zâwk ÷hîn. A damdâwi awm chhun erawh chu “‘Chakna ni lo vin, thiltihtheihna ni hek lo vin, ka Thlarau zâwkin le’ LALPA Engkimtitheian a ti,” (*Zekaria 4:6*, NIV) tih hi a ni. Mahni hi Pathian hnêna kan inpêk a, A khawngaihna zâra tangka sum duhna hi inthununtîr kan tum loh tlat erawh chuan, khawvêl thilte hian Thlarau Thianghlim thunnunna chu a do hneh thei lo.

Sawi ho tûr:

- ❶ Kan hausa emaw, rethei emaw pawh ni se, tûn kêr chhûnga kan thlîr ho tâk thil hlauhawmte khân min len bo theih dân kawng chu engte nge ni hlawm?
- ❷ Mi thenkhat chuan, “Tangka sum ka engto lo. Ka tân chuan eng mah a ni vê lo” te an ti ÷hîn. (Hetiang sawi ÷hînte hi mi neinung takte an ni châwk.) Engati nge chutianga chu a dik chiah loh tlângpui ÷hin? Tangka sum chungchâng hi a pawimawh a; kan nunah ÷angkaina tam tak a nei. Zawhna

chu: ‘Engtin nge Bible thlîrna êng aţangin sum kan vawn bâkah, sum kan mamawhna chu kan thlîr thiam dân tûr?’

③ “Leia sùlrûl leh tuiêkin a ei chhiatnaah, rûkrûten an reh pawha an rûknaah hian, in tân rote khâwl khâwm suh u; vânah, sùlrûl leh tuiêkin a ei chhiat lohnaah, rûkrûten an reh pawha an rûk hek lohnaah chuan, in tân rote khâwl khâwm zâwk rawh u; i ro awmna apiangah i rilrû pawh a awm ang,” (*Matthaia 6:19–21*, NKJV). Fîmkhur takin chhiar la, Isuan hetah hian enge min hrilh? Engtin nge A thil min hrilh chu sum ûmna hlauhawmte laka himna a nih?

INSIDE STORY

PATHIAN AVÂNGA HMULTHI DING

By Andrew McChesney, Adventist Mission

TRUCK khalhtu Safan Karamath-a chuan hmulthi ding cham cham hi nuam a ti a. Pathian thusawi a ngaihthlâk hian chutiang chuan a awm thîn a ni. Tawngţai lai leh Isuâ hnêna a hmangaih thar thû a hrilh chângte hian chutiang chuan a awm chem chem bawk a.

Karamath-a chuan Trinidad and Tobago thliarkâra Seventh-day Adventist zirna hmunpui, University of the Southern Caribbean-a lût vê tûra interview an neih tumin, “Hê hmunah hian Pathian chênchilh nih inhriatna ka chang thîn a ni,” tiin a sawi. A vun buâng thakah chuan hmulthi a lo ding chem chem a.

Amâ sawi dânin, “Pathian biakna kan neih rêng rêng hian hetiang hian ka awm fo thîn a ni. Hei hi mahni maiin ka awm lo tih chhinchhiahna a ni ber,” tih a ni.

Karamath-a hian a damchhông kum 53-a hun tam tak chu khawhar takin a lo hman tawh thîn a.

A nû fa neih chhun niin, a nû hian naupang tê a nih laiin a thihsan a. A pa zu ngawlvei chuan Trinidad rama Muslim zînga chêngin a enkawl a.

Karamath-a chuan, “Ka pa hian zû hi a rûi deuh reng mai ðhîn a, ina a lo hâwn chângte hian ka tlânbosan ðhîn a. Mahni bâk chu tû mah han rinchhan tûr chuâng pawh ka nei lo,” tiin a sawi.

Karamath-a chu an vêng vêla Muslim naupang dangte nên mosque-ah an inkhâwm fo ðhîn a. Nupui a neih hnûin Hindu sâkhuaah an inpe dûn a, fâ pawh pariat lai an nei a; chûng chu Roman Catholic Kohhran hming an puttîr ðheuh thung a.

Mahse Karamath-a chu a khuâ a la har hlê a. Kawng ðha zâwk zawngin ðip [marijuana] zûk te a bânsan a. Kum eng emawti hnûah pheih chuan meizial zûkte pawh a bânsan a, zu in te pawh a sim zui ta zêl a ni.

Harsatna a kiang ðan ta. ðhenawm vêla naupangte puala university-in Bible class a neihpuinaa lo tel tûra sâwmna a dawn chinah Karamath-a chu beihpui thlâknaah a inkhâwm ðan a. A fâte hi kêr tina university zirtîrtûten class an neihpuinaah an inkhâwm ðhîn a.

Karamath-a chuan, “An chanchin ðha puân chu a chiang êm êm mai a, kum 50 chuâng ka nihin, a vawî khatna atân LALPA nên kan intawng vê ta a ni,” tiin a sawi.

Karamath-a leh a fâte pathum, kum 12, 14, leh 16 chuan baptisma an chang ta a ni.

A nuna harsatna a lo kian hnû khân Pathianin kalsan ta deuh maiin a inhria em tih zawhna chu, ani chuan, “Teuh nâng lê!” tiin a chhâng a ni.

Amâ sawi dân chuan khatiang harsatnate kha mahni maiin a awm lo a ni tih entîrna a ni zâwk. “Pathianin min awmpui a,” tiin a sawi.

Tûn kuartar Thirteenth Sabbath Thawhlawm ðhenkhat hi University of South Caribbean kohhran tân a kal dâwn a. University-in pâwn lam rawngbâwlna, naupangte puala Bible zirna an neihpuina ang chî sênso atân hman a ni ang.

KA HMÛ, KA DUH, KA LÂ

CHÂNGVAWN: “ ‘Hnimhîngnei zînga theh chu, thu hretu a ni a; nimahsela, khawvêl lungkhamna leh hausakna bumna chuan thû chu a dîp a, rah lovin a lo awm thîn’ a ti a,” (*Matthaia 13:22*).

SABBATH CHAWHNÛ

JANUARY 6

Chhiar Tûr: *Genesis 3:1–6; Isaia 56:11; Matthaia 13:3–7, 22; 26:14–16; 2 Korin 8:1–7; 2 Petera 1:5–9.*

TANGKA sum leh thil neih ðeuh duhna hi kawng hrang tam takin a lo thleng thei a. Ellen G. White chuan ramhuai hian chutiang bumna hmang chuan min thlêm thîn tih a sawi. “ ‘Kal u la, ram leh pawisa neitûte chu hê khawvêl nuam tiin ruihtûr ula. An hmâah chuan khawvêl hi mi hîp thei ang berin lantîr bawk ang che u; tichuan hê leiah hian an rote khâwl khâwmin, lei thilah hian an rilrû an dah nghet mai ang. Pathian tâna thawktûte chuan keimahni min dona tûr hmanruâ nei lo tûrin theih tâwp kan chhuah tûr a ni. Pawisâ chu kan zîngah hian kawl rawh u. Hmanruâ an neih ngah poh leh kan thuhnuaia mîte hi mi chhuhsakin, kan lalram hi an tichhe nasâ a ni mai. Kristâ lalram din chhohna lam leh kan huâtzâwng tak thutak hrilh darhna hnâ âiin pawisa ngainattîr zâwk ula, mi duhâm, awh nei reng mai chu kan thuhnuaiah a la tlu dâwn tih leh, Pathian mîte zîng aţanga tihhran an la ni dâwn tih kan hriat avângin, mî an hneh theihna hûhâng chu kan hlâu chuâng tûr a ni lo,’ tiin.”—*Enkawltû Tâna Thurâwnte*, p. 153.

Vânduai thlâk takin, hetiang bumna hi a hlawhtlinpui hlê ni âwm a ni. Hetiang thlarau lam thangah hian kan awh loh nân Pathian Thûin hlauhawm a sawite hi i bih tlâng teh ang u.

Hmuingîlna Chanchin Ƨhâ Chu

TV-a thusawitu lâr tak thuchah tuông tak chu: ‘Pathianin malsâwmsak che a duh a, chu mi finfiahna chu hausakna tam tak a vûr che hi a ni,’ tih a ni. Ƨawngkam dang chuan, ‘I rinawm chuan Pathianin hausa takin a siam ang che,’ tihna a ni.

Hetiang ngaih dân emaw chutiang zûl deuh ang chî emaw chu ‘hmuingîlna chanchin Ƨhâ’: *Pathian hniakhnung zui la, khawvêl thila hausakna a vûr ang che tiin an sawi Ƨhîn.* Hetiang ngaih dân hi hausakna sum leh pây ûm thiam inchantîrna thil dik ni sî lo chu niin, a kawh zâwk tak chu, ‘*Hausakna ûm chung a ngaih Ƨha taka awm i duh em? Chuti a nih chuan, i tân chanchin Ƨhâ kan nei e’* intihna ang lek a ni.

Chutichungin, chanchin Ƨhâ leh hausakna dawh zawm hi hmuhnawm entîrna kal sual ang deuh a ni. Hetiang ngaihdân hi Pathian thû nê a inrem lo va, mahni thupuia innei zâwng a Pathian thu kalpuina niin, Bible Ƨawngkam hmanga thutak-chanvê khuh mâwina lek a ni. Hê dâwt thu laimû hi sual zawng zawng inngahna niin, chû chu mahni leh mahni intihlâwm tuma thil dang zawng chunglama châwisâna a ni.

Hmuingîlna chanchin Ƨhâ tih ang zâwng a Pathian thu kalpuina chuan, ‘Pathian hnêna inhlanna hian khawvêl thil taka hausakna min thlen Ƨhîn’ tiin a zirtîr a. Mahse hei hian Pathian chu khâwl ang leka chanin, pêk tama min pelêt tam ang leka a chantîr ang a: *Hei hi ka ti anga Nangin chutiang chu min tihsak ang tia remsiampui theih a lo ni ang.* Kan tih tûr thil Ƨhâ a nih rêng vâng ni lo vin, dawn lêt tûr kan neih dâwn vâng leka tî kan ni dâwn a ni.

Chutiang chu hmuingîlna chanchin Ƨhâ chu a ni.

2 Korin 8:1–7 chhiar la. Heta thil thleng hi enge ni? Hmuingîlna chanchin Ƨhâ tih ang kalh zâwng eng thupuite nge hêng chângachte hian kan hmuh? Paulan “khawngaihnaa pêkna/khatliam” (2 Korin 8:7, NIV) tih chungchâng a sawi hi eng a tihna nge ni?

Hêng mîte hi an ‘rethei hlê’ (2 Korin 8:2, NIV) chungin an thilphal êm êm a, an theih tâwk bâkin an pê a ni. Hêng chângte leh châng dang tam tak pawhin ‘hmuingîlna chanchin thâ’ tih ang hi chu a kalh a; hê zirtîrna ang hi chuan Pathian nêh inrema in nung a nih ngat chuan chutiang lantîrna tûr chuan khawvêl thila neih nunna a vûr ang che u tih a ni.

Pathian chung a rinawm tak tak haus a lêm lo leh, Pathian chung a rinawm vê lêm lo khawvêl thila haus a phian sîte entîrna engte nge kan hmuh theih ang? Chû chuan hausak hi Pathian malsâwmna dawnzia entîr nâna hman chungchângah engte min hriattîr tûr ni ang?

THAWHTANNÍ

JANUARY 8

Thlarau Lam Mit Phê

Thutak Chiang tak pakhat: Hê damchhûng khawsak lungkhamna leh a hausaknate hi rei lo tê daih chauh a ni tih hi chu kan hre sâ mai âwm e. Eng mah hi tlo leh daih rei rêng a awm lo ve. Paula pawhin: “Thil hmuh theihte chu kan thlîr lo va, thil hmuh theih lohte chu kan thlîr zâwk a ni: thil hmuh theihte hi rei lo tê âtn chauh a ni a; mahse, hmuh theih lohte erawh chu chatuan daih a ni sî a,” (2 Korin 4:18) tiin a sawi. Kristiante hian vên ram kawng thlîr lo va, khawvêl lungkhamna lam an thlîr zâwk chuan an khawhmuh a tâwi thîh. Hausakna bumna tluka an khaw hmuh titâwi thei thil dang a awm âwm lo ve. Mitdel, Helen Keller khân heti hian a lo sawi a: “Khawvêla mi khawngaih thlâk ber chu khaw hmu thei a, hmathlîr nei sî lo hi a ni,” tiin. Bible-ah pawh khân khaw hmuthei, mahse thlarau lam thila mitdel tlat sî sawi tûr an awm nuâl mai.

“Mî thênkhat chuan hê khawvêl hi an hmangaih êm vângin an thutak hmangaihna chu a dawlh zo va. Hê leia an hausaknate a lo punin, vên rohlû an tuipuina chu a lo kiâm a. Hê khawvêl hi an neih tam poh leh, an ngaihhlut rohlû chu chhuhsak an ni ang tih hlâuvín an kuah nghet ting mai a ni. An ngah poh leh, mi dangte an pe phal tlêm ting mai a, an inngai rethei sauh thîh. Hausakna hi bumhmang

a va ni teh rêng êm! Pathian hna thawh nâna tlâk chhamna hmu lo vin an vei vê dâwn lo a ni.”—Ellen G. White, *Spiritual Gifts*, vol. 2, p. 267.

Thlarau lam mit phê-na chuan an chatuan chhandamna tûr chu dinhmun hlauhawmah a awmtîr a. Isua thlîr mai hi a tâwk lo va, thupui berah kan nei reng zâwk tûr a ni.

Matthaia 13:3–7, 22 chhiar la. Eng thil hlauhawm lakah nge hetah hian Isuan min vaulâwk? Engati nge a hausa leh retheite tân pawh hê thanga awh hi a awl viau?

A hmasain, Isuan ‘hê khawvêl lungkhamna’ (*Matthaia 13:22*, NKJV) lakah vaulâwkna thû min pê a. Ani khân sum leh pai chenin lungkham tam tak kan nei thîn tih a hria a. Mi retheiten ei leh bâr tûr an lungkham a, mi hausâten an thil neih belh duh an lungkham thung a. Kan nun theuhah hian, chutiang lungkhamnate hmangin ‘thû chu dîp’ raltîr (*Matthaia 13:22*, NKJV) loh a pawimawh a ni.

Pahnihnaah, Isuan ‘hausakna bumna’ (*Matthaia 13:22*, NKJV) laka fîmkhur tûrin min vaulâwk a. Amah ngau ngau chuan hausakna hi thil tha lo chu a ni lo nâin, chhiatnaa min hruai lût tûra mi bum theihna a nei nasa hlê thung sî a ni.

‘Hausakna hi bumhâng’ a nihzia nangmâ nunah eng tiang kawngtein nge i hmuh theih? Hê bumna laka mahni invêng him tûrin eng duhthlanna nge a taka i siam theih ang?

THAWHLEHNÎ
Awhna Kailâwnte Chu

JANUARY 9

Sualna dangte ang bawkin, awhna pawh hi thinlunga inṭan a ni. Keimahnî chhûng lama inṭanin pâwn lamah a lang chhuak a. Chû chu Edena thil thleng pawh kha a ni bawk.

Genesis 3:1–6 chhiar la. Sual lama Evi h̄p t̄urin Setanan enge a tih? Engtin nge keini hun thlenga min bum t̄urin chutiang t̄ihd̄an chu a hman zui z̄el?

“Tichuan hmeichhia chuan thei rah chu ei m̄ a ni tih leh, mit la tak a ni tih leh, mi tiding t̄urin thei rah itawm tak a ni tih a hriatin, a rahte chu a lo va, a ei ta a. A pasal pawh a pe v̄e a, ani pawh chuan a ei a,” (*Genesis 3:6*, NKJV).

Thil siam chhuakt̄ute hian an thil siam fak n̄an Eden thawnthu ziar̄ang kha an la chh̄awng tih kan hre tawh mai thei e. Ramhuai lalpa kh̄an Evi kha a nihna dinhmuna lunḡawi t̄awk mai lo t̄ura awmt̄ir n̄an leh, a mamawh pawh ni hauh lo mamawh anga inngaiht̄ir n̄an thei rah ei khap kher kha a n̄ hlui a. A f̄ing verther ngawt a ni! Evi tl̄ukna kh̄an keini pawh kan tl̄uk th̄inna rahbi indawt: *Ka hm̄u*, *Ka duh*, *Ka lâ* tih hi a t̄arlang chiang hl̄e mai.

Awhna hi a r̄uk deuh taka sualna a ni a. T̄isa ch̄akna phei chu kan t̄isa chh̄unga inthukru tlat a ni. Mahse h̄eng sualnate hian rah an rawn chhuah tawh meuh hi chuan chhiatpui theih tak a ni. Ink̄ungkaihnya te tichhiain, hmangaihte k̄arah ser a siam a, inthiam lohna a awm zui z̄el th̄in.

Awhna a lo lan chhuah chuan thil tūang p̄angngai a namnūal liam a. Israel Lal Ahaba pawhin Naboth-a gr̄ep huan a hm̄u a, neih a duh v̄angin a nupui Jezebelin a tihhlumt̄ir ta mai a nih kha (*1 Lalte 21*). Akana pawhin silhf̄en leh tangka a hmuh kh̄an a n̄ep thei ngang lo va, a awt a, a la ta nḡe nḡe a (*Joshua 7:20–22*). Awhna hi mahni-hmasialna kawng dang mai a ni z̄awk. “Hmasialna hi sual tl̄ang lâwn tak a nih chuan, awghna chu mahn̄i-hmasialna tl̄ang lâwn tak anga ngaih theih a ni ang. Tirhkoh Paula pawhin hun t̄awpa kalsualna ‘hun khirh tak’ [*2 Tim. 3:1*] lo la awm t̄ur chungch̄ang sawiin, chutih huna thil tha lo hrang hrang t̄obul t̄ur ber chu hmasialna a nih t̄ur th̄u a sawi. “M̄i, mahni inhmangaihtu te, awgh mangte an ni ang’ [*2 Tim. 3:2*].” —John Harris, *Mammon*, (New York: Lane & Scott, 1849) p. 52.

Engati nge keimahnia awhna ang châ awm thei apiangte chu lo hriat theih a pawimawh?

NILÂINÎ

JANUARY 10

Duhâmna—Mahnî Duh dâna Thil Tih

Isaia 56:11 chhiar la. Hê vaulâwkna hi eng sual chungchângah nge ni?

Keini suala tlu tawhte tân hi chuan duhâm hi thâwk lâk anga awlsam a ni. Kan nihphung rêng a ni ber mai. Chuti chungin, mihring nungchangah hian duhâmna tluka Kristâ nungchang kalh thil dang han ngaihruat theih pawh a awm lo. “Kan LALPA Isua Krista khawngaihna chu, a retheihna avâng a in lo hausak theihna tûrin, hausa mah sela nangmahni avâng ngeiin a lo retheih tâk kha in hre sî a,” (*2 Korin 8:9*, NKJV).

Khawvêl chanchina duhâmna chhiatna a thlen nasatzia chu LALPA chauhin a hria a ni. Duhâmna avângin indona a chhuak châmchî a, mîten dân bawhchhiatna thil tiin, anmahni leh an chhûngte chungah chhiatna an thlen a. Duhâmna hi hri chhia ang deuh mai niin, thâtna zawng zawng a ei chhiat bâkah, duhâm lehzualna a hring bawk a. Duhâmna ni natna ang niin, eng kim mai: châkna te, thuneihna leh thil neih zawng zawng hi a pum hmawm vek thîn. Hei pawh hian *Ka hmû a, Ka duh a, Ka la ta* a ti vê zêl a ni..

Matthaia 26:14–16 chhiar la. Hê thu lungchhiat thlâk tak a tang hian duhâm pawizia chungchâng enge kan zir chhuah theih ang?

Juda thusawi hi chhinchhiah ila: “ ‘Amah chu ka mantîr ang che u a, eng nge min pêk ang?’ “ (*Matthaia 26:15*, NKJV) tih a ni. Thil dang zawng âia duhâmna dinchantîr chungchâng sawi teh u. Khawvêl chanchina mi hamtha ber ber tlêm te zingah Juda kha a

tel vê a: Mihringa lo chang Isua a chênpuai a, A thilmak tihte a hmû a, nunna thû A puante pawh a hre bawk a. Chutchungin—*duhâmna leh awhnain a hrui bo dân kha thlîr teh u.*

“Chhandamtun Amah mantîrtu tûr hi lainat takin a kaihrui reng tho va. A zirtîrnaah duhâmna zung chhu chhe thei, thilphalna thûte a sawi fô thîn a. Juda hnên ngêiah pawh duhâwmna huâtthlalâk zia a hrilh thîn a, ani pawhin amâ nungchang târlanna a ni tih hriatna a nei a; mahse, a sual a puâng duh lo va, a fel lohna a sim duh hek lo.”—*Chatuan Nghahfâk*, p. 320.

Fîmkhur viau loh chuan, tu nge duhâmna nungchang pu lo thei awm ang? Engtin nge, Pathian khawngaihna zârah, hê nunzia hi kan thunun theih ang?

NINGÂNĪ
Mahni-Inthununna

JANUARY 11

Hêng chângte hi chhiar la. A hausa a retheiin hêng duhâmna te, awna te, tangka sum ngainatna leh khawvêl thilte îtna laka kan invên him theihna tûr eng thilte nge an sawi hlawm?
Tirhkohte 24:24–26 _____

Galatia 5:22–25 _____

2 Petera 1:5–9 _____

Hêng chângte hian engtianga nung leh khawsa tûr nge kan nih chungchângah chunglam kaihhruaina thu hlu tak tak min hrilh a. Hêng thûtea lo lang zêl chu mahni-inthunun a ni. Hei tak mai hi duhâmna, awna leh thil neih châkna hunah chuan a khirh fû mai zêl a. Mahni-inthununna hmanga kan ngaihtuahna, chutah kan chêtpuina thunun chiahin, kan sawi tâk thil hlauhawm lakah khân kan him thei dâwn a ni.

LALPÁ thuneihna hnuai kan intukluh nasat dân azir zêlin inthununna chu kan nei thei ang. Mahni mai chuan kan zînga tû mah hian sual hi kan hneh thei lo va, a bîkin chîn dawklaka kan neih, leh puân hnuai deuh tlat thilah a ni zuâl. Mak danglam deuh taka Thlarau Thianghlim lo chêtna kan mamawh a, chutiang chauh chuan hetiang sualte hi kan hneh thei ang. “Mihring tuar theih ang chauh lo chu thlêmna rêng rêng in chungah a thleng ngai lo. Pathian zawng a rinawm a ni, ani chuan in tuar theih tâwk a liam chu thlêmna in tawh a phal lo vang; in tuar theihna tûrin thlêmna ruâlin tlân chhuahna kawng a siam nghâl zâwk ang.” (1 Korin 10:13, NKJV).

2 Petera 1:5–9 chhiar leh la. Peteran eng kawng nge min kawhhmuh? A rahbîte chu engte nge ni a, engtin nge kan zawh theih ang, a bîkin duhâm leh awhna kawnga kan buai lai hian?

ZIRTÂWPNI

JANUARY 12

ZIR ZÂUNA: Mihring thil tum ber chu hlim leh lungâwi a ni. Mahse hei hi khawvêl sum leh pâia hausak ûmna hmanga neih theih a ni sî lo. Thinlung chhûng rilah chuan chutiang chu a ni tih mîten an hria a; mahse, chutichung chuan neih nunna lam kawng zawhin: *Ka hmû, Ka duh, Ka lâ* an ti tho si. Chû âia tluâng chu enge awm thei chuâng ang? Mi dangte ang tho vin Seventh-day Adventist-te pawhin, hausakna ngaisâng tûra thlêmna an tâwk vê tho va. Chutihlaiin, hausakna ûm zui zêlna hian hlimna te, lungâwina te emaw duhtâwk ngaha inhriatna a neihtîr chuâng lo. Chû âi chuan harsatna dang thlensakin, Isuâ hnêna lo kal tlangvâl hausa ang mai khân, lunghnûr leh beidawng taka awmin, an duh chu an nei ta bîk lo a ni.

“Hausak ûmna hian mîte hamthatna tûr duhsakna kawng a dâl tlat a, nun tlâwm taka nunga lungâwina leh hlimna chânin, rilru nuâm lo leh hrehawm takin an awm zâwk a, taksa lama tawrhna: lu nâ te leh rilru kim zat lohna te, mahni chauh tha bîk

riauva inhriatna te leh mi dangte ngaih theih lohnate a thlen zâwk thîn.”—Tim Kasser, *The High Price of Materialism* (Cambridge, Mass.: The MIT Press, 2002), p. 22.

Hausakna ûmtu Kristiante chu, ÷awngkam dang chuan, hausakna tuichhunchhuah aṭangian chapo takin an in a; mahse, thlarau lam thila dang châr an ni sî a. Kristan min pêk tui in kan nih erawh chuan kan tuihâl leh tawh ngai lo vang (*Johana 4:14*).

Sawi ho tûr:

- ❶ Hmuingîlna chanchin ÷hâ-ah khân châm zui ta hlek ila. Chutiang ngaihdân sawi mâwi tûrin eng Bible châng nge an behchhan tâk ang? Chutih rualin, Bible-a mi rinawm tak tak, hê zirtîrna kalh zâwnge nung sî entîrna enge i pêk theih ang?
- ❷ A fa hmasa ber kum tlêm tê a la nih laiin, pa pakhat chuan: “Nangpang aṭangian Bible thutak pawimawh tak pahnih ka zir chhuak a. Pakhatna chu, pianpui rênga mi sual kan ni. Pahnihna chu, duhâm sâa lo piang kan ni bawh,” tiin. Keini mihringte hi naupan têt lai aṭang rênga aw hman kan nihzia chungchâng tu nge sawi ang? Pathian khawngaihna kan mamawhia chungchâng enge hei hian min hrilh?
- ❸ Mi pakhat chuan, “Buaina lo chhuahna bul kan zawng dâwn a nih chuan, ruihhlo test lam ti lo vin, an âtzia te, an mâwlzia te, an duhâmzia te leh thuneih an châkzia te kan test zâwk tûr a ni,” tiin a ziak. Mahni chungah chauh pawh ni lo, kiang vêla mîte chungah lam pawh duhâmna neih a pawî theihzia chu enge ni? Duhâmnain mi duhâmte chungah chhiatna râpṭhlâk tak a thlen dân entîrna pêk theih in nei em?

INSIDE STORY

INDIAN CHHÛNGKAW TÂN DILSAKIN

By Andrew McChesney, Adventist Mission

ARPITA BHOSALE-i hi tleirâwl kum 14 mi, India ram khawthlang Alama Adventist sikul zirlai a ni a. A pa chu a bâwng tawllailîr chuang lai truck hnung lamin a tâinaah a thî a.

Truck-in a bâwng tawllailîr a tâi hian pu Roasaheb Bhosale-a chu bâwng pahnih inkâr kawngah a tâ a, chû chu a hnunga motor dang lo kalin a chîl zui a, a thi ta a ni.

A thihna hian a nupui chu a nghawng na hlê mai a, ÷awng thei lo leh bengngawng a nih hlen phah ta a ni. Arpita Bhosale-i hi a pâ thih hmâ thla khat vêla piang a ni.

Bhosale-i chuan, “Mahse ka pâ thihna zârah ka nû chuan Isua a rin phah ta hlauh mai a ni,” tiin a sawi. A luhna Alate Seventh-day Adventist sikul hi mihring maktaduai khat chuâng mah chênna Kolhapur khawpui aṭanga mêl 20 (KM 30) vêla hlâa awm a ni.

Bhosale-i chuan a damchhûng hun tîr lam thla tam vak lo chu a nu, Akkatai nêh hospital-ah an hmang a. Anni nû-fâ hi an hrisêl lo dún hlê a. An dinhmun avâng chuan a pû Satish-a rilrû pawh a hah hlê a, ani hian nî tinin a rawn tlawh thîn a ni.

Sabbath ni khat chu Satish-an a farnû a rawn tlawh lai chuan, damlo awmna khum hrang hrang tlawh lâwr a, ÷awngtaisak zêltu mi pakhat a hmû a. Satish-an a chanchin a’n zawh chuan Adventist pastor a ni tih a hre ta a ni.

Bhosale-i sawi dân chuan, “Ka pû hi Hindu a ni a, mahse ka nû ÷anpui hi a tum ruh tlat a, chuvâng chuan pastor pawh chu ka nû ÷awngtaisak vê tûrin a sâwm a,” tih a ni.

Pastor chuan chû hmeichhia leh a fanû tân chuan a ÷awngtaisak ta a. Satish-a chuan pastor thusawi chu zaizirin a farnû chu a hrilhfiâh a.

Chutianga pastor-in nautê leh a nû a rawn tlawh fo lai chuan, anni pahnih pawh an lo ṭha vê tiâl tiâl a. Satish-a chuan makti

takin pastor thusawi leh rinna chu hriat chian a châk ta tlat mai a. Thla eng emawti chhông Bible zirna an neih dun hnû chuan, Satish-a leh a farnû chuan Isua chu ringin an lo pawm ta a ni. Nû chuan a fanû chu LALPÂ hnênah a hlân a, nautêin ÷awng a lo zir ÷an atângin tlâi dâr 7-a ÷awng÷ai ziah tûrin a zirtîr ta a ni.

“Tlâi tin dâr 7-ah kut kuangkuahin, ka awmna apiangah ka ÷awng÷ai ziah ÷hîn a. Ka hriat theih chinah ka la chhunzawm ta zêl a ni,” tiin Bhosale-i chuan a sawi. Tûnah hian Alate Adventist sikulah pâwl 7 a zir mêk a. Hê sikul hian nikum 2017 kuartar thumnaah khân Thirteenth Sabbath Thawhlawm a dawng a. Chông thawhlawm hmang chuan building thar leh classroom tharte sak a ni a, Bhosale-i pawh kum 13 a nihin baptisma a chang vê ta a ni.

Bhosale-i chuan, “Seventh-day Adventist Kohhran hmanga Isuan malsâwmnate min vûr tih ka hmuhin, baptisma chang tûrin duhthlanna ka siam ta a. Ka nû chungah thil thleng leh chanchinte ka hriatin, Isuâ hniakhnung hi zui zêl ka duh a. Isuan a duhsakzia ka hmuh hian ka lâwm êm êm a ni,” tiin a sawi.

Arpita Bhosale-i hi tûnah chuan tleirâwl kum 14 mi niin, India khawthlang lama Alate Seventh-day Adventist sikulah a lût mêk a ni.

* * *

ZIRLAI 3-NA

JANUARY 13-20, 2018

PATHIAN NGE TANGKA SUM ZÂWK?

CHÂNGVAWN: “Chutichuan Isuâ hmingin mi tin–vâna mî te, leia mî te, lei hnuaia mî te nên–an ÷hing÷hit nân leh, Pa Pathian tihropuina tûrin, ‘Isua Krista chu Lal a ni,’ tiin lei tin rêngin a puan nân, Pathianin ani chu nasa takin a châwimâwi vê ta thung a, hming zawng zawnga hming chungnung ber chu a pe ta a” (*Filipi 2:9–11*).

Chhiar Tûr: *Exodus 9:14; Sâm 33:6–9; 50:10; Matthaia 19:16–22; Hebrai 2:14, 15; 1 Petera 1:18.*

PATHIANIN sum leh pai leh hausakna thilte rilrû vei bera neih chungchâng A ngaih dân hi a sawi satliah mai a ni lo. LALPÂ malsâwmna dawng, a thil neihte khâwl ûm ûmtu, mi hausa duhâm tak hnêna Kristâ thusawi khân keimahnâh Pathian òhna min thlen òheuh tûr a ni. “ ‘Mi â! Zan inah hian i thlarau an lâksak dâwn che; i rosum i khâwl khâwmte kha tû tâ nge ni ta ang le?’ ” (*Luka 12:20, 21, NKJV*).

Pathian rawngbâwl leh sum rawngbâwl hi inpêk ngai tak a ni vê vê a. Tih kawp hleih theih loh, a khawi emaw zâwk chauh tih ngâi chí a ni. Kawp thei mai tûr angin kan inngai pawh a ni thei e, mahse a theih lohzia chu kêr lohah a lo lang nghâl mai ang. Mi dangte [leh mahnî pawh] chu kan bum thei pawh a ni ang, Pathian erawh chu bum ruâl a ni sî lo va, A hmâah chuan kan la insawi fel a ngai dâwn a ni.

Duhthlanna kan siam a ngai a, chhuânlam siam a kan tím a, kan thulh rei poh leh, sum leh tangka sum ngainatna chuan min chelh nghet ting a ni mai. Rinna chuan duhthlanna siam tûrin min ngiat sí a ni.

Pathian nihna te, kan tâna thil min tihsak tâk te leh Amâ laka kan bat nasatzia te kan ngaihtuah chuan, kan tân thutlûkna siam a awlsam zâwk ngêi ang.

Krista, Siamtu Chu

Hêng hi chhiar la: Genesis 1:1; Sâm 33:6–9; Isaia 45:11, 12; Jeremia 51:15; Johana 1:3. Hêng chângte hian hmuh theih khawvêl thatna chungchâng enge min hrilh?

“Vânte kaipharhtu leh leilung nghahchhante phûmtu chu Krista a ni. A kutin khawvêlte chu boruak zâu takah a khâi kâng a,

pangpârte pawh hi Amâ kutchhuak vek an ni. ‘A chaknain tlângte a tinghet a.’ ‘Tuifinriat hi a tâ a ni a, Amâ siam a ni sî a.’ (*Sâm* 65:6; 95:5.) Lei hi thil mâwi tin rêngin a tikhat a, boruak pawh thil ri mâwiin a tikhat baw. Lei te, boruak te, vân te khi Pâ hmangaihna thuchahin a ziak khat dul a ni.”—*Chatuan Nghahfâk*, p. 12.

Rosumte hi, amah ngawt hi chuan thil ̣a lo a ni hran lo. Sâkhaw p̄awl ̣henkhat hi chuan khawvêl thilte rêng rêng hi ̣a lo sâ hrim hrim leh thlarau thilte chauh ̣hâ angin an zirtîr a, Bible erawh hi chuan khawvêl thil awmte hi a ngaihlu thung a ni.

Chûbâkah, Amah Isua ngêiin a siamte an ni a. Engtin nge a ̣hat loh ngawt theih ang? Vânduai thlâk takin, Pathian thilthlâwn p̄ekte hi hman khaw loh, *thil ̣a lo tih nâna hmante* an ni a; mahse, chuvâng ngawt chuan a ̣ira Pathian thilthlâwn p̄ekte kha thil ̣a lo a ni lo. Bible hian hê khawvêla thilsiam awmte lakah ni lo, chutiang thilte hman sual leh tih khawlohna lakah min vaulâwk zâwk a ni.

Chuti a hnehin, Pathianin kan khawvêl thilte hi A siam a, A mîte chuan chûng rahte leh ham̄hatnate chu chên tûrin min duhsak zâwk a: “LALPA in Pathianin in chhûngkua te, nangni te, Levi mî te, in zînga ram dang mîte thil ̣hâ a p̄ek zawng zawng che uah chuan hlim takin in awm tûr a ni” (*Deut. 26:11; Deut. 14:26 en baw la*).

Isua chu Siamtu a ni a (*Johana 1:1–3*), kan lei khawvêl hi A thilsiam entîrna lek chauh a ni zâwk. Thil siam thei a nihna tak chuan nun hrim hrim leh khawvêla chêngte a ngaihhlut zia a lantîr a. Khawvêla thil awmte hlutna a hria a, hêng hi kan hlâwkpui leh hlimpui atân min p̄e a ni. Chûng thilthlâwnp̄ekte hman sual leh tih khaw loh a nih a, mahnî tân ngawta hman a nih dânte pawh a hmu vek baw a. Hêng thil zawng zawngte hi Pathian ropui nâna hman tûr vek an ni zâwk sî a.

Pathian siam khawvêla a malsâwmna zo zâite hi thlîr vêl la. Suâlin a suâsam tawh hnû pawhin thil ̣hâ hmuh tûr a la tam hlê a ni. Hêng thilte hian Siamtû ̣hatna chungchâng enge min hirih?

Pathian Fapa/Mihring Fapa

Keini Kristiante hian, Isua chu Pathian pumhlûm leh mihring pumhlûm a ni tih kan ring a. Hê Pathian leh mihring inpumkhatna hian, leia thil pawimawh chu enge tih leh chatuan atâna pawimawh chu enge tih thlîr thiamna bîk tak A neihtîr a. Pathian leh mihring nihna a neih kawp dân chu keini lo hriatthiam theih a nih lohna hian hê thutak hi engmah lo vah a chantîr lo va, mî tû emawin thlawhtheihna hnathawh dân a hriat loh mai avângin a thlawhna a dâl lo ang tho hi a ni.

“Hetah hian a man pakhat atân thurûk ril pahnih a awm— Pathian pumkhat chhûnga mi mal pakhat âia tam awm sî te, Isuaa Pathian leh mihring nihna inzawm tlat sîte hi. . . . Mihring channa hê thutak tluka thumak leh ril hi a awm lo.”—J. I. Packer, *Knowing God* (Downers Grove, Illinois: InterVarsity Press, 1973), p. 53.

Hê khawvêla Isuâ lo kal chhan pakhat chu, Pathianin min hmangaih leh ngaihsakzia, mi mal taka min ngaihsak ðheuhzia entîr tûrin a ni. ðhenkhatte ngaihdâna Pathian chu hla taka awma min ngaihsak lo ang kha a ni vê lo tih, vâna Pâ nungchang dik tak chu Isuan a târlang a ni.

Setana erawh chuan, Pathian leh mihringte kêr hi dâidan tumin a bei a. Mi mal taka min ngaihsaktu ni lo, keini min ngaihsakna rêng nei lo anga târlan a tum ngar ngar a. Pathian ðhatna leh ngilneihna hriatna leh a taka channa kan neih theih lohna tûrin a tih theih apiang a ti zui ta zêl baw a. Chutianga tih a tumna lamah, chinlêm nei lo lêka khawvêl thilte ngainattîr tumin min bei ta a ni.

Matthaia 19:16–22 chhiar la. LALPA kan hransanna tûra Setanan khawvêl thilte a hman ðangkai theihzia enge hê thû hian min hrilh?

Amah Isua kha ngaihtuah teh, Pathian tîsâa lo chang khân, ani chu mi bîk a ni tih hretu tlangvâl hnênah khân thû a sawi a. Mahse chutichunga thil awm dân chu enge ni ta khâ? A hausakna nasa tak

leh khawvêl thilte a ngainatna avânga Amah Pathian nêna inmihran chu a inphal ta zâwk a nih kha. Khawvêl leh khawvêl thilte ngainat tlatna chuan a mit a tihdelsak a; a lungngâi viau nâin, chû chuan thil dik tihna tûr lamah a hruai ta sî lo. A lungngai chhan kha a thil neihte a chên dâwn vâng a ni lo va, chûng thilte âia a nunna a chên dâwn vânga lungngâi a ni zâwk.

Kan hausâ emaw, rethei emaw pawh ni se, engtin nge hê khawvêl thilte nên inkûngkaihna dik kan nei tih kan chiân theih ang?

THAWHLEHNÎ
Krista, Tlantu Chu

JANUARY 16

Leiba neih hi vân lam tih dân a ni vê lo. Mahse Adama leh Evi-te an sual a, dân bawhchhiat chu thihna a ni. Chutiang chuan, mihring chu chunglam rorêlnaah chuan leibatute an ni. Mahnî leibâ pawh rûl thei lo tûr, neih nei lo kan ni.

Pathian hmangaihna chuan tlanna ruâhman min han siamsak leh ta a. Isua chu kan tân “zakhamna” (*Hebrai 7:22*) a lo ni ta a. Tlantu a nihnain Kristan thubuai chinfelna ropui ber chu min târlansak ta a ni. Pathian rêldiknain a ngiat ang chu Amâ nun hlanna chauhin a tlâk thei a. Rêldikna leh zahngaihna chu krawsa intâwkin, Isuan sual man kan bat chu min tlâksak ta. Mihringte tlanna atâna man pêk ang rênga hausakna lantîrna chu vân lam khawvêl zâu pawhin an la hmu lo vin, an la hre ngai lo (*Efesi 5:2*).

“Vân rohlû zawng zawng hê khawvêla rawn chhûngkhâwm vekin leh, Krista-ah vân zawng zawng kan hnêna min pein, mi tín thlarau, rilrû, lainatzâwng leh duhzâwngte nên Pathianin min lei vek tawh a ni.”—*Krista Tehkhin Thûte*, p. 279.

Hêng chângte hi chhiar la, eng lakah nge Kristan min chhanchhuah ziak zêl ang che: *Kolosa 1:13; 1 Thesalonika 1:10; 1 Petera 1:18; Hebrai 2:14, 15; Galatia 3:13; Thupuan 1:5.*

Greek ἄνωγα thumal pakhat ‘*tetelestai*’ tih Johana 19:30-a mi hi thu sawi chhuah tawh zawng zawnga pawimawh ber tih a ni thîn. A awmzia chu ‘Zawh a ni ta/a kin ta’ tihna niin, kraws chung a Isua thusawi hnahnung ber a ni. A thusawi hnahnungin a kawh chu A rawngbâwlina a zo va, kan leibâ chu ‘kim taka tlâk/rulh’ a ni ta tihna a ni. Beisei bo anga âu chhuak a ni lo va, khawvêl hloh tawh tlanna chu a tihlawhtling ta tihna zâwk a ni. Tlanna kraws kan thlîr chuan, thil thleng tawhin tûn leh hmalam hun atân nghawng a neih thuzia târlan chu kan hmû ang. Sual, thihna leh ramhuai hnathawh nuai bo hlen hmiah tûrin Isuan a nunna a hlân a. Hei hian kan phû lo chung min tlan tih a entîr a (*Efesi 1:7*). Tlanna thilmakte thlîr hi hmun thianghlim lam panna a ni.

Krista chu Tlantu a nihna tak hi Pathian hmêl târlanna chiang ber a ni. A thil tuipei ber chu keini min tlan a ni a. Hei hian mihringte A thlîr dân leh keini nêna inlaichînna neih A ngaihhlutzia a târlang bawh. Rêldikna chu tlâk a nih tâkah chuan, Kristan A inhlanna chu eng angin nge kan lo chhân lêt vê tih chu min ngaichâng ta a ni.

Ngaihtuah teh: I thil ṭha lo tih tâk zawng zawng man kha Kristan a tlâk fel diâm tawh. I chhân lêtna chu enge ni dâwn le? (*Joba 42:5, 6*.)

NILÂINI

JANUARY 17

Pathian Thîkthuchhia

Faraoa nêna an inhmachhawn khân, Pathian chuan, “Tûn tumah zawng i chungah leh i chhiahhlawhte chungah leh, i mîte chungah hian ka hrî zawng zawngte hi ka lêtîr dâwn e; tichuan, khawvêl zawng zawngah hian keimah ang rêng rêng hi tumah an awm lo tih i hria ang” (*Exod. 9:14, NKJV*) tiin a puang.

LALPAN, “Lei pum puiah hian keimah ang rêng an awm lo” (NKJV) a tih hi eng a tihna nge ni?

“Keini chinnei mihringte hian Chinneilo Pathian nungchang emaw thiltithe emaw kan hre sêng lo. Ngaihtuahna ril ber ber te, thiltithe leh thiamna sâng ber ber nei te rilrûah meuh pawh, Mi Thianghlina chu chhuichhuah sên loh thuril a la ni cheu tho vang.”—Ellen G. White, *Testimonies for the Church*, vol. 5, pp. 698, 699.

Pathian chu tluk phâk ruâl a ni lo (*1 Lalte 8:60*). Keini hriat thiam phâk ruâl loha ngaihtuahin, a hre reng a, a che bawk thîn. Keini ang ni tûrin han suangtuah vêl chiam thîn mah ila, Pathian chu Pathian a la ni reng tho. Ani chu vûr-thal tin te, thluak te, hmêl te leh mimal nungchang tin siamtu a ni a; “tû mah dang an awm lo” (*1 Lalte 8:60*, NKJV). Ani chu Siamtu a ni bawk a, Siamtu chu A thil siamte tluk ruâl loh a ni!

Hêng chângte hian Pathian chu a thilsiam laka a danglamna chungchâng enge min hrilh? *1 Samuela 2:2; Sâm 86:8; Isaia 55:8, 9; Jeremia 10:10; Tita 1:2.*

Pathian nihna zawng zawng te, A thil neih zawng zawng te, A thiltih zawng zawngte kan thlîrin, Amah el vêtute an lo awm hi a mak ngawt a ni. Chutichungin, mihring hmangaih leh ngainat zâwng erawh chuan A ‘el’ vê tho mai. Chutiang a nih vâng chu a ni ang Ani chu Pathian ‘thîkthuchhia’ tia a insawi rêng ni (*Exod. 34:14*). Pathian chuan mihring hi zalên tûrin a siam tih awmzia chu, Amâ rawng emaw, thil dang rawng emaw bâwl tûrin duh kan thlang thei tihna a ni. Chû chu, kawng tam takin mihringte harsatna a ni a: rawngbâwlsak phû ngawih ngawih zâwk Pathian âia pathian dangte rawng bâwl thlan zâwkna ang chîte hian khawvêl a dâp a ni ber mai. Chutiang a nih avâng chuan a nia Pathian chu thîkthu chhia a nih ni.

Nangmâ nunah khân Pathian i ngainatna han dîpdâl deuh thei thil a awm em? Chu chu enge ni?

Neitu Dik Nihna

Amâ siam leh tlante kan nih avângin Pathian tâ kan ni. Pathian tâ kan ni mai pawh a ni lo va, kan thil neih zawngte pawh a ni tel vek. Keini tak pheih hi chuan duhthlan theihna mai bâk neih pawh kan nei vê chiah lo.

A lehlamah, khawvel ngaih dân ang chuan, kan thil neih apiang hi kan tâ a ni vek mai thung a. Mahse hei hi bumna mai a ni sî. Kristiante tân chuan kan thilneihte hi kan tâ vek tih ang hi chu Pathian Thu zirtîrna nêna inkalh sî a ni.

Engkim neitu chu, keini ni lo vin, Pathian a ni (*Joba 38:4–11*). Ram Tiama Israel mîte ang chiah khân, keini hi chu mikhual leh enkawl chhâwngtu mai kan ni (*Lev. 25:23*). Kan thâwk leh tûrah pawh Pathian rinchhan mai kan ni zâwk a (*Tirhkohte 17:25*). Kan tâ emaw kan tihte hi Amâ tâ a ni. Keini hi chu A thil neih enkawltûte kan ni a, hmuh theih leh hmuh theih lohte pawh hi Pathian ropui nâna enkawltu kan ni.

Pathian chu neitu tak a nih thû hêng chângte aţang hian târlang teh: *Deut. 10:14; Sâmb 50:10; 104:16; Ezekiel 18:4; Haggai 2:8; 1 Korin 6:19, 20.* **Hêng chângte hian kan thil neihte chungka kan rilru puthmang tûr chungchâng enge min hrilh?**

“Thil zawng zawng hi Pathian tâ vek a ni a. Neitu nih A inchhâlna hi mihrinten kan namnûl a. An chungka phal taka A malsâwmna a vûr reng lai hian, A thilthlâwnpêkte chu mahni duhzâwng angin an lo hmang pawh a ni thei e; mahse, enkawltu a nihna chungchâng ching fel tûra koh an la ni dâwn sî a ni.”—Ellen G. White, *Testimonies for the Church*, vol. 9, p. 246.

Pathian chu neitu a nihna leh, keini hi enkawltu kan nihna hi inlaichînna pehhêl theih loh a ni a, ani chuan ram chang tûra min buatsaih nân leh, mi dangte hlâwk leh malsâwm nân pawh min hmang ţangkai thei a ni. Mahse enkawltu rinawm lote chuan A neitu tak zâwkin A thilneihte a hman pawh an phal lo fo. Nimin lama kan

hmuh tâk ang khân, Pathian chuan min nawrlui vê ngai lo va. Ani chuan min siam a, A lo kîr leh thlenga hê khawvêl hi lo enkawl tûrin min neih tûr a. Kan lo enkawl dân chuan Amah nê eng ang inlaichîna nge kan neih tih a târlang thîn.

Kan thil neihte hi kan tâ rêng ni lo vin, Pathian tâ vek a ni zâwk tih hi chîk takin ngaihtuah vang vang la. Chû chuan i thil neihte nêna in inkûngkaih dân tûr chungchâng enge a hriattîr tûr che ni ang?

ZIRTÂWPNI

JANUARY 19

ZIR ZÂUNA: Enkawltu nihna hi, Pathianin Eden huana Adama leh Evi-te chu enkawl leh vawng tûra a dahna khân tan a ni tih kan hria a (*Genesis 2:15*). Hê hmun duhtusâmah hian, huan chu chênna tlâka siam tûr an ni a, rim lutuka thawh chu a ngai lo mai thei e. Pathianin an chanvo leh mawhphurhna kha a pê a. Chhûngkaw thar tân Eden enkawl khân awmzia neiin hlimna a thlen dâwn a ni.

Hebrai tawnga thil tih sawina “thunei” (*Genesis 1:26, 28*) tih awmzia chu “thuhnuaia dah, chung a rorêl” tihna a ni. Chû chu râwng taka awp bet ni lo vin, Pathian thilsiam hlâwkna tûra enkawl a ni. Hê mawhphurhna hi a la tâwp lo. Chutiang boruak hnuaiyah chuan Adama leh Evi-te khân Pathian chu Neitu a ni a, anni chu enkawltûte an ni tih an zir tûr a ni. A tîr a tang rêng khân Pathian tum dân chu Adama leh Evi-ten neitû ni lo, enkawltu nih mawhphurhna an neih kha a ni. An hnâah chuan an rinawm tih Pathian hmâah an lantîr tûr a ni.

“Adama leh Evi-te kha an enkawl tûrin Eden huan kha pêk an ni a. Anni kha huan ‘enkawl leh vêng’ tûr an ni. An hna thawhah chuan an hlim a. Rilru, thinlung leh tumna chu a inrem thlap a. An hnâah nin leh hah tih an nei lo. An hunte chu thil tangkai tih nân leh inbiak tawn nân an hman thîn a. An hnâ chu hlimawm tak a ni. Anni chu Pathian leh Kristan tlawhin an tîtpui thîn a. Zalênna famkim pêk an ni bawk. . . . Pathian chu an Eden in neitu tak chu a ni a. Anni chu A hnuaiyah enkawltute an ni.”—Ellen G. White, *Manuscript Releases*, vol. 10, p. 327.

Sawi ho tûr:

- 1 Pathian chu khawvêl neitu a ni tih thudik hian chhehvêl thilte chung a mawhpurtu kan nihna thû-ah eng thil nge min zirtîr? Chhehvêl thilte humhalh leh pathiana neitûte hleihluak taka chêtna ang chî pumpelh tûr kan nih mêk laiin, keini Kristiante hi chhehvêl thil enkawl chungchângah eng rilru pu tûr nge kan nih ang?
- 2 Pathian chu ‘thîkthu chhia’ a nihnaah châm ta lawk ila. Mihring zîngah chuan thîkthuchhia tih hi thil ƣa lo, pumpelh tûr a nih avângin han ngaihthiam mai a harsa deuh ƣhîn a. Engtin nge Pathian thîkthu chhiatna chu a ƣa zâwnga bel tûr anga kan man thiam theih ang?
- 3 Engtin nge Pathian kut chhuak thilte hi ƣangkai taka hman dân leh nawm leh mâka hman dân kêr kan thliâr thiam theih ang? Engati nge chutianga thliâr thiam chu a pawimawh viau?

INSIDE STORY

SABBATH CARTOONS AWM TA LO

By Andrew McChesney, Adventist Mission

PUITLING lamte chuan baptisma chan hnûa Bible Sabbath anga nun a harsatzia an sawi thei ang chu. Mahse mipa naupang kum 11 ruâl tân enge a an vê?

Baptisma hian Ronnel Nurse tân Sabbath zînga cartoon en a titâwp tlat mai thung a.

Ani hi Caribbean-a Trinidad and Tobago rama chêng a ni. Chû chauh ni lo vin, dâwra thil lei leh hna dang thawhte pawh a ti ngai tawh dâwn lo tih a pî duh tak hnênah a hrilh thei bawk.

Nurse-a hi tânah chuan kum 25 mi niin, Trinidad and Tobago rama Ministry of National Security tâna IT consultant a ni a. South Caribbean University campus-a Maracas Seventh-day Adventist Primary sikula naupang pual ƣawngƣai Hapta neihnaa baptisma chan dîltu a ni. A nu chu a hming leka Adventist a ni vê a, chû chuan sikulah a luhtîr a. Mahse Pathian

hriatna a neih chu, Kristian inpezo tak, Sunday nî apianga inkhâwmnaa hruai thîntu a pî hnên ațanga a dawn a ni thung.

Amâ sawi dân chuan, “Tawngtai Hapta neih lai khân, tuihâlna ka nei a, ka thinlung hi a ruâk riâu mai a, kha mi hmâ kha chuan chutiang ka nih ka la inhre ngai lo. Thusawitûin baptisma chang tûra kohna a siam khân, ka rilru chhông ril lam ațang hian pên chhuak ngêi tûrin min nawr tlat mai a ni,” tih a ni.

Baptisma a chan ațanga rei vak lo vah, a pî chu a dam lo ta tlat mai a. Zan tam zâwk hi hospitalah a awm a. Nurse-a chuan a pî chu hospitalah a tlawh thîn a, fuihin, a dam theihna tûrin a tawngtaisak thîn a ni tihte a hrilh a. Sabbath nîte hian, A mîte tâna Pathianin thilmak tak tak a tihsak chanchin Bible thawnthûte a chhiar thîn a. A pî pawh hi Isuan a enkawlsak ngêi ang tih a ring tlat a ni.

“Chutih laia ka nîin ka pî thih thû phone-a min han hrilh mai chu, min dek na hlê mai a ni,” tiin a sawi. Nurse-a chu kum 12 mî a ni a, Pathianin a ngenna chhânsak duh lo va, ensan taah a inngai hiâl a. Mahse a pîin Pathian ngaihsak nun a neih thinziate a ngaihtuahin, chanchin thâ chu Isuâ thihnaah khân a tâwp mai lo va, A thawhlehna zârah Isuaa muhîl tawh zawng zawngte chu kaihtawh an la ni dâwn tih Chiang takin a ring a. *Rome 8:18* thû hi amâ puâlâh a ngai a. Chû chu hê thû hi a ni: “Tûn laia tuarnate hi nakina kan chungu ropuina tihlan tûr nêin chuan tehkhin thamah ka ruat sî lo,” tih hi.

Nurse-a chuan University of South Caribbean ațangin computer science-a graduate-in a chhuahtsan a. Chutih lai pawh chuan a pî kha a la ngai thei hlê a ni. “Mahse hei leh chen hê kohhran universitya ka luh tâk chinah hi chuan ka rinna hi a chak hlê a ni,” tiin a mangan loh thû a sawi thei a ni.

Tûn kuartar Thirteenth Sabbath Thawhlawm thenkhat hi University of the South Caribbean kohhran tân a kal dâwn a. Anni hi a hrana biak in nei lo niin, auditorium-ah an inkhâwm mai thîn a ni.

KHAWVÊL KAWNGTE KALSAN RAWH

CHÂNGVAWN: “Thinur nî chuan sum leh pâiin Ƨangkaina a nei lo vang a, felna erawh chuan thihna atâ a chhanchhuak zâwk ang. . . . A sum ring mî chu a tlû ang a, mi fel erawh chu hnim angin a duah ang” (*Thufingte 11:4, 28*).

SABBATH CHAWHNÛ

JANUARY 20

Chhiar Tûr: *1 Lalte 3:14; Sâm 119:11; Ezekielâ 36:26, 27; Rome 8:5, 6; Efesi 6:18; Hebrai 11:1-6.*

ISUÂ lakah Setana kha a hlawhchham nân, mi tin lakah erawh la hlawhtling hlê thung a. Pathian râlthuâm leh chakna nêna kan bei lêt a nih loh chuan a hlawhtling zêl ang. Khâwl hîpna laka zalêna chu Pathian chauhin min neihtîr thei a ni.

Chuvângin, chunglam Chaknahnâr chu kan ngaihtuah reng tûr a ni. Davida khân kan nuna thil hlû chu hrethiamin, “Sakeibaknei vânglaite chu an lo chak lo vin, an ril a Ƨâm a ni thei e, mahse LALPA zawngtûte chuan thil Ƨhâ eng mah an tlachham lo vang,” (*Sâm 34:10, NIV*) tiin a ziak. Solomonan finna leh hriatthiamna hi tangkarua leh rangkachak âiin an hlu zâwk tih a hre bawk a (*Thufingte 3:13, 14*). Hlimna dik leh nun dân dik neihna chu kan thil neihthe thlîr lo va, min neitu Krista nung chu thlîr zâwk hi a ni.

Khawvêl hîpna pumpelhna tûr beiseina kan neih theih chhun chu Isua nêna inlaichînna nung leh hlawhtling neih a ni. Tûn kêr chhûng hian, chû inlaichînnaa thil pawimawhte leh kan thlarau nun hlawhtlinna atâna a pawimawhzia kan zir dâwn a. Khawvêl hmâikâwr phêna thiltihtheihna awm chu manthiam a, Krista chauh chu damchhana neih pawimawhzia hriat a ni bawk ang.

Krista Nêna Inlaichinna

Nei tam vak lote tân pawh, khawvêl ngainatna hi Kristâ hnên lamah âia kan nunna min phuârtu hrui fei tak a ni thei tho mai a. Khawvêl thil chu nei lê lô lo pawh ni ilang, rosum ngah viau duhna tak mai hi, LALPÂ thununna hnuaia kan tulût a nih chauh loh chuan, ânchhe râpthlâk tak, chhandamna ațana kan nun hrui bo thei a ni tho mai. Setanan hei hi a hre Chiang a, chuvâng tak chuan a theih anga tam phih awh nân tangka sum ngainatna hi a hmang rêng a ni.

Kan himna awm chhun chu enge ni?

“Chunglama thil awmahte chuan in rilrû ngat tlat ula, leia thil awmahte chuan ni lo vin” (*Kolosa 3:2, NKJV*). **Paulan ti tura min hrilh hi engtin nge kan tih?** (*Sâm 119:11; Efesi 6:18.*)

Kan rilrû kan nghahna tûr târlang thei eng châng dangte nge kan hmuh theih ang? (*Filipi 4:8.*)

Nunah hian sân lai leh hniam laite awm bawk mah se, khawvêl hîpna hrang hrang laka tihdamna awm chhûn chu Kristâ hnêna inhlan zui zêl hi a ni (*Sâm 34:1*). Mosian “Krista avânga hmuhsitna chu Aigupta ram rote âi chuan a ngaihlu zâwk a” (*Hebrai 11:26, NIV*). Inlaichinna dang zawng âiin, Krista chu hmasa berah kan dah tûr a ni. Kristan ngaihtuahna fîm tak nêna inpêkna a duh a. Kan rinna leh inpêkna avânga hlâwkna têl nghâl lam ni lo, Amâ nihna avâng leh kan tân thil min tihsak tâkte avânga a hnêna inpêkna nghet a ni a duh ni.

Kan nunna hi Isua thuhrûk niin, Amâ ruâhmanna chu kan ruâhmanna ni tûrin a duh a. Inpêkna dik chu “hawi kîr lova” (*Luka 9:62, NKJV*) lei lehnaa kut nghah chat ang hi a ni. Chutiang ang chî inpêkna kan neih chuan, khawvêlin min chelhna chu min tihchahsak ang. Thil dang zawngte âia Krista chu thupuia nei kan ni tûr a ni a, chû chauh chuan kan nun ruâk a tikhat thei ang.

Hausakna thil eng emaw i duh êm êm a, neih ngêi tuma i beih lai kha ngaihtuah la. I hlawhtlin tâk vâng a i hlim chhông eng anga rei nge ni a, chutah hlimna chu lo chuaiin, a ngaiyah baw k i ir leh tâk mai le?

THAWHTANNI
Thû-ah chuan

JANUARY 22

Khawvêl pumah Bible bu tlûklehdingâwn ruk chuâng sem a ni tawh a; mahse,eng zât chu nge Pathian Thû anga ngaih ni sê le? Thutak hriat nâna thinlung hawng chungin eng zâtin nge chhiar le?

Mûmal tka Bible zirna hian kan thlarau nun kawng kaihruiin, buaina leh dik lohna khawvêlah dik takin min kaltîr thei a. Bible hi thu nung Pathian hnên aţanga chhuak niin (*Hebrai 4:12*), hmun dang aţanga kan hmuh theih loh tûr thutakte chu min kawh hmuh thîn. Bible hi nê tin nunphung Kristan min kawh hmuhna niin, kan hriatna min tih zâusak bâkah nungchang min chhersak baw k thîn.

Johana 5:39; 14:6; 20:31 chhiar la. Bible, a bîkin Chanchin Thâte hi, Isuâ chungchâng a min tibengvârtu thuneihna pài ber thûte an ni. Hêng changahte hian Johanan A chungchâng enge a sawi a, engati nge chû chu keini leh kan rinna zawng zawng atân a pawimawh viau?

Thutak hnâr pui ber a nih avângin Bible hi kan zir thîn a. Thutak chu Isua a ni a, Bilbe-in min târlansak angin chutah chuan Amah chu kan hmûin kan hre thei a. Hê Pathian Thû, Thuthlung Hlui leh Tharah hian, Isua chu enge a nih a, kan tân enge min tihsak tihte kan zir thîn. Tichuan Amah chu hmangaih, kan nun leh thlarau chu chatuana min vawnhimsak tûrin A hnênah kan kawltîr a. A Thûa târlan anga a hniakhnung zui leh A thûte âwihin, khawvêl leh sual phuarna lakah kan lo zalên thei ta a ni. “Chutichuan Fapain A tih zalên che u chuan, in zalên tak meuh ang” (*Johana 8:36, NKJV*).

Rome 8:5, 6 chhiar la. Eng thil lakahte nge vaulâwk kan nih a, engtin nge kan rilrûa inbeihna lakah Pathian Thu zirnain min tanpui theih ang?

Khawvêl hmangaihna, a bîkin khawvêl neihnun châkna, hian kan fimkhur viau loh chuan, awlsam takin Pathian hnên atangin min hîp bo thei a. Chûvângin, Kristian nun atâna thil pawimawh, chatuan thil leh thlarau thilte min kawhhuhtu Pathian Thû-ah kan invawng reng tûr a ni.

Khawvêl thilte ngainatna hian rilrû hi thlarau lam thilah a châwisâng ngai lo va; dik tak pheï chuan Bible zirtîrna hi luahlânin, mi duhâm, hmasial leh tîsa châk mî min nihtîr zâwk thîn. Bible-in a târlan ang hmangaihna hi chuan mi dangte tâna mahni inpêk pawimawhzia zirtîrin, inlaichînna a siamtha zâwk thîn. Chumi kalh zâwng takin, khawvêl mî nihna chuan thil zawng zawng mahnî tâna hauh vekna thlenin, Isuâ nihna ang zawng zawng kha a kalh fai vek thîn a ni.

THAWHLEHNÍ
Ṭawngṭai Nun Chu

JANUARY 23

“Hei hi chatuana nunna a ni, nang Pathian tak chauh leh i tirh Isua Krista hriat hi” (*Johana 17:3, NKJV*). Kristianten an rinna chungchâng chu Pathian nêna inlaichînna anga an sawi thîn hi a mak lo ve. Pathian hriat chu ‘chatuan nunna’ a nih sî chuan, chû nunna chu Amah nêna inlaichînna neih zârah kan chang thei dâwn a ni. Inlaichînnaa thil pawimawh tak chu inbiak tawna hi a ni. Nimin lam zirlaiah khân Pathianin A Thu thianghlim hmangin kan hnênah thû a sawi thîn tih kan hmû a. Keini erawh chuan ṭawngṭaina hmangin Amah kan be lêt vê thung thîn a ni.

Kan hmuh tâk ang khân, kan rilrû leh thinlungte hi hê khawvêl thilteah ni lo, vân lam thiltea nghat zâwk tûr kan nih sî chuan, ṭawngṭaina hi a pawimawh a ni. Ṭawngṭaina hmangin khawvêl thilte âia sâng zâwk, chunglam thilte kawhhuhtu kan ni thîn.

Chutichungin, kan ɽawngɽaina hi mahnî hmasialna târlanna ngawt a nih loh nân kan fimkhur tûr a ni. Pathian ruâhmanna hnuaiia intulût chungu kan ɽawngɽai hi a ngai rêng a ni.

Kum eng emaw zât kal ta khân, hmeichhe pakhat chuan hê hlâ hi a sâ a, “Aw, LALPA, Mercedes-Benz (motor changkâng tak) min lei dâwn lo’ m ni?” Ani ngaih dân chuan, hei hi Pathian ringa inhhâl sî khawvêl hausakna ûm sîa a hriatte a beihna a ni. Keini pawh hi, kan ɽawngɽai rêng rêng hian, khawvêl thihsana Pathian hnêna intulût thlap chungin, keinî duh dân mai ni lo, Pathian duh zâwng chu hlena a awmna tûr kan zawng zâwk tûr a ni.

Hebrai 11:1–6 chhiar la. Kan ɽawngɽai thu chhama tel ngêi tûr thil pawimawh chu engte nge ni? Rinnaa ɽawngɽai leh rinna nêna Pathian hnên pan tih hi enge a awmzia?

Kan ɽawngɽainaah hian rinna a tel loh chuan, rinthilthû mai, Setana rinna suâk ang mai a lo ni ang. “ɽawngɽaina leh rinna hi thil kal dîn a ni a, a ruâla zir kawp ngai a ni. Rinnaa ɽawngɽainaah hian chunglam finna a awm a; chû finna thû chu nun hlawhtling neih duh apiangte chuan an manthiam ngêi tûr a ni. Kristan heti hian a ti: ‘Engkim in ɽawngɽaia in dîl apiang chu, hmu tawhah inngai ula, tichuan in hmû ang’ Marka 11:24. Pathian duh dân angin kan dîl tûr a ni tih Chiang takin a sawi a; A thil min tiâmte ngêi chu kan dîl tûr a ni a, kan dawn apiangte chu A duhzâwng hlen nân kan hmang bawk tûr a ni. A tih anga kan tih phawt chuan, thutiam angin kan hmu ngêi ang.”—Ellen G. White, *Prayer*, p. 57.

Mahnî ɽawngɽai nun in enlêt ta ila. Enge i dîl ber thin? I thil dîlte chuan i thil ngaih pawimawh engte nge a târlan? Eng thil dangte nge i dîl tel ngai ang le?

Bible-a chanchin mâwi ber berte zînga pakhat chu Pathian hnêna Solomona ʔawngʔaina kha a ni. Ani khân thil dang zawng âiin heti hian a dîl, “I mîte rorêlsakna tûrin i chhiahhlawh hi hriatthiamna thinlung pê ang che, a chhia leh a ʔha ka thliar theih nân; i mi heti zozai hi tuin nge rorêlsak thei ang le?” (*1 Lalte 3:9, NKJV*).

Hausaknain a chung a chhiatna a rawn thlen pumpelh theihna tûr eng thu pawimawhte nge Pathianin Solomona hnênah a sawi? Heta Pathian thil sawi hi engati nge kan zâa tân pawh a pawimawh viau? *1 Lalte 3:14; 1 Johana 5:3; 1 Petera 4:17.*

Solomonan finna ropui tak a nei a, mah se finna hi chêt leh nunpui a nih loh chuan, amah ngawt chuan bengvârna thû ʔhâ lekfanga ni mai ang. Bible sawi dân chuan finna hi a taka kan chêt pui loh chuan finna thu dik a ni thei lo. Pathian leh A thil ngiatte dik taka hre ʔeuh chungin tam tak chu an la bo dâwn sî a ni. Solomona khân thuâwih lohna avângin LALPAN a kohna kawng dik a pênsan a. A lo upat hnûin a lo harh chhuak leh hrâm a, inngaitlâwm takin: “Finna chu lungflu sen mî âiin a ʔha zâwk sî a. Duhthusâm theih thil zawng zawng pawh a hen zo a awm lo,” (*Thufingte 8:11, NKJV*).

Finna hi hriatna leh hriatthiamna a taka hmanna a ni. Hriatna hian thudik a târlang a; hriathiamnain thil manthiamna a târlang a, finna hi kan thil hriatthiamna leh hriatte nuna a taka belna aʔangin a lo awm ʔhîn. Enkawltu fîng chuan hriatna leh thil hriatthiamna chauh a mamawh lo va, chû hriatna leh hriatthiamna a taka nunpuina zâra nuntawng chu a mamawh tel a ni.

Solomona nun aʔang khân, mi fîng leh hriatthiamna ril ber ber neite meuh pawh hian, an hnêna pêk hriatna chu a taka an nunpui loh chuan, hausak ûmna nun ruâk hian a lèn bo thei tho tih a lantîr a ni.

1 Korin 3:19 hi Thufingte 24:13, 14 nêh khai khin la. Hêng chângtea finna chi hnih a sawi danglamna chu enge ni? I chhâna chu Sabbath-ah in pâwlte hrilh vê ang che.

NINGÂNĪ

JANUARY 25

Thlarau Thianghlim Chu

Indona Ropui hi a taka thleng a ni; pâwl hnihte hian kan nun hi an inchuh a. Pakhatin Kristâ hnên lamah min hîp a (*Johana 6:44*) pakhatin khawvêl lamah (*1 Johana 2:16*). A hnêna kan intukluh chuan, kan nuna Thlarau Thianghlim chakna awm chuan kawng dik lamah min hîp zêl ang.

“Nimahsela amah, Thlarau dik tak chu, a lo thlen hun chuan thutak zawng zawngah chuan a hruai lût ang che u” (*Johana 16:13*, NKJV; *Johana 14:16*). Thlarau Thianghlim chuan, khawvêl rilru lumlet vêl mai thîn ang ni lo, rinna leh thurin nghet nunpui tûra chakna min pe thîn. Vâna chêng tûra hlawhtling taka inbuatsaihna chu, hê khawvêla Thlarau Thianghlim kaihhruaina hnuaia rinawm taka nunna aţangin a lo awm thîn a ni.

Paula thurâwn chu: “In rinna chu mihring finna inngat lovin, Pathian thiltihtheihnaa inngat a ni zâwk tûr a ni,” (*1 Korin 2:5*, NKJV) tih a ni. Khawvêl hîpna hi, khawvêl sum leh pài hmangin a ni thîn a, chû chuan LALPÂ hnên aţangin min hîp bo fo. A lehlamah, kan lo dodâl a nih loh chuan, Thlarau Thianghlim chakna zârah, Isua hnên lama hîp kan ni thung thîn.

Khawvêl nêna inbeihna leh a hîpna hlawhtling taka do lêt theihna chu chung lam zârah chiah neih theih a ni. Chhiar tûr: Ezekiel 36:26, 27; Johana 14:26; Efesi 3:16, 17. Thlarau Thianghlim neih nih kan inphal hunin, thlarau lam hnehna kan chan theih nân Pathianin enge min tihsak a tiam?

“Mihringte rilrû Setanan a thunun theih dân ber chu dâwt thû leh thuro chhih hmangin a ni. Tehkhâwng dik lo kawhmuhin an nungchang a khawih khaw lo thîn. Thlarau Thianghlim erawh chuan

Pathian Lehkha Thû hmangin mihringte rilrûah thû a sawi a, an thinlungah thutak a nemkaisak a, tichuan dik lohna a hailang a, thinlung aţangin a paih chhuahsak thîn. Kristan a mi thlante a hnêna an intukluh theih nân Thlarau dik tak leh Pathian thu hmang kawpin A kaihruai thîn a ni.”—*Chatuan Nghahfâk*, pp. 756, 757.

Thlarau Thianghlim hi thutak thlentü a nih bâkah, Isuan vân a lâwn hnûa hê leia Amâ âiawhtu ni tûra thilthlâwnpêk hlu ber chu a ni bawk. Thlarau Thianghlim chuan khawvêl hîpna leh a zûna min uaitîr tûra min beihna hnehtîr tûrin min beihsak reng thîn.

Khawvêl hian min hîp theuh a ni lo’ m ni? Khawvêl thlêmnate do thei tûra chakna min pe thei awm chhun, Thlarau Thianghlim hnêna intulût tûrin tunah tak hian eng duhthlanna nge i siam theih ang?

ZIRTÂWPŊĬ

JANUARY 26

ZIR ZĀUNA: Enkawltu chuan thupui pahnih: hmangaihna leh tih tûr chu atakin a chêtui a. “Tih tûr hian kawppui hnâi tak a nei nghâl a, chû chu hmangaihna a ni. Hêng thil ʔangrual hian thil engkim deuhthâw a hlen chhuak thei a, lâk hran a nih erawh chuan thil ʔhâ tih theiha ram a nei lo.”—Ellen G. White, *Testimonies for the Church*, vol. 4, p. 62. Tih tûr hi hmangaihna a taka chêtui a ni. Hmangaihna a taka chêtui tûr chuan Kristâ inhlanna kan chên a ngai thîn.

A lehlamah, khawvêl thupui erawh chu: huatna kawppui chiah chu helna a ni thung. Helna chu huatna a taka chêtui a ni a. Lucifera kha Pathian lakah a hel a (*Ezekiela 28:16, 17*), tihboral dêr a nih hmâ loh chuan a chhunzawm zêl ang. Ani chuan hmangaihna thuneiha chu thunei duhnain a thlâk thung a. Israel sâkhaw hruaitûte khân Isuân a nei thuneiha leh thiltihtheihna kha an huâ a (*Matthaia 22:29*). Tempula a mitmeng hlauhawm tak laka an tlan bo pawh khân, an kawngte chu an thlâk chuang lo.

Sawi ho tûr:

- ❶ Hmangaihna leh tih tûr tihah hian lo châm rih la. Ellen G. White-in inkûngkaih hnai tak, pakhat tel lo va pakhat chauh chu ‘thil tha ti thei lo’ anga a sawi hi eng a tihna nge? Tih tûr tel lo vin hmangaihna chauh chu enge a an ang? Engati nge an tan dun a ngaih?
- ❷ Chângvawn kha: “Thinur nî chuan sum leh pâiin tangkaina a nei lo vang a, felna erawh chuan thihna atâ a chhanchhuak zâwk ang. . . . A sum ring mî chu a tlû ang a, mi fel erawh chu hnim angin a duah ang” (*Thufingte 11:4, 28, NKJV*) tih a ni. Hê châng awmzia hi enge ni? Hausakna chungchâng enge a sawi a, enge a sawi loh?
- ❸ In pâwlah, Solomna nun kha sawi ho ula. Khâ chen a bo thui theih dân zâwt la. Khawvêl hausakna chu ngah hlê mah ila, a eng mah lohzia *Thuhriltu* bû-ah en ula. Tawngtai leh Bible zir bâkah, Krista nêna inkûngkaihna in thlarau lama kawng bona laka min vênhim theih dân enge kan zir chhuah theih ang?
- ❹ Engtin nge khawvêl thil nei ngah lêm lote pawh hi Setana thang kama awh hlauhawm an nih theih vê tho?
- ❺ Nilaini zirlai tâwpa rinna chi hrang chungchâng a zawhna i chhâna chu enge ni ta?

INSIDE STORY

ANGEL-INCONCRETE IN A CHÂWI

By Andrew McChesney, Adventist Mission

ULADIMIR MOSKOLENKO chuan Ukrainian rama Buzke khuua a nupui Galina-i muhîl bawrh bawrh chu zâwi têtin a’nghawk harh a. Mumanga a thil hmuh danglam tak mai chu hrilh nghâl a duh vâng a ni.

“Kuta concrete in châwi chungin ka lo ding a. An lo rit fû mai sî a. Chutah vân angel hmêltha êng phût, lian thelhthawlh tak mai hi ka hmâah a lo ding thut mai a. Min en chung chuan a

nui var var a. A kut chu ka lu chungah ngatin, ka concrete in châwi chu min châwikânpui ta a ni,” tiin a nupui chu a hrilh a.

Galina Moskolenko-i chu a ðu chhuak ngâl hlawl mai a. Ani hian an chênna khua mihring 1,400 chênnaa concrete in hlui hlâwn tawh chu Seventh-day Adventist biak in atâna chei ðat nân tiin US \$ 5,000 Pathian hnênah a lo dîl ðîn hi a lo ni a.

A pasal hnênah chuan, “Ngaithla lawk teh, ðanpuina tûr sum chu khawi lam aţang emaw chuan a lo thleng ngêi dâwn a. Mahse khawi lam aţanga lo kal tûr nge tih chu ka hre mai bîk rih lo a ni,” tiin a hrilh a.

Ni hnih hnûah chuan an kohhran member pakhat chuan, “Poland ram aţanga lo kal ðhian pathumin min rawn tlawh a,” tiin a rawn hrilh a.

Moskolenko-i chuan a pasal hnênah, “Kan pawisa tûr chu a lo thleng ta e,” tiin a hrilh a.

Sabbath ni inkhâwmah, tlawhtu pathum Poland aţanga lo kalte chuan Moskolenko-i thusawi chu an ngaithlâ a. Ni tlâk hnû chuan leibâ an neih thû chu an hnênah a hrilh a.

Chuta ðanga ni eng emawti hnûah chuan bank transfer-in \$5,000 lai chu a lo thleng ta mai a ni.

Tichuan kum 11 chhûng sak a nih hnûin, Buzke biak in mâwi tak mai chu kum 2016 khân hawn a lo ni ta a ni. Australia aţanga Adventist nupa lo kalten biak in chung ðar siam nân \$ 2,000-in an ðanpui a. Euro-Asia Division leh an local conference bâkah, U.S. leh Czech kohhrante pawhin an theih angin an ðanpui bawk a.

Moskolenko-i sawi dân chuan, Pathian leh vântirhkohte hi an lo che nasa hlê a ni. Hê biak ina tukverh pahnihna siam tuma sorkar hruaitûte hnêna chutiang siam phalna an dîl ðum chuan an khâwk hlê mai a.

“Chutiang tih dân tûr ngaihtuah chuan ka ðawngţai nasa hlê a: LALPA, bangah hian tukverh kan siam theih nân min ðanpui hrâm ang che,’ tiin ka ngên a. Chumi hnû chuan thil ngaihnawm deuh mai a lo thleng ta a ni,” tiin a sawi.

“Tukverh awm sa siam tha tûrin bul kan tan deuh chauh tihin, bang chu a khi ta riah mai a. A pang pum pui chu a chim dâwn ta mai a ni.”

“Kan biak in chei thatûte chuan a do that nân tiin tractor-in hmanruâ an rawn phur khâwm a. Mahse bang do tha tûra an beih mêk lai chuan a chim ta rup mai zâwk a. Vântirhkohin, “Heti hian ti rawh u!” a ti ang mai niin ka hria tih pah chuan Moskolenko-i chuan a kutzungtang chu boruakah a’n vai kual pap a.

Chutiang chuan Pathian rinchhan a, an dîlna zârah sorkar-in tih an phal loh chu an duhthusâm ang takin Pathianin thil a rawn tihsak ta a ni.

Galina Moskolenko hi kum 54 mi, Ukraine rama Buzke kohhran hruaitu a ni.

ZIRLAI 5-NA

JANUARY 27-FEBRUARY 3, 2018

EDEN HNÛA ENKAWLTÛTE

CHÂNGVAWN: “Chanchin Thâ kawltîra awm tûrin Pathian tha tih mê kan nih ang ngeiin, mihring tilâwm tûr ang ni lovin; kan thinlung fiahtu Pathian tilâwm zâwkin thû kan sawi zâwk thîn a ni” (1 Thesalonika 2:4).

SABBATH CHAWHNÛ

JANUARY 27

Chhiar Tûr: *Isaia 22:14–18; 1 Korin 4:1, 2; 2 Korin 5:10; Efesi 6:13–17; Kolosa 2:2, 3.*

ADAMA leh Evi-te hna hmasa ber chu enkawltu nihna a ni. Huan leh thilsiam zawng zawngte kha an enkawl tûr leh, an chungathunei tûr (*Genesis 2:15*) an ni a; mahse, pakhat mah kha an tâ a ni lo. LALPAN an kuta a dah chin enkawltute mai an ni zâwk.

Tûn kêr chhûng hian enkawltu nih awmzia chîk takin kan bihang a; mahse, Tlûkna thlen hnû, kan nû leh pâ hmasate Eden atanga hnawh chhuah an nih chin a ni zual deuh ang. Chû chu, keini pawh

hi enkawltûte chu kan ni vek a; mahse, Adama leh Evi-te enkawltu an nihna boruâk nêh kha chuang inang lo tak a ni ta thung.

Enkawltu chu enge ni? Bible-a mi ðhenkhatte kha chuan an nun hmangin enkawltu an nihna an lantîr a. Bible hian chiang lehzuala a târlante pawh an awm. Pathian tâna enkawltu kan lo nih hian, khawvêl leh chuta rohlûte kan ngaih dân a lo danglam ta a, Siamtu leh A hnâ chu thupuih kan nei ta zâwk a ni. Adama leh Evi-te kha chu Pathianin chunglam chhuak mawhphurhnate kha A pe nghâl mai a. Edena Tlûkna thlen chinah erawh chuan, enkawltu nihna hi a lo danglam zo ta a, kan khawvêl enkawl hnâ bâkah, thlarau lam thutakte enkawltu ðhâ nih tel a lo ngai ta a ni.

SUNDAY

JANUARY 28

Thuthlung Hlui Huna Enkawltûte

“Enkawltu” tih thû hi Thuthlung Hluiah a hmang tlêm hlê mai. A tlângpuiin in chhûng enkawltu, chhûngkaw enkawlna kawnga mawhphurtu ang zâwnga hman a ni deuh (*Genesis 43:19; 44:1, 4; 1 Lalte 16:9*). Enkawltute chuan an pûte chhûngkua leh an thil neihte enkawl tûrin mawhphurhnate an nei a, ti tûra an tih apiang an ti zêl ðhîn a ni. Thuthlung Hlui lama enkawltu tih thu hrilhfiahna chu an nihphung aţangin a hmuh theih a. Enkawltûte chu, an nihnain a târlan enkawlna hnâ nêh ðhen hran theih a ni lo.

Enkawltu nihphûng ðhenkhat chu Thuthlung Hluiah hian chiang taka lantîr a ni a. A hmasa berin, enkawltu nih chu mawhphurhna ropui tak a ni phawt mai (*Genesis 39:4*). Enkawltûte chu an theihna behchhana thlan an ni a, fel taka hnâ an hlena vângin anmahni neitûte chuan an zahin, an ring hlê bawk. Pahnihnaah, enkawltûte chuan anmahni neitûten an kuta mawhphurhna an dah chu an hre chiang hlê ðhîn (*Genesis 24:34–38*). Hei tak hi enkawltu leh neitu nih danglamna lai tak chu a ni. Enkawltûten an dinhmun an inhre chiang. Pathumnaah, enkawltûten an kuta awm chu mahnî tâna an lo hman vêl mai chuan, an pûte nêna an inkâra inkûngkaihna a lo chhe ta ðhîn a, enkawltûte chu bâh an ni ta mai ðhîn a ni (*Genesis 3:23, Hos. 6:7*).

Isaia 22:14–18 chhiar la. Hezekia rorêl lai khân, Shebna kha sum enkawltua ruât a ni a, thuneitu dinhmun pawimawh luahtu a ni. A thuneihna a hman sual nghawng ƣa lo a chungah enge thleng ta?

“Enkawltu chuan a pû *tâah* a inngai a. Enkawltu nih mawhphurhna chu pawmin, a pû *âiah* thil a ti tawh tûr a ni a, a pûin a tih dân tûr ang takin a ti tûr a ni. A pû duh *zâwng* chu a duh *zâwng* a lo ni ta a. A pû berin a rinngam miâu avângin a dinhmun pawh zahawm tak a lo ni ta bawk a. A pû thilte chu hmasial taka mahnî hamthamna *ûmin*, remchâng a lo hmang ta mai se, a mawhphurhna chu a hmang sual ta tihna a ni dân a ni.”—Ellen G. White, *Testimonies for the Church*, vol. 9, p. 246.

Hê lei dam chhûnga kan thil neih vête enkawltu kan nih pawimawhna hi engtin nge Chiang zâwka kan zir theih ang? Engtin nge chû thil manthiamna chuan kan thil tih zawng zawngah nghawng a neih tûr ni ang?

THAWHTANNÎ

JANUARY 29

Thuthlung Thar Huna Enkawltûte

Thuthlung Thar lama ‘enkawltu’ tih sawina *epitropos*, hei hi ƣum thum a lang a, *oikonomos*, hi wawi sâwm lai a lang thung. Hêng thumal pahnihte hian a neitûin enkawltu hnêna enkawl hnâ mawhphurhnate a pêk dinhmun chu an kâwk a.

Thuthlung Hlui leh Tharah pawh enkawltu hi an hna thawh hmanga hrilhƣiah a ni ƣhîn. Thuthlung Thar chuan rintlâk (*Luka 12:48*) leh rinawm (*I Korin 4:2*) nihna hawi zâwngin enkawltu hi a sawi a. Thuthlung Hlui hian keini chu a tâna enkawltûte kan nihna âiin Pathian chu neitu a nihna Chiang takin a sawi zâwk a. Chutiang chuan, enkawltu nihna chungchâng hi Thuthlung pahnihah a inzûl viau laiin, Thuthlung Thar lam hi chuan in chhûng enkawl bâk a sawi zâu ta deuh a ni.

Enkawltu rinawm lo tehkhin thûah khân (*Luka 16:1–15*), Isuan enkawltu chu zâu zâwkin a hrilhfiah a. Zirlai a zirtîr chu sum leh pai lama chhياتna tlânsan chungchâng mai a ni lo. Fing taka rinna lantîrna zâra thlarau lam chhياتna pumpelth thû pawh a ni bawk. Enkawltu fing chu hetah leh tûn mai ni lo, nakina Isuâ lo kal lehna atân pawh a inbuatsaih lâwk dâwn a ni (*Matthaia 25:21*).

1 Korin 4:1, 2; Tita 1:7; 1 Petera 4:10 chhiar la. Hêng chângte hian enkawltûte leh enkawltu nih chungchâng enge min hrilh?

“Pathianin min kawltîr hriatna leh thahrui chawhthawh a nih nân ka thinlung hi Thlarau Thianghlim lamah ka hawng ang. Kristâ tâ ka ni a, Amâ rawngbâwl tûra rawih ka ni. A khawngaihna vawngtu chu ka ni.”—Ellen G. White, *Fundamentals of Christian Education*, p. 301.

Luka 12:35–48-ah Isuan ‘enkawltu’ tih kâwk thei tawngkam a hmang bawk a. Enkawltu fing chu mihring Fapa lo kîrlehna atân a lo inring tih a sawi a; enkawltu rinawm lo erawh chu, a pû a lo kîr lawk loh avânga enkawl hnâ lo bânsan angin a sawi. Enkawltu rinawm lo chu râwng taka chêin, a kiang vêla mîte pawh a khawihsak a. Khawngaihna enkawltu, tha taka hna thawk ang rêngin a awm ta lo.

Krista kan lo pawm hian enkawltûte kan ni ta a, Pathian hausakna enkawltûte ni tûra kohte kan ni. Chû âi pawha la pawimawh zâwk chu, Kristian nuna thlarau thilte enkawltu niin, vânrâm atân kan inbuatsaih a ni.

Luka 12:45 chhiar la. Engati nge keini Seventh-day Adventist, ‘lo kal lawk lo’ tih thûa buai deuhte hi, hê bumna thû sawi chungchângka kan fimkhur viau a ngaih?

Pathian Thurûk Enkawltûte

Kolosa 2:2, 3; 1 Timothea 3:16 chhiar la. Hêng chângten “thurûk” tia a sawi chu enge ni? ‘Thurûk’ a nihna chuan kan thil hriat theihna hian chin a neih thû enge hei hian a sawi?

Naamathi mi Zofaran Joba hnênah, “Pathian thurûkte chu i chhuichhuak thei em ni?” (*Joba 11:7*, NIV) tiin a zâwt a. ‘Thurûk’ tih chu hriat sên loh, hriat phâk loh, sawifah loh, hriat loh, Chiang lo, ngaihtuahna tibuai thei thil a ni. Pathian thurûk chu Bible-ah a chuâng a, hriat fâi kêlh chu mihring theihna piah lam a ni a, chuvâng tak chuan *thurûk* a ni. Keini mihring khaw-hawi tâwi takte hian vân lam thlîrin, thil tê tham tê thlenga hriat kan tum ang hi a ni. Pathianin min puan chhuahsak a nih loh chuan kan hre thui thei lo.

Deuteronomi 29:29 hian kan hnêna puân chhuah chungchâng enge a sawi?

Kan hriat fai vek loh thilte enkawltu kan ni a. Bible hmanga puan chhuah chinte chauh kan hre thei a. Enkawltu kan nihnaa kan tihtheih ropui ber chu, “Kristâ chhiahhlawh, Pathian thurûk enkawltu hnê” (*1 Korin 4:1*, NKJV) kan thawh hi a ni.

Enkawltûte kan nih angin, Pathian chuan thutak A puanchhuah tawhte vawngnim tu, zirtirtu, humtu leh enkawltu ni tûrin min duh a. Chû chu enkawltu kan nih theih dân ber chu a ni a, “chhia leh tha hriatna thiangan rinna thurûk chu pawm mî” (*1 Timothea 3:9*, NKJV) kan nih hi a ni.

Thurûk zawng zawnga ropui ber chu ‘ropuina beisei chhan’ Krista nunpuitu kan ni thei theuh hi a ni. Chhandamna ruâhman hi thil ropui chungchuâng tak a ni a, keinî han hriat fâi kêlh theih pawh a ni lo. Thilsiam zawng zawngte Siamtu chu (*Johana 1:1–3*) hê leiah hian lo chhukin, mihringte sual tâwi nâna Mahni inhlân tûrin ‘tîsâin a rawn inlâr dâwn a ni’ (Ellen G. White, *Manuscript*

Releases, vol. 6, p. 112). Hê thurûk ril tak mai hi thilsiam tû mahin a hrethiam fâi kêlh sêng ngai dâwn lo. Vân angelte meuh pawhin Isua leia a lo kal chhan thurûk kha hriatthiam tumin an zir thîn a ni (*1 Petera 1:12*). Chutichungin, an hriat chin avâng ngawt pawhin LALPÂ ropuina leh thātna chu fakpui theuh tûrin min sâwm a ni (*Thupuan 5:13*).

Chanchin Tha enkawltu ni tûra koh i ni tawh. Chû thilin a kawh eng mawhphruhnate chu nge i neih nghâl?

NILÂNÎ

JANUARY 31

Thlarau Lam Thutak Enkawltûte

Enkawltu nihna kan ngaihtuah hian, langthei thilte kan ngaihtuah a, dik pawh a dik e. Mahse, tûna kan hmuh tâk ang khân, enkawltu nihna hian chû bâk pawh chu a huâm a. Kan sum leh pâite bâkah, lang thei lo thilthlâwnpêkte pawh Pathian hnêna mi an ni. Hêng hmuh theih loh thilte hi Pathian min pêk thlarau lam rohlûte an ni a (*1 Petera 4:10*), chûng chu Krista-ah chuan Kristian nungchangte chher puitling a, Amaha mîte kan nih theihna tûr a ni. Chutiang chuan, lang thei thilte âi mahin lang thei lo thilthlâwnpêkte chu an hlut zâwk avângin, kan enkawl tha lehzual tûr a ni.

Efesi 6:13–17 chhiar la. Enkawltu kan nihna tûrin eng thilte chu nge Pathianin min lo pêk? Engati nge chûng thilte tha taka enkawl chu a pawimawh viau?

“Pathian thilthlâwnpêk chu kan Lalpa Krista Isuâ zârah chatuan nunna a ni,” (*Rome 6:23, NKJV*). Khawvêl leh a thil min hlui theih zawng zawngte hian, Kristaa kan neih tlanna chu min hlui vê thei lo. Tlanna hi Pathianin min pêk thilthlâwnpêk chu niin, kan thil neih azawnga hlu ber a ni. Hê tlanna hi kan ngaih thupui reng phawt chuan, Patianin min pêk rohlu dangte enkawltu kan nihna pawh hi thlîr dân dik takin kan thlîr thei reng dâwn a ni.

“Kalvari aṭanga êng zung lo chhuak êngah chiah, thilsiam hmanga zirtîrna hi dik takin kan chhiar thei ang. Bethlehem leh kraws chanchin hmangin thil ṭha lo hneh a ṭhatzia te, malsawmna kan dawn tinte hi tlanna thilthlâwnpêk a nih dânte hi târlan ni rawh se.”—Ellen G. White, *Education*, p. 101.

Tlanna kan tâ a nih theihna chhan chu a man hlu tak chu Isuan min tlâksak tawh vâng a ni. Paulan Chiang takin a lo sawi a: “A thisen avângin amahah chuan kan tlanna kan nei a ni—a khawngaihna ngahzia ang zêla kan bawhchhiatnate ngaihdamna chu” (*Efesi 1:7*, NKJV) tiin. Heta ‘kan nei’ tih hi a awmzia chu ‘tlanna’ kan nei tihna a ni. Pathian min pêk a nih vâng chauha nei thei kan ni. Chuti chu ramhuai a lo kala min chhuhsak mai loh nân “Pathian râlthuam famkim” (*Efesi 6:11*, NKJV) kan inbel chu a va pawimawh dâwn ên! Chutiang kan tih theihna kawng awm chhun chu, ‘Pathian thû’ (*Efesi 6:17*) hmanga kan hnêna puân chhuah kan âwih duh loh chiahin a ni ang. Kan invên himna ropui ber chu kan hnêna min pêk êng chu rinnaa kan âwih zêlin a ni.

Efesi 6:13–17 chhiar leh la. Engtin nge Pathian râlthuâm kan inbel ang a, engtiang kawngtein nge chû râlthuâm hmanga min pêk tel zawngte enkawltu kan nih ang?

NINGÂNĪ

FEBRUARY 1

Enkawltu Nihnaa Kan Mawhphurhna

Enkawltu fingte chu mi mal taka mawhphurhna thianghlim an pawm leh hlenchhuah dân hmanga sawifiah an ni thîn. Mi mal taka mawhphurhna lo pawm hi duhthlanna kan siam leh kan chêt zuina chu a ni a. Thiltih leh a rahchhuah tûr inkûngkaihna pawmna a ni. Enkawltu nih chungchâng hrihfiahnaah, mi mala mawhphurhna lo pawm duhna tak hi a pawimawh lai chu a ni a; enkawltûte chu thinlung taka a Neitû duhzâwng hlen duhna rilru pu tlat mî a ni tûr a ni. Chuvangin, chutiang ti duh tûra duhthlanna

siamna chuan, enkawltuin duhthusâm ang taka Pathian nêna inlaichînna a neihzia chu a lantîr a ni.

“Pathian chuan mihringte hi Amah nêna inlaichînna neihpui hi a châk a. Mihringte chung a lo chêtna zawng zawngah hian mimal mawhphurhna thupui hi a ngaipawimawh ðhîn. Mi mala inngahna hriatna neitîr dân kawng zawngin, mi mal taka kaihhruaina mamawh nih inhriatna neihtîr a tum ðhîn. A thilthlâwnpêkte pawh mi mal kutah a dah ðhîn a. Mi tin hi thil thianghlim kawltûrte enkawltu an ni ðheuh a; a Petuin a kawhhamuh dân ang zêlin a chêt pui tûr a ni baw; mi tinin enkawltu an nihna chu Pathian tân an hmang ngêi tûr a ni.”—Ellen G. White, *Testimonies for the Church*, vol. 7, p. 176.

Enkawltûte kan lo nih hian, kan mawhphurhna chu mi dang chungah emaw, pâwl chungah emaw kan hlân chhâwng mai tûr a ni lo. Mi mal takin Pathian chungah mawh kan phur a, chû chu kan kiang vêla mîte chung a kan chêt dânah kan lantîr ang (*Genesis 39:9; Daniela 3:16*). Kan tih tûr chu theih tâwpa ðhân hlen zêl ila. Pathian mithmuha kan hlawhtlin dân chu, kan finna leh theihna neiah âi mahin, kan rinna leh kan thianghlimnaah a inngat thui zâwk dâwn a ni.

2 Korin 5:10 chhiar la. Engtin nge hê thû hi enkawltu fîng nihna tûr chungchângah kan lo hriatthiam vê?

Pathian Thu zirtûte leh ngaihtuahna ril hmangtûte chuan duhthlan theihna zalênna chungchâng hi kum za tam tak inhiâlna thupui ah an lo hmang tawh ðhîn a. Pathian Lehkhatu erawh a Chiang mai a: Keini mihringte hian duhthlan theihna zalênna leh rilru ngaihtuahna zalênna kan nei. Kan thiltihte hmanga kan chungchâng rêlsak tûr tih hi chuan awmze dang vak a nei lo. Mi mal takin mawhphurhna kan nei a, Pathian khawngaihna zârah, duhthlanna dikte siamin, chutiang chuan thil kan ti zui a; chutah chuan Hotupâ sumte rinawm taka enkawlte pawh a tel a ni.

ZIRZĀUNA: Thuthlung Hlui lama ‘enkawltu’ tia lehlin thumal hi thumal khat lek ni lo vin, thu hlâwm khat: *asher al bayt* a ni a; a awmzia chu “in chung a awm” tihna a ni. Entîr nân, Genesis 43:19 hi hetiang lehlin theih a ni ang: “*Josefa in enkawltu* kiang an lo thlenin, kawngka bulah amah chu an bia a,” (NKJV) tiin. In chhûnga chêngte chu chû in pêng khat anga tû emawin a ngai a nih chuan, chû mi tân chuan an in âia hlû enge awm thei chuâng ang? Heta ƣang hian, enkawltu chu amâ thil neihi ni lo thil hlu tak takte enkawl tûra tih an ni. Mahni thil neihte enkawltu a nih bawp pheih chuan, mawhpurhna nasa leh zual a nei dâwn a ni tih a lang reng mai.

Chutiang ngaih dân tho chu Thuthlung Tharah hian chhunzawm a ni a. “Thuthlung Thar hian Thuthlung Hlui lam ngaih dân la chungin, kum zabi khatna laia ngaih dân nêna a zawm a, enkawltu nih chungchânga Bible zirtîrna chu awmze zâu zâwk a neihtîr ta a ni. Grik ƣawng enkawltu nihna nêna inlaichîn thu hman lâp berte chu *oikos* leh *oikia*, ‘in/chhûngkua’ sawina a ni. *Oikonomos* tih hi in enkawltu tihna a ni. *Oikonomia* tih chu ‘in enkawlna’ lam sawina niin, a awmzia erawh chu a zâu deuh.”—*Handbook of Seventh-day Adventist Theology* (Hagerstown, Md.: Review and Herald Publishing Association, 2000), p. 653.

Sawi ho tûr:

- ① Thei khap ei chungchângah mawh inphurhtîr lo vin, a thil tih chungchângah zawnha kha Adaman engtin nge Pathian a chhân? *Genesis 3:12*. Mihring hmasa berin a sual tihah mahni âiah mi dang a mawhpuh zâwk flat mai! A chhânna khân mahnî thil tih chungah mawhpurhna pawm chungchângah enge a târlan? Kan pawm duh tûrin enge min hrilh? Keimahnî tihsuala mi dang mawhchhiat kan tum ƣhinna pumpelh tûrin enge kan zir chhuah theih ang?
- ② In pâwlah, thil hmuh theih loh thlarau lam thil chena enkawltu kan nihna thû-ah châm lawk la. Chu chu enge a awmzia? Engtin nge chûng thilte chu kan ‘enkawl’ ƣhin?

- ③ Thupuan 14:6–12-a vântirhkoh pathum thuchah ngaihtuah la. Enkawltu nih mawhphruhna pêk kan nih chungchângah eng thutak nge a târlan?
- ④ Engati nge kan hriatthiam vek lêm loh thlarau lam thilte rin leh rinchhan dân kan zir hi a pawimawh viau? Engtiang khawvêl kawngtein nge chutiang chu kan lo tih zui reng thin?

INSIDE STORY

MI NGAWNG TAK TAWNGTAINA

By Andrew McChesney, Adventist Mission

KUM 11 mi, Edson Smith-a chu Bible kuaha ðingthîa a tawngtai lai chuan a biangah mittui a lo luâng ngiâi ngiâi a.

A tawngtaina chu, “LALPA, Bible chhiar thiamna min neihfîr chuan, nî tinin ka chhiar ðhîn ang,” tih a ni.

Smith-a hian lehkha a chhiar thiam loh avângin Caribbean biala Trinidad and Tobago rama Seventh-day Adventist sikula pâwl 4 a zir lain a chawlhsan a. Ani hian mahni thil zir hriat mai theih lohna ang chî (dyslexia) a vei tlat mai a. Hun rei vak lo chhông pheï chu sum hmuh vê nân tiin theihai zawrh leh huan tihfai hnâte a thawk a. Mahse a ðhiante sikul kal a hmuh châng chuan a rilrû mangangin, a lungngai thei hlê a ni.

“Ni khat chu ka rilrû a hrehawm êm êm mai a. Bible ka la lawk a, leiah chuan ðingthîin ka tawngtai a. ‘LALPA, lehkha chhiar thiam theihna min pêk phawt chuan, nî tin taima takin ka chhiar ðhîn ang,’ tiin mittui tla zawih zawihin ka dîl ta a ni,” tiin tuna kum 36 ni ta Smith-a chuan a tûnhma chanchin a sawi a.

Chutianga tluangtlam taka tawngtaina chu chhân a ni ngâl mai lo va, Smith-a pawhin milem bawlhhlawh en leh hlimhlawp bâwl vêl chu a la chîng zui tho va. Mahse khâ tawngtaina zârah khân Smith-a chuan kawng dik a zawh vê ðan a. Seventh-day Adventist-ten kawthlêr rawngbâwlina chi khat ‘Gospel to the

Bone’ an tih hmanga ʔhalaite chu Kristâ hnung zui tûra an fuihna hruaitu palîte testimoni sawi a ngaihthlâk zârah phûr tharna a lo nei vê ta a ni.

Chutiang ʔawngʔaina a hlan aʔanga kum khat vêl hnûah chuan, Smith-a chu a nû leh pâten Grenada lama a pî hnêna awm tûrin an thawn a, chu chu an chênna aʔanga mêl 100-a hlâ, Trinidad ram hmâr lamah a ni. Ani chuan sikul a luhtr leh a. Pâwl li zîngah chuan a upa ber a ni nân, Smith-a chuan a kalpui dangte pawh a harsatna neih ang nei vê tho an ni hlawm tih a hre ta a ni. “Chû chu ka tân pawh thil a awlsam phah,” tiin a sawi.

Ruâl û deuh zâwkte chuan lo ʔanpui an tum ruh tlâng hlê a. Zirtîrtu pakhat phei chuan thumal lam rîk dân hmanga (phonetic) zirtîr a tum a. Tlâi tin hian a lehkhabu chu kêu vin, Smith-a chuan thumal tinte chu spelling chawpin a zir vê ta a ni.

Kum thum emaw vêl a lo liam a. Tlâi khat chu kum 15 mi Smith-a chuan chhiar lamah harsatna a nei deuh a, mahse vawi lehkhatah a chhiar thiam ta deuh thut mai a. A thu lam rîte chuan awmzia a nei ta riâu mai a. “Chuta chin chu ka chhiar vê thei ta a ni,” tiin a sawi.

A lo puitlin chhoh zêl chuan, chhiar lamah pawh a lo kaw vê deuh tiâl tiâl a. Gospel to the Bones tih rawngbâwlna lamah pawh a lo inhmang ʔangkai vê deuh deuh a ni.

“Kan pâwlah thiam thei lo ber ka ni ʔhîn a. Tih ngaihna tak pawh ka hre lo. Mahse min han en ula, tûnah chuan Pathianin thil ropui tak min tihsak ta a nih hî!” tiin hlim takin a sawi.

* * *

ENKAWLTU NIH CHHINCHHIAHNATE

CHANGVAWN: “Keiniho hi Krista rawngbâwltuah leh Pathian thurûk enkawltuah mîin min ngai rawh se. Hetah hian enkawltu chu mi rinawm nih a ngai bawk a ni” (*1 Korin 4:1, 2*).

SABBATH CHAWHNÛ

FEBRUARY 3

Chhiar Tûr: *Matthaia 6:24; Luka 16:10–12; Rome 4:13, 18–21; Hebrai 9:14; Hebrai 11:8–12; 1 Johana 5:2, 3.*

THIL zuârtûte chu an chhinchhiahna leh hming emaw hmanga hriat an an nih thîn ang hian, enkawltûte pawh an danglamna bîk leh chhinchhiahna emaw hmanga hriat an ni thîn. Thil hralh chak tak an nihate pawh chu an lâ phah bawk a.

Kristian enkawltu chhinchhiahna ber chu Amah nêna inlaichînna an neih zâra Kristâ hmangaihna an lanchhuahtîrna hi a ni. Kristâ mîziate chu a taka kan nunpuiin, kan nun chuan kan nihna chu a târlang a. Kan nihna chu Kristâ nihna a ni a; Amâ nihna leh kan nihna chu a inpawlh a ni (*1 Korin 6:17*).

Tûnkâr chhûng hian Pathian tâna enkawltûte nihna lantîrtu nungchang ziate kan en ho dâwn a. Hêng mîziate hian Isuâ lo kal lehna nghâkhlel taka min thlîrtîrin, A thutak enkawltu rinawm kan nihnaa kan kuta dah hnâ chu a thawk ang. Hêng nungchang ziâ tinte hian mi bote zawnga chhanchhuaktu nêna inlaichînna thûk zâwk neihpui dân tûr an târlang a. Chûngte chu kan zir chîk poh leh kan nunah a nghet vê ting mai dâwn a. Pathian hmangaihna nungchang thiltitheî tak mai chu, kan nihna lo niin, tûnah leh chatuan thlengin kan nun pêng tinah hû chak tak a nei dâwn a ni.

Rinawmna (Faithfulness)

“Chûbâkah, enkawltute chu mi rinawm nih a ngai” (*1 Korin 4:2*, NKJV). “Rinna indona thâ” (*1 Timothea 6:12*, NKJV) chu do va hneh chu enkawltu rinawm tân a pawimawh a. “Rinawm” chu Pathian nihna niin, keimahnia A thawhna zârah chutiang chu kan ni vê tûr a ni. Rinawm tih awmzia chu, dika kan hriat anga din ngheh, a bîkin thlarau lam indonaah a ni.

Dik leh dik lohna kêra, thil thâ leh thâ lo inkâra thlarau lam inbeihna hi a lo thleng ngêi dâwn a. Rinna indona pêng khat a ni. Eng ang dinhmun hnuaiah pawh rinawm tlat tûra thutlûkna siam hi enkawltu nihna târlangtu a ni a. Hausak ngainâ i nih chuan, Pathian chungah rinawm tlat reng la, tangka sum ngainat hlauhawmzia A sawite kha hre reng ang che. Lâr châk tak i nih chuan, Pathian Thûin inngaihtlâwmna chungchâng a sawi angin rinawm tlat zêl ang che. Tîsa châkna lam ngaihtuah lama harsatna nei i nih chuan, thianghlimna chungchâng a thutiam angin nung tlat la. Thuneih duh mê i nih chuan, Pathianin mê zawng zawngte chhiahhlawh nih chungchâng a sawiah rinawm tlat bawh ang che. Rinawm tlat tûr emaw, rinawm lo tûr emawa thutlûkna siam chhûng hi mitkhap kêr lek a ni a, a nghawng erawh chatuan daih a ni thei sî a ni.

Chhiar tûr: Hebrai 11:8–12, 17–19; Rome 4:13, 18–21. Hêng chângte hian rinawm chungchâng enge an sawi?

Hebrai tawnga “rinawm” tih awmzia chu rinchhan a ni. Hê thu ngai vêk nêna t̄obul thuhmun chu “amen” tih hi a ni a; a awmzia tak chu “sakhat” emaw “ngheet” tihna emaw a ni. Rinawmna awmzia chu fiah/endik tawh tihna niin, Pathian ruâhmannaaah ngheet takin a inpê zui zêl tihna a ni.

Ram rorêltu hmaa ding tûra inbuatsaihin Siamthatu Martin Luther-a khân “Pathian thû a chhiar a, a thuziakte a ennawn a, a chhâna tûr inhmeht tûrte a zawng a. . . . Pathian Lehkhatu thianghlim a hnaih a. . . rilru vei tak chungah a kut dinglam vân lama

phar chhuak chungin, a kut vei lam chu thu thianghlim chungah a ngat a, a hriattîrna thù chu a thisen hmanga nemngheh ngâi dâwn pawh ni se, chanchin ãa chungah rinawm zêl tûr leh, zalên taka a rinna puâng chhuak tûrin chhia a chham a.”—J. H. Merle d’Aubigné, *History of the Reformation* (New York: The American Tract Society, 1846), vol. 2, book 7, p. 260.

Thupuan 2:10 chhiar la. “Thih thlenga rinawm” tih thù hian, nî tina LALPA kan lêngpuinaah eng awmzia nei tûr nge a nih ang?

**THAWHTANNÎ
Rinawmna (Loyalty)**

FEBRUARY 5

“Tû man hotu pahnih rawng an bâwl kawp thei lo; pakhat huain pakhat an duh ang; a nih loh leh, pakhat ãannin pakhat an hmsit ang. Pathian leh sum rawng in bâwl kawp thei lo ve.’ ” (Matthaia 6:24, NKJV). Pathian chungah rinawm chungchâng enge hê châng hian min zirtûr?

Pathian hming “thîkthu chhia” (*Exod. 34:14*) a ni tih hriatna hian rinawm tlat tûrin min ko tih min hriattîr tûr a ni. Pathian ‘thîkthu chhia’ chungah rinawmna tûr chu hmangaihna a ni. Rinna indonaah hian, rinawmnain kan nihna a târlang a, indona hmuna awm zui zêl tûr pawhin min fuih bawk.

Kan rinawmna hi Pathian tân a pawimawh a (*1 Lalte 8:61*). Thil pawh thleng palh thei tin rêngte hmu tlang vek chungah inremsiamna ang a ni lo va, tih tûr ziah tlarna mai pawh a ni hek lo. Mi mal taka rinna, rinngamna leh inpêkna kan neih târlanna a ni mah zâwk.

1 Chronicles 28:9 chhiar la. Hê châng hian rinawm pawimawhzia enge min zirtûr?

Rinawmna awmna hmunah hian phatsanna a awm duh fû mai thung a. Hmangaihna ang deuhin, rinawmna pawh hi duhthû rêng a

ni tûr a ni a, chuti a nih loh chuan rinawmna dik a ni thei lo. Eng emaw châng chuan, indonaa râl hmatâwngte chu an hmuna awm tlat a, râl lo bei tûra tihluid an ni thîn; chuti a nih loh chuan an hotûten an kâp hlum mai ang. Hêng mîte hian an tih tûr an ti nâa, rinawm vâng chu a ni chiah lo thei vê tho. Chutiang chu kan laka Pathian thil ngiat chu a ni lo.

Joba kha ngaihtuah teh. A chhûngkaw chungah te, thil neihte leh hrisêlna chungah khatiang chhiatna kha a thleng dâwn tih a hre lâwk lo. A hmangaihna te, rinchhanna leh inpêknate pawh bân-san vê mai thei chu a ni nân, thianglim taka nun zêl a thlang tlat mai. A rinawm a, vântlâng hmâa Pathian fak pawh hlâu lo vin, Amah a rinna hetiangin a âuchhuahpui zâwk a: “Mi tihlum hiâl mah sela, Amah chu ka rinchhan cheu dâwn” (*Joba 13:15*, NKJV) tiin. Chhiatna tlâk buâk chungah a rinawmna kha thil pawimawh lai tak chu a ni a, enkawltu rinawmte thiatna lai tak a târlang a ni.

Mahni inzâwt teh: Ka tâna thî LALPÂ chungah hian eng anga rinawm nge ka nih? Chû rinawmna chu engtiang kawngtein nge tha zâwka ka târlan theih ang?

THAWHLEHNÎ

FEBRUARY 6

Chhia leh Tha Hriatna Thiang

Thil hlû neih theiha pui kan ngah mai. Hrisêlna te, hmangaihna te, thian te, chhûngkaw nuam tak te—hêng zawng zawng hi malsâwmna a ni vek. Chuti chungin a pawimawh ber pakhat chu chhia leh tha hriatna thiang hi a ni awm e.

Chhiar tûr: Hebrai 10:19–22; 1 Timothea 4:1, 2. “Chhia leh tha hriatna tha lo” leh “chhia leh tha hriatna thîr linga deh” nei tih hi eng a awmzia?

Kan chhia leh tha hriatna hi kan pâwn lam nun chhûng lam aţanga thununtu a ni a. Chhia-ţha hriatna chu tehfung sâng leh thafamkim: Pathian dân nêna ţang dîn a ni tûr a ni. Pathianin A

dân chu Adama thinlungah a ziahsak a; mahse, sualin a nuai rehsak a, chû chu amahah chauh ni lo vin, a thlak zêltheah pawh a ni bawk. A dân them tlêm chauh a châmbâng a. “[Jentailte] thinlungah dân thil ngiatte chu ziah a ni tih an entfîr a, chû chu an chhia leh ãha hriatnain a hriatpui a” (*Rome 2:15*, NIV). Adama hlawhchamna hmunah Isua chu a hlawhtling a, chû chu “A thinlung chhûngah” (*Sâm 40:8*, NKJV) Pathian dân a awm vâng a ni.

Chhia leh ãha hriatna hrisêl lo chinfelna awm chhun Paula sawi chu enge ni? *Hebrai 9:14*.

“Luhna tûr chu maimawm rîl zâm hnan chhia leh ãha hriatna bâwmah a ni a. Thlarau lam tukverhte chu lei lam zâwnga khâr a, Felna Ni-êng chu dâltu awm lo va a lo ên luh raih theih nân vân lam hawia zâu taka hawn tûr a ni. . . . Thâ leh ãha lo a thliâr theih nân rîlrû hi thiang leh fîm taka vawn tûr a ni.”—Ellen G. White, *Mind, Character, and Personality*, vol. 1, pp. 327, 328. Pathian dân chu ringtûte thinlunga nemkâi a nih a (*Hebrai 8:10*), ringtûten rinna nêna dân chu zui an tumin, a rah chhuah chu chhia leh ãha hriatna fîm a ni ngêi ang.

Sual nih inthiam lohna vâng a harsatna nei i lo nih vê tawh chuan, a râpthlâkzia i hre ngêi ang a, hahdam lai awm lo vin a delh rûn reng mai ang che. Engtin nge Isua leh krawsa i tân leh i sual vâng a A thihsakna che ngaihtuahnain, sual nih inhriatna ânchhe lakah a chhâwk theih ang che?

NILAINÍ

FEBRUARY 7

Thuâwihna

Abela khân Pathian thupêk anga berâmno hlan tûr chelh rân chungin, thuâwih takin maichâm kiangah a ãhingthî a. Kaina erawh chu, theirah chelh chungin thinrim takin maichâm kiangah a ãhingthi vê thung a. An pahnihin inthâwina an hlân a; mahse, pakhat zâwk

chauhin Pathian thupêk a âwih a ni. Berâmno talh chu pawmsak a ni a; mahse, lei ațanga thil hâwng hlan erawh chu hnar a ni thung. Ûnau pahnihte khân inthâwina hlan chungchânga zirtîrna thu awmzia an hrethiam a; mahse, pakhat chauhin LALPÂ thupêk chu a zâwm sî a ni (*Genesis 4:1–5*).

“Abela thihna kha, thuâwihna sikula Pathian ruâhmanna, Isua Kristâ thisen zâra chhandam nihna tûr chu Krista lo entîr lâwktu inthâwina hlan hmangin entîr a ni tih, Kainan a pawm duh loh tlat rah chhuah a ni. Khawvêl tâna Kristâ thisen la chhuah tûr entîrtu thisen chu Kainan a chhuah duh lo tlat a ni.”—Ellen G. White Comments, *The SDA Bible Commentary*, vol. 6, p. 1109.

Thuâwihna hi rilru lama ințan a ni a. Thuneitu sâng zâwk hnên ațanga thupêk lo chhuaha mawhphurhnate hlen chhuak tûra rilru chhûnga lo pawm a ngai tîhn a. Thuâwihna chu thuneitu nêna inlaichînna ațanga lo chhuak, chû thuneitû thû chu zawm duhna neih a ngai. Pathian nêna kan inlaichînna thû-ah hian, kan thuâwihna chu duhthû rêng niin, kan mawhphurhna thianghlim hlen tûra hmangaihnaa chêt chhuahna a ni. Pathian thû kan âwihna pawh chu Amâ min duh dân ang chiahin a ni tûr a ni a, keinî lo ngaih dân ang ngawt a ni tûr a ni lo. Pathian tih ang ni lo, mahnî kawng zawh zâwk entîrna țha tak chu Kainâ chêt dân kha a ni.

Chhiar tûr: 1 Johana 5:2, 3; Rome 1:5; 10:16, 17. Dân thiltihte avâng ni lo, rinna avânga chhandam Kristiante thuâwiha chungchângah, hêng chângte hian enge min zirtîr?

Chhandam ni tûrin thû kan âwih a ni lo va; chhandam kan nih tawh vâng zâwka thuâwih mai kan ni. Thu âwihna hi rinna a taka nunpuina a ni. Samuelan Saula hnênah, “ ‘LALPA chuan LALPÂ thuâwih chu a lawm angin, hâlral thilhlante leh inthawinate hi a lâwm em ni? Ngai teh, inthâwina aiin thuâwih chu a țha zâwk a, berâmpa thau aiin a thu pawm chu a țha zâwk a ni’ a ti a” (*1 Samuela 15:22*, NKJV).

Samuelan, “ ‘inthâwina âiin thuâwih chu a ƣa zâwk” a tih hi eng a tihna nge? ‘Khawngaihna tlâwm’ tih ang chanchin ƣa suâkah kan tlûk lohna tûrin enge min hriattîr tûr ni ang?

NINGÂNĪ
Rintlâk

FEBRUARY 8

Luka 16:10–12 chhiar la. Hei hian rintlâk nihna chungchâng enge min zirtîr? Engati nge hetiang nunzia neih hi enkawltu rinawm tân a pawimawh viau?

Hê rintlâk nihna thupui hi Bible pum puiah a lang a. Entîr nân, kawngkhâr vêngtu hotu palîte chu Levi hnamte an ni a, Thuthlung Hlui huna biak bûka sum dahna leh pindan enkawltu an ni a. Zânah biak bûk vêngin an riak ƣhîn a. Zîng tinin kawngkâte an hawng leh ƣhîn a ni (*1 Chronicles 9:26, 27*). Rintlâk an nih avângin hetiang hnâ hi pêk an ni.

Rintlâk nihna hi enkawltu ƣhâ nihphung a ni. A awmzia chu enkawltu rintlâk chuan an dinhmun pawimawhzia an man thiam tih a lang a, chutiang nih zui zêl chu an tum tlat ang (*Deut. 32:4; 1 Lalte 8:56*).

Rintlâk nihna hi mi puitling zia zînga tel a ni. Lo thlîrtûte mita nungchang leh theihna sâng ber thleng tihna ang a ni. Pathian nungchang târlang tih awmzia pawh chu, mi dangten ti leh lo tûra nawrna boruak kârah pawh, ti tûra sawi tawh chu hlen zêl mî nihna a ni (*2 Lalte 12:15*).

Daniela kha khawvêl lalram pahniha rorêltûte tân meuh pawh rintlâka ngaih a ni. A dam chhûng zawnga mi rintlâk hmingthang a nihna pawh, dâwithiam leh âienthiamten an dodâlna kârah pawh an lalte hnêna zâm hauh lova finna leh thutak hmanga thutâwn a pe ƣhîn kha a ni. Rintlâk nihna hi nungchang ƣhatna rohlû a ni a; chû chu duhawm thei ang berin a lantîr ƣhîn. Chû chu zan khat thila lo thleng mai thei a ni lo va, hun eng emawti chhûng thil tê tham tê têah pawh rinawmnain a hrin a ni.

Mi dangten rintlâk kan nihna chu an lo hre mai ðhîn a. Thil eng eng emawte vângin ngaihdân kan thlâk zung zung lo tih hria a min zahin, min rinchhan ngam ðhîn a. Rintlâk nihna hi hê leia mawhphurhna kan neih hmanga kan nungchang lanchhuahtîrna niin, vân lâwn tlâk nih finfiahna pawh a ni.

“Keini hi Kristâ lalram khua leh tui rinawm leh rintlâk kan ni tûr a ni a. Khawvêl thila fingen Pathian lalram khuâ leh tuite hawihâwmna te, nunnêmna te, zahngaithei leh hausakna an hmuh theihna kan ni tûr a ni.”—Ellen G. White, *Testimonies for the Church*, vol. 6, p. 190.

Mi mal tû emaw rintlâk nia i hriat kha ngaihtuah la. Tûn âia mi rintlâk zâwk i lo nih vê theihna tûrin a hnên aţang chuan enge i zir chhuah theih ang?

ZIRTÂWPNI

FEBRUARY 9

ZIR ZAUNA: Enkawltu ðhâ hriatna dang leh chu mawhphurhna pêk tlâk nihna hi a ni.

“Setana ruahmanna chu mipuite rilru Isua aţanga mihring lama lâk pên a, mimal rinawmna tihchhiat a ni. Setanan Pathian Fapa a thlêm khân a remruatna chu a thlâwn a; mahse, mihring tlu tawhte hnên a lo thlen hian a hlawhtling ðhîn. Kristianna pawh a dal zo ta.”—Ellen G. White, *Thuziak Hmasâte*, (1st Edition, 2006) p. 182.

Krista chu laipuaia kan neihin, a kaihhruaina lamah kan inhawng a. Chumi zârah chuan kan rinna te, rinawmna te, thuâwihna te leh chhia leh ðhâ hriatna fim, rintlâk nihna leh mawhphurhna pêk tlâk nihna chu kan nunah a lo lang chhuak a. Tichuan, enkawltu kan nih angin, Pathian kuta famkim kan lo ni ta ðhîn a ni (*Sâm 139:23, 24*).

Mawhphurhna pêk tlâk nih hi Bible zirtîrna thupui a ni a. Isua pawh hê leia a awm lai khân Pâ tâna mawhphurhna hlan tlâkin a nung a (*Johana 8:28*). Thu lawi lo sawi tin rêngah pawh mawh kan phur (*Matthai 12:36*). “‘Tû pawh tam tak an pêka hnênah chuan tam tak ngiat a ni ang’” (*Luka 12:48, NKJV*). Mawhphurhna

pêk tlâk nihna dâltu lian ber chu, mi dangte hnêna mawhphurhna hlan chhâwng chungchângah hian a ni. “Kan peipun atâna kan kova mawhphurhna min pêk hi keimahnî ta rêng a ni lo tih rilrûah i vawng reng ang u. Theih chu ni se, thuneihna nei nih kan duh ang; kan mawhphurhnate hi mi dang hlân chhâwngin, enkawltu nihna pawh mi dang kuta dah kan duh mai thei e. Mahse, chû chu a ni thei sî lo, LALPAN mi mal taka A tâna enkawltu ni tûrin min siam sî a ni.”— Ellen G. White, *Testimonies for the Church*, vol. 7, p. 177.

Sawi ho tûr:

- ❶ Tûnkâr chhûnga kan zir tâk, enkawltu nihna hrang hrangte kha en lêt leh la. Engtin nge an inkûngkaih tlân? Kawng khata lo inthlahdah bîknain a danga inthlahdahna a thlen zêl thîn? Engtin nge kawng khata thahnemngaihna a dang a kan kêi zêl thîn?
- ❷ Chanchin tha thutiamten mahni thiam lova inngaite a tanpui theih dânah khân chêng rih ta la. Eng thutiamte nge an rinchhan theih ang?
- ❸ Keini hian ‘rinawmna’ hi amah ngawt pawh thâin kan ngai tlângpui a. Chutiang chu a ni fo lêm em? Engtiang kawngtein nge mi/thil tha lo chung a kan rinawm tlat theih dân? Rinawm dân tûr dik kan hriat theih nân engati nge hemi chungchâng hi kan manthiam a ngaih?

INSIDE STORY

DUHNA AṬANGIN KHAWNGAIHNAAH

By Andrew McChesney, Adventist Mission

EDSON SMITH, ûnau pali zînga naupang ber chu, Seventh-day Adventist nû leh pête enkawl niin, kohhran dintu zînga mi, Ellen G. White-i an ngainat êm vângin a fapa hming châwiin ani pawh hi Edson tih hming an puttîr a ni.

Mahse Smith tih hi chuan mimal taka Isua nêna inkûngkaihna lam a châwi lêm lo.

“Kristaa ðhang lian lo va kohhrana ðhan len chângte pawh a awm ðhîn reng a ni.”

Caribbean huâm chhûnga Trinidad and Tobago ram khawpui, Port of Spain-a mahni insit tak chung a lo puitling chho a ni a. Ani hi hlimhlawp hmun leh lâmma hmunahte a kal fo ðhîn a. Mahni han intihlum daih maite a ngaihtuah hial a. Mahse a naupan deuh laia nî tina Bible chhiar ðhîn tûra Pathian hnêna a intiamna kha a hre reng a.

Smith-a chuan inkhâwmna lamte hawiin, a inkhâwm taima ta phian a, baptismate a chang ta a ni. A Adventist pui pakhat nêan inkâwm ðhîn a, ani pawh chu hlimhlawp hmuna kal ðhîn chu a ni nân ðhalaitê hnêna Isuâ chanchin hrilh châkna chu a nei vê reng tho va. An pahnih chuan kawtthlêrah te, bus chhûng leh bus tlân laiahte anmahni chanchin an sawi ðhîn a ni.

“Hetiang a rawngbâwlto ni tûr hian Pathianin min chherchhuak ang tih ngaihna reng ka hre ngai lo,” tiin kum 36 mi Smith-a chuan a chanchin a sawi a.

Smith-a chuan *Ezekiela 37:1-14* chhûnga Ezekielan phairuâma ruh ro awm khâwm rûih a hmuh behchhan khân, an rawngbâwlta hming chu ‘Gospel to the Bone’ [Ruhro Hnêna Chanchin ðhâ] tiin an phuah a. Hêng châng a Pathianin Ezekiela hnêna thû a sawi a ruh roten nunna an nei leh ta ang khân, Pathianin ruh ro mai Smith-a chu nunna a pe leh ta ni awmin a insawi hial a ni.

ðhalai a nih chhûnga a buainate a tawh hnûin, Smith-a chuan mipat-hmeichhiat kawngah harsatna a nei zui a. Nasa taka Pathian buânin, Bible thutiâmte chu a rinchhan a. A Bible châng ngainat deuhte chu *Rome 8* bâkah, *Johana 8:34-36* thûte a ni. Hetah hian Isuan, “Tihtak meuhin ka hrilh a che, ‘Tû pawh sualtitu apiang chu sual bâwih a ni. Bâwih chu kumkhuain inah a awm reng ngai lo va, fapa erawh chu a awm reng ðhîn. Chutichuan, Fapain bâwih a bân che chuan in zalên tak meuh ang,’ tiin.”

“Pathianin ka nunah hnâ a thawk a, kei pawh min tihdanglam theih chuan mi dangte pawh a tidanglam thei ðheuh ang.

Suâmhmang, mawngkawhur, mahni-inhrawt chîng leh mi sual ruâl zînga i thih a ngai lo. Isua chu mi fel takte lam tûrin a lo kal lo va, mi sualte lam tûra lo kal a ni zâwk. Kei hi sual chungchuâng ber chu ka ni. Mahse Pathian chu ka fak a ni,” tiin Smith-a chuan a sawi.

Sorkar bus vêla a thusawi chu hnawh chhuah tawng zauh zauh mah se, hmêlhriat loh leh mikhualte chuan a thusawi ngaihnam an ti thei hlê a. An thian dîn hian high sikulah te, biak inahte thû an sawi dîn thîn a ni.

“Hlimhlawp leh lâмна hun kan hman zo zâite kha kan hrereng a. Tûnah chuan huaisen taka chanchin tha puân zêl zâwk hi kan duh tawh a ni,” tiin a sawi.

ZIRLAI 7-NA

FEBRUARY 10-17, 2018

PATHIAN CHUNGA RINAWMNA

CHÂNGVAWN: “Mahse lei thâa mi erawh chu hêng mi hi an ni: rilru fel leh thâin thû an hria a, an vawng reng a, chhel takin an rah thîn’ a ti a,” (*Luka 8:15*).

SABBATH CHAWHNÛ

FEBRUARY 10

Chhiar Tûr: *Genesis 22:1–12; Leviticus 27:30; Nehemia 13; Luka 11:42; 16:10; Hebrai 7:2–10; 12:2.*

THINLUNGA rinawm chu enge ni a, engtin nge a lo lan chhuah thîn? Tûnlai khawvêl hi chuan rinawmna hi thil Chiang lo, phût lêt nei angin an ngai a; mi tam zâwkte hi chu an rinawm chiah lo fo thîn a, bawhchhiat chu a namên lo lutuk a nih lêm loh chuan pawmpui theih angin an ngai liam mai bawk. A hun leh a hmun a zira hriatthiampui theih angte pawhin an ngai bawk.

Thutak leh rinawmna hi thil kal dîn riâl a ni a. Chuti chungin, rinawm âwn sâa piang kan ni lo hrim hrim a; a zira zir chhuah thatna niin, enkawltû nungchang thatna laimû a ni.

Kan rinawm chuan thil thâ a hring thîn a. ‘Dâwtsawia man i nih pawhin lungkham duh vak suh, insawi fel leh dân a awm mai zêl’ tihte pawh a awm. Hê thil leh thil dang avângte pawhin, rinawmna hi chu mimal mîze hlu tak a ni a, a bîkin harsatna hnuaiah, thlêmna tawh chu rinawm loh mai awlsam a nih ang hunachte a ni zuâl.

Tûn kêr zirlaiah hian, thlarau lam thil aţanga rinawmna chungchâng kan zir ang a, chutah chuan sâwma pakhat pêk dân chungchângah niin, enkawltu leh enkawlina chungchângah sâwmapahat pawimawh viau chhan kan hmu thei ang.

SUNDAY

FEBRUARY 11

Rinawmna Satliah Chungchâng

Kan inantlân deuh thûmna pakhat chu rinawm lohna kan ngaithei lo tâng hi a ni. Mi danga lo lang pheih hi chu kan ngaithei lo lehzuâl. Mahnî rinawm lohna hmuh a har viau va, kan hmuh pawhin thiam inchantîr tumin chhuanlam eng eng emaw kan siam a, ngaimawh awm lo anga lantîr kan tum deuh châwk a: *Pawi vak hlei nêem, ngaimawh tham pawh a nih loh hi* te kan ti liam vêl mai thîn. Mahni leh mahni chu kan inbum mai a, Pathian erawh bum ruâl a ni sî lo.

“A lian a têin rinawm lohna hi kan ti deuh theuh a, chuvâng tak chuan thutak ringtûa inchhâlthe zîngah meuh pawh (thlarau lam) lum pelh pulhna a awm phah a. Krista nêna inzawmna nei lo vin, mahni nunna ngêi an bum zâwk a ni.”—Ellen G. White, *Testimonies for the Church*, vol. 4, p. 310.

Luka 16:10 chhiar la. “Thil tê tham tê” thlenga rinawm a pawimawhzia min hriattîr nân Isuan hetah hian eng zirtîrna thu pawimawh nge a sawi?

Pathian chuan awlsam taka kan rinawm loh theih dânte pawh a hre vek a, chû chu kan thil neihte chungchângah a ni lehzuâl. Kan thil neihte chungchângah rinawm lohna leh hmasialna damdâwi chak tak min lo pe lâwk diâm a ni.

Chhiar tûr: Leviticus 27:30; Malakia 3:8. Hêng chângte hian enge an zirtîr a, engtin nge an thil sawite chuan rinawm tûra min ãnpui theih ang?

“Lâwm nachang hriat leh thilphal chungchângah ngenna siam a ni lo. Tluang taka rinawm a ni mai. Sâwma pakhat hi LALPÂ puâl a ni a; Amâ puâl na nâ nâ chu kîr ngêi tûrin min ngên a. . . . Sum thûah kan rinawm a ngai a nih chuan, tih tûr dang tin rêng ãobul zâwk, Pathian laka kan mawhphurhna pawh chu kan pawm ngêi dâwn lâwm ni?”—Ellen G. White, *Education*, pp. 138, 139.

Engtin nge sâwma pakhat pêknain i thil neih dang zawng zawnga rinawm tûrin a ãnpui theih che? Engati nge kan thil neih zawng zawngte neitu dik tak zâwk theih nghilh loh hi a pawimawh viau?

THAWHTANNÎ

FEBRUARY 12

Rinna Nun Chu

Genesis 22:1–12 chhiar la. Abrahama rinna kha a tak ngêi a ni tih hê thû hian enge min hrilh?

Rinna nun hi ãum khat thil mai a ni lo. ãum khat emaw rinna han lantîr deuh hlui chauh hian Kristian rinawm, khawngaihnaa nung a, Kristâ thisena khuh kan ni tih finfiah mai theih a ni lo.

Entîr nân, Moria Tlânga Abrahama leh Isaakte pâ-fâin rinna thiltih an lantîr dân kha (*Genesis 22*) kum sâng tam liam hnuah pawh sâkhaw khawvêl hian mak an la ti a. Chuti chungin, khâ rinna thil tih kha, amah Abrahaman amâ duh huna a phuah chawp vêl a ni lo. A hmâ a tang tawh a a rinawmna leh thuâwihna nun khân khatiang khân a tih tûr thei zâwk a ni. A hmâ khân lo rinawm lo deuh fo chu ni se, khâ fiahna kha a kal tlang bîk lo vang. Khatiang tak rinna neitu chuan khatiang thil kha chu a hlen thei ngêi ang.

A sawi tum chu, enkawltu rinawm nihna pawh hi ãum-khat thil mai a ni lo. Chû rinna neia inchhâl chuan a sâwizawi dân a

zirin, hun eng emaw chen chhûngin a lo thûkin, a chak sauh emaw, a pâwnin a lo chak lo sauh emaw a ni ngêi ang.

Hebrai 12:2 chhiar la. Hei hian kan rinna hnâr leh rinna kan lo neih dân chungchâng enge min hrilh?

Enkawltu rinawm nih kawnga kan thlîr reng tûr chu “Isua kan rinna siamtu leh *ti zotu* chu a ni, Ani chuan a hmâa hlimna awm avâng chuan mualphona chu ngâinêpin kraws chu a tuâr a, Pathian lalthutphah dinglamah khian a han ̣thu ta a ni” (*Hebrai 12:2*, NKJV). “Ti zotu” tih thû hi Thuthlûng Tharah helaiah chiah hian hman a ni a, ‘tifamkimtu’ ti pawhin lehlin theih a ni. A sawi tum chu Isua kha kan rinna tipuitlingtu leh tizo (*Hebrai 6:1, 2*) tihna a ni. Rinna, rinna nun hi nuntawng thiltitheih tak, ̣thang zêl, puitling leh pung zêl a ni.

Engtiang kawngtein nge i rinna ̣thangin a lo pung zêl a ni tih i hmuh? Nge, a kiâm zâwk?

THAWHLEHNÎ

FEBRUARY 13

Rinna Chungchângâ Thusawi

Nimina kan hmuh tâk ang khân, rinna hi thil kal zêl, nuntawng thiltitheih, ̣thang duanga lo puitling ̣thîn a ni. Pathian chu kan rinna ‘ti zotu’ a nihna kawng khat, a famkimna chu sâwma pakhat hmangin a ni. Dik taka kan manthiam chuan, sâwma pakhat Pathian hnêna kîr hi chhandam nih tumna a ni lo; hei vâng hian vân lâwn theihna hlauh kan tum ngai lo. Chû âi chuan, sâwma pakhat kîr hi rinna târlanna a ni. Rinna a takin kan nei ngêi tih mimal taka târlanna, pâwn lam hmuhtheiha lantîrna a ni zâwk.

Tû pawhin rinna nei, Pathian ring leh Isua pawh ringin kan inhhâl thei ̣theuh a. Kan hriat angin, Pathian chu ‘ramhuaite pawhin an ring’ God (*Jakoba 2:19*, NKJV). Mahse sum lâk luh aţanga zâ zêla sâwm (10%) chu Pathian hnêna pêk kîr a ngai. Chû tak chu rinnaa chêtna chu a ni.

Luka 11:42 chhiar la. Isuan sâwma pakhat pêk thulh lo thú a sawi kha eng a tihna nge? Engtin nge sâwma pakhat hi dân pawimawh zâwkte nê n a inkûngkaih?

Sâwma pakhat pêk kîr hi Pathian kan rinchhan tih inngâitlâwm taka târlanna a ni a, Krista chu kan tân Tlantu a ni tih lantîrna a ni bawk. “Krista-ah chuan thlarau lam malsâwmsakna tin rêngin” (*Efesi 1:3, NIV*) mal min sâwm tawh a, chû bâk pawh min tiam tih kan pawmna a ni.

Genesis 28:14–22 chhiar la. Pathian thutiam Jakob a chhân lêtna kha enge ni?

“Sâwma pakhat pêk dân kalhmang tûra Pathian remruât dân hi a awlsamin a inruâl pât mai a. Pathian aţanga lo chhuak a nih avângin mi tinin rinna leh huaisenna nê an vuân reng thei bawk. A awlsamin a ţangkai a, hrethiam tûr leh zawm tûrin thûk taka zir kher a ngai hek lo. Mi tinin chhandamna hnathawh hlu tak maiah hian tih theih nei vêa inhriatna an nei thei theuh bawk. A hmei a pâ, thalaite thlengin LALPÂ tâna sum vawngtu, A sum bâwmin a mamawh apianga puhurutu tûr an ni thei a ni.”—Ellen G. White, *Enkawltu Tâna Thurâwnte*, p. 73.

Sâwma pakhat pêk kîrna aţanga thlarau lam malsâwmna dik takte chu engtiang kawngtein nge i hmuh chhuah? Engtin nge sâwma pakhat pêk kîrnain i rinna a tihpun sauh?

NILÂINÍ

FEBRUARY 14

Sâwma pakhata Rinawm: LALPÂ Tâna Thianghlim

Pathian hnêna sâwma pakhat pêk chungchâng kan sawi fo a. Mahse Amâ tâ ngei ni zâwk sî chu engtin nge kan pêk thîn?

Leviticus 27:30 chhiar la. Sâwma pakhat chungchângah eng thil pawimawh pahnih nge hetah hê chângah hian hmuh theih?

“Sâwma pakhat hi LALPÂ puâl a ni a, chuvângin a thianghlim a ni. Thutiam emaw, hlan thianghlim vâng emawa thianghlim a ni lo. A nihphung rênga vânga thianghlim a ni a, LALPÂ puâl a ni. Pathian ni lo, tû dang mahin dikna chanvo an nei lo. Sâwma pakhat chu mi mal thil neih zînga pêng khat a nih loh avângin, tû mahin LALPÂ hnêna hlan thianghlim theih a ni lo.”—Ángel Manuel Rodríguez, *Stewardship Roots* (Silver Spring, Md.: Stewardship Ministries Department, 1994), p. 52.

Sâwma pakhat hi kan tithianghlim a ni lo; Pathianin a nihnain a tithianghlim a. Chutianga ti thei tûra dikna chanvo pawh a nei. Keini chuan, enkawltu kan nih angin, A ta puâl chu A hnênah kan pe kîr mai a ni. Sâwma pakhat chu hna bîk atâna Pathian hnêna hlan a ni a. Eng thil dang atân pawha lo kawl chu rinawm lohna a ni. Sâwma pakhat sum thianghlim pêk kîr tih hi bawhchhiat ngai loh tûr a ni.

Hebrai 7:2–10 chhiar la. Abrahaman Melkizedeka hnêna sâwma pakhat a pêk chungchâng a sawi khân engtin nge a pawimawhna ril zâwk chu a târlan? A nihna takah chuan, Abrahama khân tû hnênah nge a pêk?

Chutichuan, Sabbath hi a thianghlim angin, sâwma pakhat pawh hi thil thianghlim a ni. ‘Thianghlim’ tih thû hi ‘thil thianghlima hman atâna serh hran’ tihna a ni. Chutiang zâwng chuan Sabbath leh sâwma pakhat hi an inzawm a. Ni sarihna Sabbath chu thianghlim atâna serh hran a ni a, chutiingin, sâwma pakhat pawh Pathian tâna thil thianghlim ni tûrin kan serh hrang a, a thianghlim a ni.

“Pathian chuan ni sarihna hi A tithianghlim a. Chû hun ruât bîk, Amah Pathian ngêiin sâkhaw thila hman atâna A dah hran chu Siamtuin A tihthianghlim hmasak ber nî ang chiah khân waviin hian a la thianghlim a ni.

“Chutiang bawh chuan sâwma pakhat pawh hi, ‘Pathian tâna thianghlim’ a ni. Thuthlung Thar hian Sabbath serh tûr leh, sâwma pakhat pe tûrin mî a tinawn kher lo; ni tûr sâa ngaih an nih bâkah, thlarau lam thila a pawimawhna pawh sawifiah vek an nih tawh

vâng a ni. Mipui kan nih anga rinawm taka Pathianin A tâa A hauh hun eng emaw bik kan vawng ang hian kan thil neih zînga a ðhena zâr, A tâa A hauh chin na nâ nâ hi chu kan hlân vê dâwn lâwm ni?”—*Enkawltu Tâna Thurâwnte*, p. 66.

Pathian chuan ni sarihnâ hi A tithianghlim a. Chu hun ruat bik, Amah Pathian ngeiin sakhaw thila hman atana A dah hran chu Siamtuin A tithianghlim hmasak ber ni ang chiah khan vawiin hian a la thianghlim a ni.

Chutiang bawk chuan sawma pakhat pawh hi, ‘Pathian tan a thianghlim,’ a ni. Thuthlung Thar hian Sabbath serh tur leh sawma pakhat pe turin mi a tinawn kher lo; ni tur saa ngaih an nih bâkah thlarau lam thila a pawimawhna pawh sawifiah vek an nih tawh vang a ni. Mipui kan nih anga rinawm taka Pathianin A tâa A hauh hun engemaw bik kan vawng ang hian kan thil neih zînga a ðhena zâr, A tâa A hauh chin na nâ nâ hi chu kan hlân ve aâwn lo’ m ni?

I sâwma pakhat chu a ‘thianghlim’ ngêi a ni tih thinlung leh rilrûa i vawn theih nân enge i tih theih ang?

NINGÂNÎ

FEBRUARY 15

Harhtharna, Siamthatna leh Sâwma Pakhat Pêk

Hezekia rorêl hun chhûng rei tak kha Juda hnam dinhmun sân lai anga ngaih a ni a. Khatiàng taka Pathian malsâwmna ropui kha Davida leh Solomona hnûah Israelten an chên ngai lo. 2 Chronicles 29—31-ah Hezekia huna harhtharna leh siamthatna thleng chungchâng hetianga chhinchhiah a ni: “LALPÂ mithmuhah thil dik a ti ðhîn a” (2 Chronicles 29:2, NIV). “LALPÂ ina rawngbâwl dân fel takin a rêl” (2 Chronicles 29:35, NKJV). Kalhlen kût hman a ni a (2 Chronicles 30:5). “Jerusalem-ah hlimna ropui tak a thleng” (2 Chronicles 30:26, NKJV). Milem pathian lim te, maichâmte leh hmuh sângte tihchhiat vek a ni (2 Chronicles 31:1). Thinlung lama harhtharna leh thil chîn dân siamthatna a thleng zui nghâl a, sâwma pakhat leh thilhlante pawh a pung nghâl thûr thûr a ni (2 Chronicles 31:4, 5, 12).

Nehemia pawhin harhtharna, siamthatna leh sâwma pakhat entîrna a târlang a. Nehemia 9:2, 3 chhiar la. Thinlung harhtharna tih hi enge a awmzia? Nehemia 13 chhiar la. Nehemian ‘Pathian in’ a siamthat hnûin (Nehemia 13:4) Juda mipuite khân enge an rawn lâk? (Nehemia 13:12)?

“Harhtharna leh siamthatna hi thil hrang daih a ni bawk. Harhtharna chu thlarau nun tihtharna te, rilru leh thinlung tihchak tharna leh thlarau lam thihna ațanga thawhleha a ni a. Siamthatna erawh *chu indinthar lehna te, ngaihdân leh pawm dân bâkah, thil chîn than leh tihdân tihdanglamna te a ni.*”—*Kristian Rawngbâwlna*, pp. 42, 43.

Harhtharna te, siamthatna leh sâwma pakhat inlaichîn dân hi chawplehchilha thleng a ni. Sâwma pakhat pêk kîrna tel lo chuan, harhtharna leh siamthatna chu harhtharna ni lo vin, lum pelh pulh nihna mai a ni. Phûr taka LALPÂ lam țang tûr kan nih lai hian keini Kristiante hi tuilai rapin kan awm leh mai țhîn. Harhtharna leh siamthatna hian inpêkna a ngiat a, sâwma pakhat hi chû inpêkna pêng khat chu a ni. Pathian thil ngiât kan pe kîr duh loh a nih chuan, A hnên ațanga kan dîlte hmuh kan beisei thei bîk lo vang.

Harhtharna leh siamthatna hi pâwn lamah ni lo, kohhran chhûnga thleng a ni (*Sâm 85:6*). Harhthar nân Pathian kan zawng tûr a ni a (*Sâm 80:19*), ‘a tîra i thil tihte tih leh’ (*Thupuan 2:5*, NIV) tûra insiamthatna kan zawng ang a. Kan thil vawn leh Pathian hnênah kan pêk kîrah hian siamthatna a thleng ngêi tûr a ni.

Thil tih lai tak kha danglamna thlentû a ni lo va, rilru leh thinlung lama thutlûkna siamna lai tak khân sûkthlêk leh inpêkna chu a târlang a ni. A rahchhuah tûr chu rinna pung, thlarau khaw hmuh fiah zuâlna leh rinawm thar lehna a ni ang.

ZIRTÂWPNÍ

FEBRUARY 16

ZIR ZÂUNA: Bible-a târlan thuthlung zawng zawngte hi Pathian hmalâkna vek niin, A mîte chu hêng thuthlungte hi a siampui a (*Hebrai 8:10*). Thuthlung thutiamte chuan A khawngaihna te, hmangaihna leh min chhandam a duhzia an târlang a ni.

Pathian nêna thuthlung hian thil tam tak a huâm tel a: Pathian te, thutiam dawngtu te, thuthlung thudelhkilh te, chuta tâna pâwl hnihte tih tûr te, thuthlung bawhchhiat hremna tûr te, a rahchhah tûr thil duhawm lamte pawh. Malakia 3:9, 10-a sâwma pakhat chungchâng sawinaah pawh hetiang hi hmuh theih a ni. Hê châng hian Pathian leh a sum enkawltu kêra thuthlung bîk chu a târlang nawn a. Chutiang thuthlungah kan luh chuan, huamhauh taka thil pum hmawm duhna ang chî kha kan hnâwl a ni tih lang theia chhinchhiahna a ni a, thinlung sual lo piangthar ta aţang chuan thil thâ a lo chhuak thei ta a ni tih finfiahna a ni.

“Mahnî hmasialna rilrû leh inhawn loh lutukna hian mihringte hi Pathian hnêna A tâ pekîr leh tûrin a dâl niin a lang. LALPAN mihringte nêh hian thuthlung bîk a siam a, an thil neih zînga a then a zâr chu Kristâ lalram zâu nâna an dah thîn chuan, LALPAN nasa takin mal a sâwm ang a, A thilthlâwnpêk dang dawnna tûr hmun âwl a awm tawh lo hial ang. Mahse mîin LALPÂ tâ chu a ui tlat chuan LALPAN, ‘Ânhhe dawng in ni ta’ A ti a ni.”—*Enkawltu Tâna Thurâwnte*, p. 76.

Pathian nêna thuthlunga inlaichînaah hian mawhphruhate a awm a. Thuthlung thutiamte chu kan chên mêk laiin, chuta thupêkte leh mawhphurhate chu kan ngaithei lo leh mai sî a. Chutichungin, helai thû ang chuan, thuthlung chu pâwl hnihte inremna niin, sâwma pakhat pêk kîr chu chû thuthlung chhûng chênna pêng khat chu a ni.

Sawi ho tûr:

- ❶ Engati nge sâwma pakhat pêk kîr chu keini tân rinna thil tih pawimawh tak a nih?
- ❷ Mî tû emaw, “Sâwma pakhat pêk tûr ka nei daih thlâwt lo” ti lo awm ta se, eng thû nge i hrilh ang? Chutiang dinhmuna dinga inngai chu engtin nge i ţanpui ang? Tawngkâ bâkah, ţanpui tûrin eng thil dang nge tih theih tûr ni ang?
- ❸ Nilâini tâwpa zawhna khân sâwmapakhat chu thil thianghlim a ni tih hriat theih dân tûr zawhna a siam a. In

**chhâna thenkhat chu engte nge ni? A thianghlim a ni tih
thû chuan i pêk kêr dânah engtin nge nghawng a neih?**

INSIDE STORY

TUM KHAT TLAWH, BAPTISMA 9

By Yolanda Martinez Santos

EERICA-i pasalin California-a an ina Bible kan lo zir dún min
hmuh chuan a lâwm vak lo tih a lang nghâl mai a.

A pasal chu sâkhaw pâwl dang mê a ni a, Bible zir dunna
kan neih leh chuan a lo kal vê a. Pa lian tak a nih avângin tlêmin
ka hlâu deuh a ni.

Kei chuan, “Ka hming chu Yolanda Martinez Santos a ni a,
Seventh-day Adventist Kohhran member ka ni,” tih pahin chibai
tûrin ka’n ban a.

He mi hmâ kêr hnih vêlah khân Souls West zirlaite nêan
kawngkâ hi kan lo kik ho tawh a. Soul West chu Arizona lama
Adventist Church’s Pacific Union-in evangelism sikul an hawn
a ni. Kum 2013 tawh khân Youth Rush literature evangelist-te
chuan nipui chhûngin beihpui an thlâk a, chutianga kan in rawn
tlawhtûte zâra Adventist Kohhran hi zawm vê ka ni. Tûnah
chuan an tihdân angin, tuâlchhûng kohhran hmalâknâa in tin kik
lâwrin lehkha chhiar tûr kan sem vê ta thîn a ni.

Erica-i pasal khân mak chu a ti deuh nân, chhuak tûr chuan
min ti êm lo va. Mahse Erica-i chuan a pasal chuan a lâwm vak
lo tih min hirih a. A pasal chuan Bible zirna neih chhonzawm zêl
a phal theih nân leh, amah ngêi pawh a tel duhna tûrin kan
tawngtai a.

Kan beisei loh deuh maiin, a tûkah chuan a pasal chu a lo
tel vê a. Kâr tin a lo tel vê zêl dâwn tihte a sawi ta deuh deuh a.

Chuta tanga rei vak lo vah, Erica-i chuan a nuṭa pa pawh
Bible zirnaa lo tel tûrin a sâwm a, ani pawh chu a lo phûr phian

a. Chutah, Erica-i fapa kum 13 mi pawhin tel vê a dîl zâwk a nih chû!

Bible zirna a kal zêl lai chuan, Erica-i chuan Bible zirna aţanga a thil hriat tharte chu khawpui danga chêng a laizâwnnû hnênah a hrilh chhâwng a. A laizâwnnû pawh chuan hriat belh zêl a châk viau mai a, tichuan an tuâlchhûnga Adventist-te hnên a pan a, anni chuan Bible zirna an lo neihpui vê ta a ni. Chû nû pasal leh a pasala nû pawhin an zawm vê ta bawk a.

Chû mai a la ni lo. Erica-i chuan a nû leh pête min hmêlhriatfîr a, anni chuan an fanû Erica-i chu a lo danglam ta daih mai tih thûte an hrilh a. Amaha thil awm chu hriat vê an châk thûte an sawi a. Kei chuan, “In la neih kim loh chu Isua chiah a ni,” tiin ka hrilh a..

Anni pahnih pawh chuan kan Bible zirhona chu an rawn zawm vê leh ta a ni.

Bible worker pakhatin an kawngkâ a kik zârah, tûnah chuan mi 9-in bapţisma an chang ta a ni. Chûng chu: Erica-i, a fapa, a nuţapa, a nû leh pête, a laizâwnnu, a laizâwnnu pasal leh a pasala nû nêan an ni. Erica-ite thenawm pawhin a chang vê ta bawk.

Erica-i pasal erawh chu, tûnah tak hian an tuâlchhûng Adventist kohhran biak inah inkhâwm a taima hlê a ni.

Erica-in a hnûa min hrilh leh dânin, an kawngka ka va kik lai khân, ani chu Pathian hnênah ţawngţaiin, thla khat chhûng chu kohhran dik kawhhmuh tûrin a lo dîl ţhîn a ni. Erica-i chuan, “Kan kawngkâ kha rawn kik ta lo ulang chuan, hetiang thil eng mah hi a thleng lo vang. Nangni hi ka ţawngţai chhânna in ni!” tih a ni.

Yolanda Martinez Santos hi California-a Bible worker a ni.

SÂWMA PAKHAT RAHCHHUAH CHU

CHÂNGVAWN: “Thil serh buatsaih vêtûte chuan Pathian biak ina mi thil an ei leh, maichâm rawngbâwltûte chuan maichâm nêen chanvo an nei tih in hre lo vem ni? Chutiang takin, LALPA chuan Chanchin Tha hrlitûte chu Chanchin Thâ chu an ei hmuh nân a ruat a ni.” (1 Korin 9:13, 14).

SABBATH CHAWHNÛ

FEBRUARY 17

Chhiar Tûr: Marka 16:15; Rome 3:19–24; 1 Korin 9:14; 1 Petera 3:8, 9.

KÂR KAL taa kan hmuh ang khân, sâwma pakhat pêk hi rinna târlanna pawimawh tak a ni. Kan inchohna ang chu a dik a ni tih finfiah/târlanna kawng khat a ni. “Rinnaah chuan in awm emaw, nangmahni ngei inchoh thîn ula; nangmahni ngei infiah thîn rawh u. A nih loh leh, nangmahniah Isua Krista chu a awm tih nangmahni ngeiin in hre fiah lo vem ni? Duh loh in nih nghâl loh chuan” (2 Korin 13:5, NKJV).

Bible-a sâwma pakhat kan hmuhna hmasa ber chu Abrahaman Melkizedeka hnêna a pêk chungchâng sawina kha a ni (Genesis 14:18–20, Hebrai 7:4). Levia chîte pawhin tempula an rawngbâwl manah sâwma pakhat an dawng baw (2 Chronicles 31:4–10). Tunlai hunah chuan sâwma pakhat hi chanchin tha chhawmdâwl nân a ni a. Dik taka hriatthiam a nih chuan, Pathian nêna kan inlaichinna thlarau lam tehfung a ni ber.

Sâwma pakhat sem sawm dân te, pawimawhna te, hman dân leh tangkai dân vêt hi kan thlarau than zêlna tûr zâwnga Pathian hnathawh chhawmdâwl leh chanchin tha puân chhuahna atâna sum dinhmun nghet neih theih nâna duân a ni. Hei hi Pathian ruâhmanna niin, enkawltu rinawm kâina tûr rahbi hmasa ber tih a ni.

Tûn kâr chhông hian sâwma pakhat chungchâng zir chhunzawmin, sem a nih dân te, mi dangte tâna awmzia a neih dân leh kan thlarau nun tâna awmzia a neih dân te kan en ho dâwn a ni.

Rawngbâwlna Atân Kan Thawh Tlâng

Kan tih tûr Isuâ thu min pêk kha “ ‘chanchin ʈa puân’ ” (*Marka 16:15*) leh “ ‘zirtîrahte siam,’ ” “ ‘thu min pêk zawng zawngte pawm tûra zirtîr’ ” (*Matthaiia 28:19, 20, NKJV*) tûr a ni. Chutichuan, Pathianin lei chung a hna pawimawh bera inhmang tûrin min duh a: chû chu Isuâ hnêna mîte hruai a ni. Pathianin kan kuta malsâwmna min vûr aʈanga hê rawngbâwlna sum kan thawh hi enkawltû mawhpurhna chu a ni. Mi dangte hnêna Krista hmêlhriattîrna hnâa mahni ngêi inhmanna hian inpêkna thûk zâwk min neihtîr a. Zirtîr, enkawltu leh thawktu tinte chu hê hna thianghlim tâna sâwma pakhat zawng zawng rawn la tûr an ni theuh a. Rawngbâwlnaa hlawhtlinna hian kan rinnaa inpumkhatna a tichak ʈhîn angin, rawngbâwlna tûr sum thawh kawngah pawh rinawm taka kan ʈanrual theih nân kan dîl ʈhîn tûr a ni.

Hê rawngbâwlna hlen nâna sum leh pai tih dân tûr Pathian pawmpui ruâhmanna chu enge ni? Hêng “ ‘Sâwma pakhat pum pui’ ” (*Malakia 3:10, NIV*) **tih te, “ ‘Ka inah ei tûr a awm theih nân’ ” tihte hi enge a awmzia?** (*Malakia 3:10, NIV*).

Kan hmuh tâk ang khân, Abrahama leh Jakoba-te hunlai aʈang tawh khân mîten sâwma pakhat an lo pe tawh ʈhîn a (*Genesis 14:20, 28:22*), a hmâ lamah pawh a ni lo ti ʈan tawh thei bawk. Sâwma pakhat hi Pathian kohhran enkawlina sum neihna kawng khat a ni. A rawngbâwlna hnâ kalpui zêl nâna tihdân fel leh sum hmuh theihna hnâr ʈa ber a ni.

Tûnlai khawvêlah hian, Kristian tam zâwkte hian Pathian rawngbâwl nâna sum thawh lamah an pawk vak lo. Kristian tinte hian dik takin pê sê chuan, a rahchhuah tûr chu “suângtuah phâk bâk, mak tih hial khawp, hriat thiam sên loh khawp a ni thei dâwn a ni.”—Christian Smith and Michael O. Emerson, *Passing the Plate* (New York: Oxford University Press, 2008), p. 27.

Khawvêl hun tinah Pathianin A rawngbâwlna tûr sum thawh kawnga mi inphalte a nei zêl thîn a. Kan zâ hian hê khawvêl pum huap hnâah hian mawhphurhna kan nei tih manthiam a thawk tlâng tûr kan ni. Rawngbâwlna sum thawh chungchângah hian tangrual lo, fîmkhur lo leh pawlawh taka ti thei kan ni lo. Chona kan hmachhawn mêk hi mipuite leh Levia chîten Nehemia hnêna, “Kan Pathian in chu kan hlamchhiah lo vang” (*Nehemia 10:39*, NIV) an tih lai âi khân a namên lo fê zâwk a, kum 1800 chho vêla ringtûten an hmachhawn âi pawh khân a huphurhawm zâwk baw. Tûnah hian mimir leh rawngbâwltûte chu tangrualin, khawvêl pum huapa rawngbâwlna hlen tûra sum thawh khâwm kawngah thahnem an ngai tlâng ngêi tûr a ni.

Khawvêla Adventist rawngbâwl leh hmalâkna zâuzia (*Thupuan 14:6, 7*) hi ngaihtuah la. Hê hnâ atâna sum thawh khâwm kawngah hian, engtin nge kan zâ hian kan mawhphurhna kan manthiam theuh theih ang?

THAWHTANNĪ

FEBRUARY 19

Pathian Malsâwmnate Chu

Malakia 3:10-a kan hmuh angin, rinawm taka sâwma pakhat petûte chu Pathianin malsâwmna vûr A tiam a. Pathian malsâwmna chu kawng khat atân chauh a ni lo. Hê thil kan lo chôn dân hi thil dang nei mang lo va sum leh pai lama neih nun leh khâwl rei rui lam a nih chuan, thlîrna zîm tak a ni zâwk ang.

Malakia ziaka malsâwmna hi thlarau lam leh tîsa lam thil a ni kawp a. Pathian malsâwmnain a kawh chu chhandamna te, hlimna te, rilru muâna leh Pathianin thil tha ber min tihsak zêl tihte a ni. Pathianin mal min sâwmin, chûng malsâwmna kan dawnte chu vânduai deuh zâwkte hnêna sem vê zêl tûr kan ni baw. Mi dangte tâna malsâwmna kan nih theih nâna malsâwmna vûr kan ni. Dik takin, keimahni min hmangin Pathianin A malsâwmnate hmun dangah a vûr zêl thei zâwk a ni.

1 Petera 3:8, 9 chhiar la. Malsâwmna vûr nih leh mi dangte tâna malsâwmna nih inlaichînna chungchâng enge Peteran min hrilh?

Sâwma pakhat pêkna aṭangin malsâwmna thua hnih a lo thleng thîn. Malsâwmna kan dawng a, mi dangte tân malsâwmna kan ni baw a. Min pêk tawh chu kan pe chhuak thei a. Pathian malsâwmnate chu kan chhông lamah a lût a, mi dang tân kan pe chhuak vê leh thîn. “Pe rawh u, tichuan pêkin in awm ang. . . . In tehna ngai bawkin an tehsak dâwn sî che u a” (*Luka 6:38*, NIV).

Tirhkohte 20:35 chhiar la. Engtin nge hei hi sâwma pakhatah pawh kan bel ang?

Sâwma pakhat hmanga malsâwmna ropui ber min zirtîr chu Pathian rinchhanna a ni (*Jer. 17:7*). “Sâwma pakhat pêk dân hmang hi zirtîma thû Pathian dân ang thova tlo chung a inngat a ni. Hetianga sâwma pakhat pêk dân hi Judate tân malsâwmna a lo ni tawh a, ni lo se chuan Pathianin a pe hauh lo vang le. Tâwpna huna hna thawk zotû tûrte tân pawh chutiang tho chu a ni vê ang. Kan Pâ vâna mî chuan mahni intihhausak nân chhawmdâwlna thawhlawm ruâhmanna (systematic benevolence plan) hi a duâng chhuak a ni lo va, mihringte tâna malsâwmna ni zâwk tûrin a ni. Hei hi mihring tâna mamawh chu a ni tih A hria a ni.”—Ellen G. White, *Testimonies for the Church*, vol. 3, pp. 404, 405.

Mi dang tû emawte hmanga LALPÂ malsâwmna i lo dawn tâk chungchâng kha ngaihtuah la. Engtin nge kal chhuak a mi dangte tân i tihsak vê theih ang?

THAWHLEHNĪ

FEBRUARY 20

Sâwma pakhat Thiltum

Paulan Timothea hnênah: “Pathian Lehkha Thû chuan, “Sebâwngpain buh a chîl laiin a hmui phuar suh ang che,” a ti a.

‘Hnathawktu chu a hlawh hmu tlâk a ni,’ a ti bawk a.” (*1 Timothea 5:18*, NKJV). Ani khân Mosian Deuteronomy 25:4-a sebâwng chungchâng leh Isuan Luka 10:7-a hnathawktu chungchâng a sawi kha a la chhâwng a. Sebâwng chungchâng hi thufinga mi a ni a, a awmzia chu hnathawh laiin sebâwng tân buh hûm ei a thâ tihna a ni. Chutiang bawkin, thufing pahnihna awmzia chu inpe taka hna thawktû, chanchin ̣a puângtute chu an hlawh pêk tûr an ni tihna a ni.

Pathianin thil siamin, kawngkal nei takin a enkawl zui a. Nî leh a vêla arsi inher vêl te, nungchâ leh thlâi te, chaw pâi ̣awihna lam te, taksaa hriatna thazâm te leh thil dang dangte pawh ruâhmanna a ngah mai. Sâwma pakhat pêk dân kha Levia chîten biakbuk enkawl leh mahni intuâm hlâwm nân an hmang a (*Num. 18:26*). Tûnlai khawvêla a tlukpui chu chanchin ̣a puânna hnâa nun inhlânte a ni ang. Sâwma pakhat pêk dân A ruâhman hi rawngbâwlna chhawmdâwl nân niin, chhandamna ruâhman atân hman a lo ni chho zêl a. Chutianga thawktûte sâwma pakhat hmanga chhawmdâwl chu, Pathian hnathawh lungphûm leh bulpui a ni.

Hê thu hmanga Paula thil sawi tum leh a kawh chu enge ni “LALPA chuan Chanchin ̣a hriltûte chu Chanchin ̣a chu an ei hmuh nân a ruat a ni” (*1 Korin 9:14*, NKJV)? Chanchin ̣a thehdarhtûte chhawmdâwlna chungchâng enge 2 Korin 11:7–10 hian min zirtîr?

Paulan, “In zînga ka thawh lai khân Kohhran dangten min chhawmdâwl a, nangni pui tûrin anni chu ka tihek a” (*2 Korin 11:8*, NKJV) a tih khân, Korin kohhrana mi hausâte tân rawng a bâwlsak laiin, Makedonia kohhrana mi rethei tê tête hnên ạangin hlawh a dawng tih a ngaihruat theih a. Korin kohhran mîte hnêna a sawi tum chu chu chanchin ̣a puângtûte chuan hlawh pêk an phû tih a ni.

Sâwma pakhat hi ruâhmanna bîk atâna hman tûr a ni a, chutiang chu a ni reng tûr a ni bawk. “Sâwma pakhat hi thil bîk atâna dah hran a nih avângin mi rethei ̣anpuina sum emaw tih

miah loh tûr a ni. Khawvêl hnêna Pathian thuchah kengtute enkawl nân a bika hman tûr a ni a; hê a hmanna tûr aţang hian pawh pên miah loh tûr a ni”—Ellen G. White, *Enkawltu Tâna Thurâwn*, p. 101.

Leviticus 27:30 chhiar la. Engtiang kawngtein nge heta sawi dân hi kan tûnlai huna bel a rem dân?

NILÂINÎ

FEBRUARY 21

Chhêk Khâwmna In Chu

Pathianin hêng thlî (*Jer. 10:13*) te, tui (*Sâm 33:7*) te, leh vûr leh riâl (*Joba 38:22*) chhêk khâwmna hmun a nei a, chûng zawng zawng chu A thunei hna hnuai a awm vek an ni. Mahse Pathian thil chhêk khâwmna hmun pawimawh ber chu sâwma pakhat awmna a ni. “ ‘Levia thlahte chu ngai teh, puan in rawngbâwl hnâa an rawngbâwl manah Israel rama sawma pakhat zawng zawng hi ka pê a ni.’ “ (*Num. 18:21*, NIV). Hê châng hi sâwma pakhat dahna hmun târlanna hmasa ber niin, tûnlai atân chuan “chhêk khâwmna in” tih ang hi a ni. Pathianin Israelte kha Amâ hmun ruata sâwma pakhatrawn la khâwm thîn tûrin a ti a (*Deut. 12:5, 6*). Solomona hunlai khân, sâwma pakhat chu Jerusalem tempulah hlan a ni thîn. Zâwlnei Malakian an hnêna “Sâwma pakhat zawng zawng chu chhêk khâwmna inahrawn la rawh u” (*Malakia 3:10*, NIV) a tih pawh khân Israelten an manthiam nghâl mai a. Chhêk khâwmna in hi sâkhaw biakna hmun pui, Levia chîte chhawmdâwl an nihna hmun chu a ni.

Chhêk khâwmna in sawi nân Bible-ah eng hming dangte nge hman lo ni thîn? *1 Chronicles 26:20; 2 Chronicles 31:11–13; Nehemia 10:38.*

Sâwma pakhat thianghlim a chhêk khâwmna inarawn lâk chiahi Bible-a entîrna târlan chu a ni mai a. Hun tinah hian Pathianin

sâwma pakhat enkawlina bîk tûr chhêk khâwmna in chu a nei zêl a. Seventh-day Adventist-te hian khawvêl pum huap kohhranah hian chhêk khâwna hmun tûra tihdân phung pawm leh a taka kalpui chu an nei a. Member-te chu member an nihna hmun, tuâlchhông kohhrante kaltlanga conference/mission hmuna an sâwma pakhatte rawn thlen tûra fuih an ni. Chû conference/mission treasury aţang chuan pastor-ten an hlawh an dawng ang.

“Pathian hnâin hmalam a pan zêl avângin ţanpui tûra kohna pawh a lo tam tiâl tiâl ang. Hêng kohnate hi chhân an nih theih nân, hê thupêk hi Kristiante chuan an ngaihven tûr a ni. ‘Ka inah ei tûr a awm theih nân sâwma pakhat zawng zawng chu thawhlawm inah rawn la rawh u,’ (*Malakia 3:10*) tih hi Kristiana inchhâl zawng zawng hian Pathian hnênah an thawhlawm leh sâwma pakhatte rinawm takin rawn lâ se la chuan, A sum in a khat vek ang. Chutichuan chanchin ţha chhawmdâwlina tûra sum tuâkna, intihhlimna dâwrpui siam te, chiţha vâwr te leh hlim hlawp siamna pâwlte chu a ngai lo vang.”—*Tirhkohte Thiltih*, pp. 302, 303.

Mîte hi an duh duhna hmuna sâwma pakhat thawn tûr angin ngaihruat chhin teh. Chutianga an tih ţheuh mai chuan, Pathian hnâ engtin nge a nghawng ang? A hmun tûr taka sâwma pakhat kan thawn zêl chu engati nge a pawimawh?

NINGÂNÎ

FEBRUARY 22

Sâwma Pakhat leh Rin Avânga Chhandamna

Rome 3:19–24 chhiar la. Kan rinna thupui pawimawh tak eng chu nge hetah hian zirtîr ni a? Engati nge hê zirtîrna hi kan thurin lungphûma kan hman tel fo a ngaih?

Bible thuchah laipui chu kan zâ hian tlan nih phû rêng kan ni lo tih hi a ni (*Rome 3:23*). Phû ni ta ilang, ţatnaa hlawh chhuah emaw, thiltih vâng emaw a ni ang a, chû chu Pathian Lehkathû nêna inkalh dâwn sî a ni.

Rome 4:1–5 chhiar la. Tlin vânga hlawh chhuah ni lo, khawngaihna vâng a ni zâwk tih chungchâng enge hêng chângte hian an zirtîr?

Chutichuan, chhandamna hi thilthlâwnpêk (*Efesi 2:8, 9*) a phû hauh lohte hnêna pêk chu a ni. Chhandamna hi Kristâ inhlanna thafamkim chu kan tâna chhiarsak kan nih avânga kan dâwn a ni. Sâwma pakhat chungchângah chuan, Pathian hnêna kan pêk kîr avâng hian hmuh lêt tûr kan nei lo. Chuti chu, sâwma pakhat chu Pathian puâl bîk a nih sî chuan, Amâ hnêna pêk lêt lehna chuan eng hamthatna nge min chantîr tâk ang le?

Sâwma pakhat pêk kîr hi chhandam kan nih nân a ni lo va, Kristian kan nih vânga thil tha kan tih dangte ang tho kha a ni vê mai. “Thil tha tî atân Krista Isua-ah chuan siama awmin, amâ kut chhuak kan ni sî a; chû thil tha tih chu kan awmna tûrin Pathianin a buatsaih lâwk a ni.” (*Efesi 2:10*, NKJV).

Chutichungin, Sâwma pakhat pêk kîrna hian kan rilrû chu, inngnaitlâwm leh thuhnuairawlh tak nge a nih a, Pathianin kan laka min ngen chungchângah mahni ngaihdân neih duh leh ngawhngau chhuah tlat mi tih a târlang a. Pathian kan hmangaih chuan A thû kan âwih ang. Sâwma pakhat hian keini chu Pathian thilte enkawltu mai kan ni tih leh engkim hi A lakah kan ba zâwk tih kan pawmna a târlang a. Sabbath nî hi Ani chu Siamtu leh Tlantu a nihzia kêr tina min hriatchhuahtîrtu a ni thîn ang tho hian, Sâwma pakhat pêk kîrna pawh hian mahnî tâ kan ni lo va, kan nunna leh chhandamna hi Pathian thil thlâwnpêk a ni tih min hriat nawntîr thîn a ni. Hetiang hian thil nihna tak manthiamin, rinna chu atakin kan nunpui thei a, Sâwma pakhat pêk kîr chu kan rinna langthei zâwnga lantîrna a ni tih kan pawm a lo ni.

Rinnaa nung tih awmzia enge Luka 21:1–4 hian min hrilh?

ZIR ZÂUNA: Kan thawk tin te, kan lungphu tin te leh mitkhap kâr lek kan nun theihna hi LALPÂ laka kan dawn a ni tih theihngihl a awl fû mai. Tirhkohte 17-ah Paulan Atheni mîte hnênah Pathian dik chu kawhmmuhin, Ani chu Siamtu (“khawvêl leh a chhûnga awmte siamtu Pathian”) mai ni lo vin [*Tirhkohte 17:24*] Tungnungtu (“Amâ zârah kan nung kan chê, ruângâm kan nei a ni sî a” [*Tirhkohte 17:28*, NKJV]) tih a kawhmmuh a. Atheni mîte khân Pathian dik hriatna an nei lo. Keini Kristiante erawh hi chuan hei hi hriat chianna neiin, kan nunah thupui takah kan nei tûr a ni. Pathianin kan laka phûr lêt a nei nual mai a, chutiang A thilphût rem chuan kan nung tûr a ni:

“Kan laka Pathian thil ngiât a ni phawt a. A rohlûte chu mihringte kutah a dah a, chuta tang chuan hmun sâwma hmun khat ($\frac{1}{10}$) chu A hnâ thawh nâna rinawm taka zuât hrang tûrin min ngiat a ni. Heti chin hi chu A robâwma khung tûrin min ti a. Amâ tâ rêng anga ngaih tûr a ni, a thianghlim a thil thianghlim atân chauh hman tûr a ni bawk a; khawvêl hmun zawng zawnga chhandamna thuchah puan darhna chhawmdâwlna tûr a ni. Heti zât hi chu a phû a, chumi awmzia chu khawvêl hmun hlâ leh hnaia awmte hnêna thutak êng chu chhît zêl a nih theih nâna A robâwmah a luâng lût reng tûr a ni. Hê thil ngiat hi rinawm taka kan zawm chuan thil zawng zawng hi Pathian tâ a ni tih kan pawm tihna a ni ang.”—Ellen G. White, *Testimonies for the Church*, vol. 6, p. 386.

Sawi ho tûr:

- ① “Hun hi rang takin chatuan atân a liam zêl a. Pathian tâ chu i lâksak lo vang u. Hlutna tel lo chuan pêk theih a ni lo nân, chhiatna tel lo chuan phat theih a nih bawk sî loh avângin, Amah chu i hnar suh ang u. Thil lung zawng zawng A dîl a, Amâ hnênah pe mai rawh; thil siamna leh tlanna avângin A tâ a ni tlat sî a. I finna A dîl a, Amah chu pe rawh, A tâ a ni. I pawisa A dîl a, A hnênah pe rawh, A tâ a

ni.”—*Tirhkohte Thiltih*, p. 508. Ellen White-in “Pathian tâ chu i lâksak lo vang u. . . Hlutna tel lo chuan pêk theih a ni lo nâin, chhiatna tel lo chuan phat theih a nih bawk sî lo” tih hi n a tihna nge? Sâwma pakhat kan pêk kîr loh hian enge mahnî kan inchântîr zâwk thin?

- ② Kohhran member-te hian a tûra hmun ruâtah ni lo, an duh dân ang angin, duhna hmun hmun sâwma pakhat hi pe tûr angin ngaihruat teh. Engati nge chû chu ngaihdân fuh loh tak a nih ang? Kohhranah enge thleng ang? Engati nge chû chuan kan zîngah lungruâl lohna râpthlâk tak a thlentîr ang?
- ③ Luka 21-ah, hlemhlêtna a hluâr hlê chungin hmeithai thawhlawm thawh Isuan a fak a. Sâwma pakhat hman dânah ngaihngam chiah lohna neia an inhriat vânga duh duh dân anga hmang theia inngaite hnênah hei hian enge a hriattîr?

INSIDE STORY

RÂTLÂNTE TÂNA KA NUN CHHAN

By Terri Saelee

THAILAND rama râtlân camp-a awm mi 50,000 laite hnêna English ka zirtîr kum thumna tâwp dâwn ruâiah baptisma chang tûrin zirlai thahnem takten thutlûkna an siam têt hman a.

Mahse Seventh-day Adventist pastor chuan an hreh leh deuh tlat mai tih thû min hrilh a. Kristian nun awmze dik tak an hriat chian hmâin rawngbâwltûten an kalsan leh mai avângin Kristiana inpêk chu an ngam lo deuh a lo ni a.

Chutiang thû pastor-in min hrilh chuan, tih ngaihna vak ka hre lo hlê mai. Kum thum chhûng missionary teacher-a ka tan hnû chuan kan ram lam USA-a Nebraska lama hâwn zâi ka rêl a. Ka nû lah chuan min ngaih leh hmuh châk tawh thû min hrilh châmchî mai bawk sî. Ka tum ber chu thlarau chhandam a ni. Tichuan ka tawngtâi a, “LALPA, engtin nge ka tih tâk ang?” tiin ka zâwt a.

Tichuan zînga hun serh ka hmannaah hei hi ka chhiar fuh ta a ni: “Pathian hnâ chuan kan ruâhmannahte leh duhna rilberahte hian hmun pawimawh ber a luah tûr a ni.”—Ellen G. White, *Enkawltute Tâna Thurâwn*, 1st Edition, 2008, p. 219.

“Hê thû hi tûna keimâ tân ngêi a ni,” tiin ka ngaihtuah a. College zir zawh lâw lâw a, hna mûmal deuh neih a, chhûngkaw din vê te pawh ka duh a. Mahse Pathian chuan, “Terri, hei hi kaihhruaina i nghah reng kha a ni a. I ruâhmanna leh duhna ril berah Pathian chu hmasa berah i dah tûr a ni,” min ti ni berin ka hria.

Ka mawhphurhna hmasa ber chu kan chhûngkaw tân ni tûrin duhthlanna ka lo siam tawh a. Mahse ka chhûngte hian Pathian an hre tawh a. Tichuan ka nû chu phone-a biak a, a thurâwn ngaihchân thâin ka hre ta a ni.

Public telephone awmna hnâi ber pan tûrin KM 35 kêin ka kal a. Ka nu biakna tûr sum ka neih loh avângin min rawn be zâwk tûrin ka ti a.

Ka nû hnênah chuan, “Kum khat emaw, a âia rei emaw thawk zui leh tûrin thutlûkna siam dâwn ta ilang, enge i ngaihdân?” tiin ka zâwt a.

A chhâna a lo thleng nghâl a. Ani chuan, “Terri, lo hâwng tûrin ka nawrlui ngai hauh lo vang che. Tûnah lo hâw tûrin ti tâ che ilang, chu mi vânga mi pakhat chauh pawhin chanchin thâ an hriat loh phah dâwn a nih chuan, chatuanin ka inçhîr reh thei lo vang. Mahse i châm zui dâwn vânga mi pakhat chauh pawhin Pathian an hriat phah a, lalrama an luh theih phah dâwn chuan, chumi avâng chuan ka hmu leh tawh dâwn lo che pawh ni se, awm chhan tlâkah ka ngai,” tih a ni.

Dâk ina ka thut lai chuan, ka biangah mittui a luâng nghâl zawih zawih a. Hmangaihna ngah tak nû ka neih avâng chuan Pathian chungah ka lâwm a. Ka nû chuan min ngâiin, min hmuh hlân a ngâkhlel êm êm a, mahse a thinsung chhûngah inhlanna a siam tawh a. A tân chuan thlarau bo chhandamna hi a dah

pawimawh êm êm a, chuvâng chuan a mi thlâkhlehna pawh chu a dah lal hleithei lo a ni.

Terri Saelee hi North American Division's Adventist Refugee and Immigrant Ministries-a director a ni a, hê rawngbâwlna hi kum 2011-a Thirteenth Sabbath Thawhlawm hmanga din a ni. Ani kaihhruaina hnuaiyah, North America chhûngah kohhran 140 chuâng a ding tawh a, member tam ber chu râtlân an ni.

ZIRLAI 9-NA

FEBRUARY 24-MARCH 3, 2018

LÂWMNA THAWHLÂWMTE

CHANGVAWN: “Pathianin khawvêl a hmangaih êm êm a, chutichuan A Fapa neih chhun a pê a, Amah chu tû pawh a ring apiang an boral loh a, chatuan nunna an neih zâwk nân” (Johana 3:16).

SABBATH CHAWHNÛ

FEBRUARY 24

Chhiar Tûr: *Matthaia 6:19–21; Luka 7:37–47; 2 Korin 8:8–15; 9:6, 7; Efesi 2:8; 1 Petera 4:10.*

KAN PATHIAN chu thil pe thîn Pathian a ni a; hê thutak ropui tak hi Isuâ inhlannaah khân fiah takin kan hmû a ni. “Pathianin khawvêl a hmangaih êm êm a; chutichuan, a Fapa mal neih chhun a pê a, amah chu tû pawh a ring apiang an boral loh va, chatuana nunna an neih zâwk nân” (*Johana 3:16, NKJV*). Hê chângah pawh hian: “‘Chutichuan nangni mi sual mahin in fâte thil thâ pêk nachâng in hriat chuan, in Pa vâna mi chuan a diltute chu Thlarau Thianghlim a va pe dâwn êm!’ a ti a” (*Luka 11:13, NKJV*) tih kan hmu bawk.

Pathian chuan a pe reng mai a, chû chu a nungchang a ni. Chutichuan, chû nungchang chu târlan dân kan zawng a nih chuan, kan pêk chhuah vê a ngai a ni. Chutiang kalh zâwnga ngaihruat theih pawh a ni chiah lo va, ‘Kristian hmasial’ nihna a ni mai.

Kan dawnte pêk lêt leh theih dân kawng khat chu thawhlawmte thawh hmangin a ni. Kan thawhlawmte hian kan

lâwmzia leh hmangaihna lantîrna remchâng min siamsak a. Isuan tlante vâna a lo lawmna nî lo thlen hunah chuan, A khawngaihna pawmtute kan la hmû ang a, chûng chu kan thawhlawm thawh zâra lo pawm vête an ni tih kan la hre dâwn a ni.

Tûn kêr chhûng hian, thawhlawm nihna pawimawhte kan thlîr zui ang a. Kan sum leh pâi emaw, hun emaw, theihnate emaw pawh ni se, phal taka pèk chu kan rinna nunpuina leh a rawng kan bâwlsak Pathian nungchang târlanna thiltitheï tak a ni.

SUNDAY

FEBRUARY 25

“I Ro Awmnaah”

Matthaia 6:19–21 chhiar la. Hê châng hi kan hre lâp fû nân, engtin nge lei rosumin nghet taka min chelhna lakah hian kan him theih ang? Kolosa 3:1, 2.

“‘I ro awmna apiangah i rilrû pawh a awm ang’” (*Matthaia 6:21, NKJV*) tih hi Isuâ min ngenna a ni a. Hê thu kalhmang chu a hmâ châng hnih kan chhiar chuan kan hre thei ang a, leia rosum khâwl leh vâna khâwl inan lohzia sawina a ni. Lei chungchângah thil pathum: sùlrûl te, tuièk te leh rûkrûte sawi tel a ni a (*Matthaia 6:19*), chûng zawng zawngte chu leia ro khâwl khâwm daih rei loh leh tlo lohzia entîrna a ni. Lei thilte tlo lohzia chu hre lo va ram pawh kan awm âwm lo ve.

“Leiah hi chuan eng pawh mai hi nghet lo, Chiang lo leh him lo a ni vek mai a; ãawih ral tûr, boral tûr, rûk leh hloh mai theih vek a ni. Vânerawh chu chu mi kalh chiah chu a ni thung a, thil tin rêng hi chatuan, tlo leh boral thei lo a ni vek a. Vânah chuan eng mah chân a awm vê lo.”—C. Adelina Alexe, “Where Your Heart Belongs,” in *Beyond Blessings, edited by Nikolaus Satelmajer*, (Nampa, Idaho: Pacific Press Publishing Association, 2013), p. 22.

I thil neihte kha thlîr vèl la. Nei tam luâ lo pawh ni lang, nakin lawkah chuan thehthang an la ni mai dâwn. Hmeichhe rochhawm hlu bîk tih loh chu paih chhuah a ni mai ang. Mahse,

enkawltu fing chuan vânah him takin a rote a dah ƣa dâwn a ni. He lai ang lo takin, chutah chuan man tlâk hniam te, rûkrû te, suâmhmangte a hlauhawm vê tawh lo.

Matthaia 6:19–21-ah hian enkawltu chungchâng thu pawimawh ber pakhat a chuâng a. I rosum chuan i thinlung thunun tûrin a pawt, a hnûk, a chelh bet, a hîp, a ngiat, a thlêm vêl dâwn che a ni. Kan khawvêlah hi chuan kan thinlung hian kan rote a ûm zui zêl a, chuvâng chuan kan thil neihte hi an pawimawh êm êm reng mai a ni. Khawvêl mamawh leh hlâwk nate kan ûm nasat poh leh, vâh lam thilte ngaihtuah chu a har ting mai ang.

Pathian ringtua inchhâl chung sîa hê leia kan rote kan dah sî chuan mi vervêk kan ni. Kan thusawi leh kan chêt dân hi a kal dîn tûr a ni. Kan mitin kan lei rosumte kan thlîr a; mahse, kan thawhlawmte hi rinnaa vâna ro khâwl na angin kan thlîr zâwk tûr a ni (2 Korin 5:7). Kan mamawhte kan ngaihtuah lâwk tûr chu a nih tho laiin, chatuan thil zâwk chu rilrûa kan vawn reng a pawimawh a ni.

Hebrai 10:34 chhiar la. Leia ro khâwl leh vâna ro khâwl danglamna chungchâng eng thil pawimawh nge Paulan hetah hian a sawi?

THAWHTANNÎ

FEBRUARY 26

Pathian Khawngaihna Vawngtûte

Efesi 2:8 sawi dânin, Pathianin eng thil dang nge min la pêk cheu?

Khawngaihna hi ‘phû loh duhsakna’ a ni. Phû loh thilthlâwnpêk a ni a. Hê leiah hian Pathianin A khawngaihna a sûtîr a, kan lo hnar tlat a nih loh phawt chuan, A khawngaihna chu lo thlengin, tûn aƣanga chatuan thlengin kan nun a siamthâ ang. Khawngaihna thilthlâwnpêkah chuan vâna hausakna leh thiltihtheihna zawng zawng a huâm tel a (2 Korin 8:9). Hê thilthlâwnpêk ropui tak hi vâh angelte pawhin mak an ti ƣhîn a ni (1 Petera 1:12).

Pathianin thil min pêk zawng zawng zîngah Isua Kristaa khawngaihna min pêk hi thilpêk a zawnga hlu ber a ni. Khawngaihna tel lo chuan, beiseina rêng nei lo kan ni mai ang. Sualnain mihringte chung a chhiatna a thlen hi a namên loh êm avângin mahni han intizalên theih ziazâng a ni lo. Pathian dân zawmna pawhin nunna min neihtîr thei lo.

“A nih loh leh, dân chuan Pathian thutiamte chu a dodâl em ni le? Hnâi lo ve, dân mi tinung thei reng pêkin a awm tawh sî chuan, felna chu dân avângin a awm ngei tûr a ni” (*Gal. 3:21*). Dânin min chhandam thei ni dân sê chuan, chû chu Pathian dân a ni ngêi ang. Mahse, Paulan chû pawh chuan a ti thei chuâng lo tih a sawi a. Chhandam kan nih dân chuan, khawngaihna zârah a ni ngêi ang.

1 Petera 4:10 chhiar la. Engtin nge enkawltu nihna leh khawngaihna hi a inlaichîn? Pathian leh mi dangte hnêna thilpêk pêknain A khawngaihna a lantîr dân sawifiah teh.

Peteran Pathian khawngaihna kan dawn tâkah chuan, “Pathian khawngaihna tin rêng enkawltu thâte” (*1 Petera 4:10*) ni vê thung tûrin min hrilh. Chû chu, Pathianin thilthlâwnpêkte min pê a; chuvâng chuan min pêk kan dawn aţang chuan kan pêk lêt vê a ngai a ni. Khawngaihna zâra kan dawn chu mahni nun nawm leh hlimhlawp atân ni lo vin, chanchin thâin hmâ a sâwn nân kan hmang tûr a ni. A thlâwna pêk kan ni tawh a, kan theih dân ang angin a thlâwnin ka pe vê tûr a ni.

Pathianin thil a pêk che chu ngaihtuah la, khawngaihna enkawltu i nih angin, engtiang kawngtein nge a thlâwna i pêk chhuah vê theih ang?

THAWHLEHNÎ

FEBRUARY 27

Kan Thil Hlan Tha Ber

Luka 7:37–47 chhiar la. Pathian hnêna thil hlân tûra phûrna dik chungchâng enge hê thû hian min hrilh?

Mari chu lo lûtin dawhkân bawha Isua ʈhû chu a hmû a. Nard rimtui man to tak awmna alabasta bûr chu a tikeh a, A chungah a leih a. ʈhenkhat chuan a thil tih dân chu ang lo tiin, hmeichhe sual tak angin an ngai a.

Mahse Mari kha ramhuai pài a nihna laka chhanchhuah a ni tawh a (*Luka 8:2*). Chutah, Lazara kaihtawh a hmuh hnûin, lâwmnain a khat liam a. Rimtui kha a thil neih zînga hlu ber niin, Isuâ chungah a lâwmzia a entîr theih dân kawng a ni bawk.

Hê ʈhû hian thawhlawm kan hlan dân rilru put hman ʈhû chu a entîr a, ʈhû chu lâwmna a ni. Pathian khawngaihna thilthlâwnpêk hlu tak kan chhân lêtna ʈhû kawng dang enge awm thei ʈhuâng ang ni? A thilphalnain pe lê ʈhûin min chaw ʈho va, kan lâwmna nê ʈangruâlin, a pahnih ʈang dân chuan kan thawhlawh thawh chu awmzia a neihtîr a, kan hun te, kan theihna te, ro hlû te leh taksa chenin kan inhlân ta a ni.

Chhiar ʈhû: Exodus 34:26; Leviticus 22:19–24; Nambar 18:29. A ʈhû ʈobul chu a hrang daih nân, kan thawhlawh thawh dân chungchângah eng zirtîrna thupui nge kan lâk chhuah theih ang?

Kan mitah chuan kan thawh theih ʈha berte pawh tâwk lo kan ti a ni thei; mahse, Pathian mit hmuhah chuan an pawimawh a ni. Pathian hnêna thil ʈha ber hlanna hian kan nunah Ani chu kan dah lal ber tih a entîr a. Duhsaknate dawng ʈhûin thawhlawm kan thawh a ni lo va, Isua Krista hmanga thil min lo pêh tawhte chungah lâwmna avâng zâwkin kan thawh ʈhîn a ni.

“Lâwm chungah hmangaihna a chawhtawh inpêkna pum hlûm leh thil ʈha tih duhna chuan thawhlawm tlêm tham tê, thilnunga inhlanna, chunglam tâna rimtui chantîrin, thilpêk chu thil hlu eltiangah a chantîr ʈhîn. Thil kan hlan theih zawngte chu, kan tâna eng anga hlû pawh ni se, Tlantû hnêna kan hlan hnûin, Pathian hnêna lâwmthu sawi kan bat nasatzia kan thlîr chuan, keini han hlan vê theih zawng zawng pawh chu nêp leh eng mah tham lo ang a ni ngêi ang. Mahse, vân angelte chuan hêng kan

thil hlan beitham tak anga langte hi, lal̄thutpah hmâah rimtui atân an hlân a, pawm an lo ni ta a ni.”—Ellen G. White, *Testimonies for the Church*, vol. 3, p. 397.

NILÂINÎ

FEBRUARY 28

Thinlung Tiphûrtu

A hmalama kan zir tâkah khân hmeithâi thilphal thilpêk chungchâng kan hmu tawh a. Mi dangte thawh nêna khâikhin chuan tlêm tham tak a ni nân, a nungchang leh thinlung awm dân dik tak târlangtu a nih avângin thilphalna a ni a, Isua pawhin, “Hê hmeithai rethei tak hian mi dang zawngte âiin a thawh hnem zâwk” tiin a fak zui a ni (*Luka 21:3*, NKJV).

Pathian chauhin (*Jakoba 4:12*) thinlung chhông chu a hria a (*Thufingte 16:2; 1 Korin 4:5*). Rilru dik chiah lo pu chung pawhin thil thâte a tih theih a. Neih chuâng liam pe tûr hian rinna neih teh vek pawh a ngai lo; mahse, mi dangte thatna tûr *inhlanna tling* khawp pe tûr chuan thinlung tihchêtna a ngai tel a ni.

2 Korin 8:8–15 chhiar la. Thil pêk leh pêkna thinlung put chungchâng enge Paulan hetah hian a sawi? Enkawltu nih chungchângah, hêng chângte atâng hian eng zirtîrna thupui nge kan lâk chhuah theih ang?

I pêk chhan chu eng pawh ni se, mahni-hmasialna leh mi dangte hmâkhaw ngaihna kêr a ni zui reng a. Hmasialna leh pêk chhuahna inkâr inbeihna hi thlarau lam inbeihna a ni mah zâwk a. Pathian tâna alh êng thîn thinlung kha hmasialnain a ti vâwt dân a. Kan Kristian nuna hmasialna kan awmtîr chuan harsatna a lo thleng thîn a. Kan hmasialna chu thiam inchantîrna zawngin, chû chu Kristâ hmingin kan ti thîn.

A lungphûm inngahna chu hmangaihna a ni a. Mi dangte tâna thatna tûra mahni inpêkna, mahni-inphatna ang chî tel lo vin hmangaihna hi lantîr theih a ni lo. Mahni hmasialna thinlung

chuan mahni chiah a inhmangaih a. Keimahni hmangaih kan nih anga mi dangte kan hmangaih theih nân, LALPÂ hnênah “thinlung hmâwr vun min tansak” (*Deut. 10:16, NKJV*) tûrin kan dîl tûr a ni.

Hmangaihna, thil thâ zawng zawng tihna bul hi Kristian thatna zawng zawng bul a ni. Pathian hmangaihna kan chung a lo thleng chuan hmangaih lêt tûra min chawkpûrin, chû chu pêk duhna min neih tûrtu ber chu a ni.

Thawhlawm thawh dân phungah, hmangaihna a tang ni lêm lo, tih tûr a nih hriatna a tang thawh hi a dik lohna a awm em?

NINGÂNI

MARCH 1

Thilpêk Nuntawng Chu

Krista kha Pathian nungchang târlang tûra lo kal a nih chuan, tûna thil Chiang tak ni tûr chu: Pathianin min hmangaih a, kan lak a tangin a tha ber chiah a duh tih hi a ni. Kan tâna hlâwkpui tûr chiah ti thîn tûrin min ngên a, kan hekna tûr a ni ngai lo. Hetah hian kan hnêna pêk tawh chu phal tak leh hlim taka pêk a tel a. Mahni phalna rênga ui hauh lo va thawhlawm pêkna hi kan hlâwkpui a, a lo dawngtûte pawhin an hlâwkpui tho baw. Chutiang zâwnga petûte chauh chuan ‘englo lâk âiin pêkin lukhâwng a nei zâwk’ tih hi an hrethiam thîn.

2 Korin 9:6, 7 chhiar la. Engtin nge hê châng hian pêk dân tûr chungchâng eng a sawi?

Phal taka thawhlawm pêkna hi mimal taka thlarau lam thil tih a ni thei a, a ni baw tûr a ni. Rinna thil tih, Krista zâra kan hnêna pêk ni ta chung a lâwmna lantîrna a ni.

Rinna thiltih dang ang tho vin pêkna hian rinna a tipung a, “thil tih tel lo rinna mai chu a thî a ni” (*Jakoba 2:20*). Kan rinna a taka nunpui tluka rinna tihpun dân kawng dang a awm lo. Chû chu kan

rinna aṭanga lo zi chhuak thilte a taka tih a ni. Phal tak leh a thlâwna kan pêk chhuah hian, keimahni chêt dân hmangin Kristâ nungchang kan lantîr a. Kan thil tihte hmangin Pathian chu eng ang nge a nih a taka channain kan lo zir nasa lehzual a. Chuvâng chuan, hetiang zâwna pêkna hian Pathian kan rinchhanna a châwm a, “LALPÂ thatzia tem chhin a, Amah rinchhantu chu a engthâwl a ni!” (*Sâm 34:8, NKJV*) tih a taka chang tûrin remchâna a siam ṭhîn.

“Tsua hmêla ropuina êng zâm chhuak chu, hmangaihna avânga A inhlân zawh vekna ropuizia tilangtu a ni tih chiang taka hmuh a la ni bawk ang. Kalvari aṭanga êngin a târlan chu, hmangaihna avânga mahni inphatna nun a ni a, chu chu lei leh vâna mîte nun dân tûr a ni. Chu hmangaihna, Pathian thinlung aṭanga lo luang chhuak chuan mahni hmâ a sial lo; Mi inngaitlâwma leh thuhnuairawlha nun chuan, mihringte va pawh theih rual loh ênga chêng Pathian nungchang a târlang a ni.”—*Chatuan Nghahfâk*, pp. 11, 12.

I dawn tawh thilte phal tak leh a thlâwna thil pêkna zâra rinna ṭhanna a taka i lo chan dân chu engtiang kawngtein nge ni?

ZIRTÂWPNÍ

MARCH 2

ZIR ZÂUNA: “Thilphalna thlarau hi vânlam thlarau a ni. Mahni-hmasialna thlarau chu Setana thlarau a ni thung a. Kraws chungah khân mahni-inhlanna hmangaihna chu lantîr a ni a. Kristian a neih zawng zawng min pê a, mihring chhandam a nih theih nân mahni a inpê a ni. Kristâ kraws khân Chhandamtu engthâwl zuitu tinte chu thil ṭhâ ti tûrin min sâwm ṭheuh a. Chuta târlan zirtîrna chu pêk, pêk mawlh hi a ni. Mîte ṭhatna tûr duhsak a, thil ṭhâ tihna hi Kristian nun rahchhuah dik tak chu a ni. Khawvêl kalphung chu neih, neih niin, chumi hmanga hlimna chan an beisei a; mahse, theih tâwpa an beih pawhin lungngaihna leh thihna chauh a thlen sî a ni.”—Ellen G. White, in *Advent Review and Sabbath Herald*, Oct. 17, 1882.

Sawi ho tûr:

- ❶ Kristâ thlarau kalh zâwng tak hmasialna hi eng ang nge ni? Mihring tlu tawhte rilru puthmang rêng laka mahni invênhim nân eng thilte nge kan tih theih ang?
- ❷ “Mi tinin ui chung a pe lovin, pêk loh theih loh anga ngaia pe hek lovin, an thilunga an tum ang zêlin pe theuh rawh se; Pathian chuan hlim taka petu a ni a hmangaih ni.” (2 *Korin 9:7*, NKJV). Greek aṭanga lehlin ‘hlim tak’ tih hi Thuthlung Tharah tum khat chiah a lang a, ‘hlim’ tih sawina a ni. Chû chuan pêknaa kan rilru puthmang tûr enge min hrilh?
- ❸ Kristaa thilpêk i dawn zawng zawngte chu ziaak chhuak la. I thil ziah chungah chuan lâwmthû sawi ang che. Kan hnêna min pêk tâkte chhân lêt nân enge kan pêk vê ang tih chungchâng enge chûng chuan min zirtîr? Chutih ruâlin, kan dawn nasat zozâi hi ngaihtuahin, rilru thâ leh phal takin pê pawh ni ilang, tâwk zo a awm lohzia enge a hriattîr che?
- ❹ Engati nge hmasialna hi mahni chanchhe taka insiamna kawng a nih?
- ❺ In kohhran chhûngkaw zînga mi tlâkchham nei tû emaw ngaihtuah la. Chû mî chu tanpui leh thil tihsak tûrin tûrin enge i tihsak nghâl mai theih ang? Insênso ngai deuh pawh ni se enge i tihsak theih ang?

INSIDE STORY

VÂNDUAINA, RUIHHLO, LEH ISUA

By Andrew McChesney, Adventist Mission

JAERVAN JAIKARAN-a hi, Caribbean lama Trinidad and Tobago Rama thing zaina khâwlpui enkawltu ber a ni a. Kum 7 mî a nih laiin car chêtusualnaah ni 4 lai nîkhaw hre lo va awmin, thla thum chhûng damdâwi inah a awm a.

Jaikaran-a chu kawng dunga hnâ a thawh laiin car lo tlân hian a rawn lên lawp mai a, meter 45 vêl zet a hnâwl zui a, a hnungzâng lama hliam a tawrh bâkah a hmâi pheih chu hmuh hrehawm khawp a ni.

Amâ insawi dân phei chuan, “Ka nu chuan ‘I thi tawh a, i lo nung leh hrâm a nih hi,’ min ti” tih a ni. Tûnah chuan kum 52 mi ni tawhin, a biâng pawh a la ser do mai. “Ka nu, سواله ka thi tawh a, mahse Isuan min tidam leh hrâm a ni,” tiin ka nû chu ka hrilh a.

Jaikaran-a hi ûnau pakaw zînga pakhat niin, a pân an chhûngkua a tlan bosan hnûin a nu Adventist chuan a enkawl a. Kum 11 mi a nihin sikul a bânzan a, a chhan ber pawh chêtsualnaah khân a thluâk a chhiat then avângin lehkha a zir hleithei lo tlat a. Kum 14 mi a nihin meizûk leh zu in a chîng tan a, chutah tîp zûkte a chîng ta zêl a, cocaine pawh a khawih zui zêl a. Kum 28 a nihin nupui a nei a, fâ pawh palî an nei a ni.

Mahse Jaikaran-a chuan damdâwi ruih a chîng reng a, a nupui pawhin a fâte nêan an kal san a.

Jaikaran-a hian a nun sual hi sim chu a duh vê hlê a. Ni khat phei chu, “Isu, danglam ka va duh tawh tak êm! Mahse ka nupui tanpuina chu ka duh sî lo va, ka nû tanpui nih pawh ka duh hek lo. Nangmâ tanpui a ni ka duh chu,” tiin a âu chhuak a.

A hnû dârkâr eng emawti ah chuan Love Until Ready Center an tih, Adventist-te enkawl ruihhlo ngaite enkawl na hmuna director chuan a rawn phone a. A hnûa a hriat leh dânin, a farnu pakhat chuan tanpuitu atân Adventist pastor chu a sâwm a lo ni a. Pastor chuan ruihhlo ngaite enkawl na hmuna thawkte chu a lo hrilh chhâwng a lo ni.

Jaikaran-a chu phûr takin enkawl na hmunah chuan a lût a. Kum 46-a upa a ni.

A tha chak vak lo viau mai a, mahse nî tin hian Bible thutiâmte rinchanin a kal vê zêl a. A Bible châng nginat zual deuhthe chu: “I chung a rilru nghattu chu, nangmah a rin che avângin, thlamuang tak maia awm tûrin i vêng ang,” (*Isaia 26:3*); “Ka tithlâwn lo vang che a, kal pawh ka kalsan tawp lo vang che,” (*Joshua 1:5*); tih leh “A ram leh a felna chu zawng hmasa zâwk rawh u, tichuan chûng zawng zawng chu a pêk belhchhah dân che u nia,” (*Matthia 6:33*).

An chhôngkua an inpum lehna tûr leh, an chhôngkua chuan LALPA an hnaih lehzial theihna tûr pawhin a dîl thîn a.

Ruihhlo ngai enkawlna hmuna a inenkawl zawh chuan, Jaikaran-a nupui pawhinrawn lamin, amâ nûte in lamah a hâwnpui a. Mi thar a lo ni ta tih chu a nupui chuan a hmû a, chuvâng chuan anmahni in lamah a hruai hâwng ta zâwk a. An nûpa chuan baptisma an chang dôn ta a ni.

Tûnlai hian Jaikaran-a chuan mî a tawh apiangte hnênah Isuâ hmangaihna thû a hrilh zêl a. Nî tin hian, “LALPA, nangmâ chanchin tam zâwk ka sawi theih nân hriatna min pêk belh zêl ang che,” tiin a chham thîn.

“LALPAN hê khawvêlah hian min hruai lût a ni tih hi ka ring tlat a, chuvâng chuan Amâ tân thuhretûah ka tâng thei ang. Keimâ chungchâng ni lo vîn, Amâ chanchin hlîr ka sawi zâwk dâwn a ni,” tiin a sawi.

ZIRLAI 10-NA

MARCH 3-10, 2018

ENKAWLTÛ NIHNA CHANVO

CHÂNGVAWN: “Pathianin bawlhhlawh tûrin min ko sî lo va, thianghlimah min ko zâwk a ni.” (1 Thesalonika 4:7).

SABBATH CHAWHNÛ

MARCH 3

Chhiar Tûr: *Genesis 6:13–18; Kolosa 1:16–18; Hebrai 4:14–16; 1 Petera 1:15, 16; 3 Johana 3; Thupuan 14:6–12.*

ENKAWLTU nihna hi a thûkin a zâu bawk a; hei vâng hian han hmuh thiam loh deuh mai leh, a zauh êm vânga ngaihtuah buai leh a kawh lohpuoi kawhtîr tâlhte pawh a awl fû rêng a ni. Enkawltu nihna hi thuâng tlam fû, a lehlama inhnuh hnawk thei viau bawk sî a ni a, chuvâng chuan ngaihsual theih tak pawh a ni tho. Chutichungin, Kristian sâkhua leh kohhran pawh hi a tel lo chuan hnâ a thawk thei bawi sî lo. Kristian nih dâwn chuan enkawltu thâ nih pawh a ngai bawk.

“Ngaihdân leh ngaihtuah finna thû mai ni lo vin, a taka chêtna program a ni zâwk a. Kristian nun dân phung tak chu a ni a. . . . Nun hriatthiam nâna thil tûl tak, sâkhaw nuntawng dik leh pawimawh atâna pawimawh a ni. Rilru chhûnga remtihna ngawt ni lo vin, nun pum pui hâwl kim vek khawpa thutlûkna siam a, tum bulfûk neia chêtpuina a ni.”—LeRoy E. Froom, *Stewardship in Its Larger Aspects (Mountain View: Calif., Pacific Press Publishing Association, 1929)*, p. 5.

Kristian enkawltu nih awmze laimu thenkhat chu engte nge ni? Tûnkâr chhûng hian Kristian nuna enkawltu nihna chanvo thenkhatte kan en zui dâwn a. Sakawr tawllailîr kê ngaihruatna hmangin, ngaihnawm zâwngin kan kalpui dâwn a ni.

SUNDAY

MARCH 4

A Laiah Krista

Isua chu Bible pum puia a laipui ber a ni a (*Johana 5:39*), Amah nêna kan inlaichinna hmanga mahni kan inen a ngai a. Sual man bâ A tlâk a, ani chu “mi tam tak tâna tlanna” (*Marka 10:45*) a ni. Ani chuan lei leh vâna theineihna zawng zawng a nei a (*Matthaia 28:18*), thil zawng zawng hi A kuta awm a ni (*Johana 13:3*). A hming chu hming dang zawng zawng âia chungnung niin, engtik nîah emaw chuan A hmâah khût tin rêng an la thingthi dâwn a ni (*Filipi 2:9–11*).

“Isua chu thil engkim laimu nung chu a ni.”—Ellen G. White, *Evangelism*, p. 186.

Krista chu enkawltu kan nihna laimû leh thuneihna Hnâr pui ber a ni. Amâ zârah nunpui tlâk nun kan nei thei a, chu mi târlan mawlh chu kan nun thupui ber a ni. Paula khân harsatna chi hrang tam tak a paltlang a, eng dinhmunah pawh awmin, eng pawh a chungah thleng se, nun dân thupui pakhat a nei ngar ngar a, chû chu: “Keia tân chuan nun hi Krista a ni a, thih pawh hlâwkna” (*Filipi 1:21*, NKJV) tih hi a ni.

Chhiar tûr: Kolosa 1:16–18; Rome 8:21; 2 Korin 5:17. Keimahni nihna engkima Isua chu a laipui ber a nih dân chungchâng enge min hrilh?

Nun laipui bera Krista kan neih (*Gal. 2:20*) loh chuan enkawltu dik a nih theih loh a. Ani chu “beiseina lâwmawm” (*Tita 2:13*) laimû leh “Ani hi chu engkim awm hmâin a awm rêng a ni, amahah chuan engkim a ding ho bawk” (*Kolosa 1:17*, NKJV) tih kha a ni bawk. Tawllailîr ke lai zapui ang hi niin, tawllailîr thil phurh rihna lo dotu ber a ni ang hian, Krista chu enkawltu nihna nun zapui ber a ni. A zapui chu phuarkhâwmtu ber a ni a, amahah a kê a vir vêl thîn ang hian, Krista chu kan Kristian nuna a lai zapui nghet chu a ni (*Hebrai 13:8*). A hûhâng chuan kan ngaihtuahna leh thil tih tin rêngah nghawng a nei zêl tûr a ni a. A zapui Krista-ah chuan enkawltu nihna thil zawng zawng chu a innghatin, a vir vêl a ni zâwk.

“ ‘Keimah lo vin eng mah in ti thei sî lo’ ” (*Johana 15:5*, NKJV). Enkawltu nihna laimû chu thil thawrawng mai a ni lo va; Krista nung, tûn leh chatuan atâna kan nungchangte min chhersak tûra thawk mêk chu a ni zâwk a ni.

Krista chu kan nun laipui a ni tih han sawi mai chu thil pakhat a ni a, A nihna anga nunpui erawh chu thil dang daih a ni thung. Engtin nge Amah chu lo luhtîr kan phal phawt chuan lo lûtin, A tiâm ang ngeiin A lo nung thîn a ni tih i chiân theih ang?

**THAWHTANNÎ
Biak Bûk Thurin**

MARCH 5

Enkawltu nihna chungchângah hian biak bûk hi kan hmehbel ngai meuh âwm lo ve. Chuti chungin, kan thurinah hian biak bûk hi a pawimawh êm avângin inzawmna an nei a; chutah chuan enkawltu nihna hi a pêng khat a ni. “Vân biak bûka [Kristâ] rawngbâwlina dik taka hriatthiam hi kan rinna lungphûm a ni.”—Ellen G. White,

Evangelism, p. 221. Bible sawi dân êng ațanga enkawltû dinhmun kan hriatthiam hi a pawimawh viau mai.

1 Lalte 7:33 hian sakawr tawilailîr kê a sawi a. Biak bûk thurin chu tawilailîr zapui angin kan ngai ang a; a zapuiah chuan a ke vir chu nghet taka invuahin a vir vêl ta thîn a ni. Kristan thihna leh hnehtu nia thawhlehna atakin a paltlang tawh a (2 *Timothea 1:10*), A thihna zârah Ani chu biak bûka rawng A bâwlna lungphûm a ni ta a (*Hebrai 6:19, 20*), *kan rinna nghehna bul a ni*. vên biak bûk ațang chuan hê leiah hian kan tân rawng min bâwlsak a ni (*Hebrai 8:1, 2*).

“*Pathian Lehkathû chauh* tih hi thupua neiin, zâu taka biak bûk thlîrna kha kan sûlsutûten thurinah an siam ta a ni.”— Fernando Canale, *Secular Adventism? Exploring the Link Between Lifestyle and Salvation* (Lima: Peru, Peruvian Union University, 2013), pp. 104, 105.

Hêng chângte hian biak bûka Isuâ rawngbâwlna chungchâng enge min hrilh? 1 Johana 2:1, Hebrai 4:14–16, Thupuan 14:7.

Biak bûk thurin hian tlanna leh chhandamna chungchânga thutak ropui min târlansak a, hei hi Kristiante Pathian thu laimû chu a ni. Biak bûkah chuan kan tâna Krsitâ thihna chauh kan hmu lo va, chuta A rawngbâwlna pawh kan hmu tel bawk. Biak bûk Hmun Thianghlim Berah chuan Pathian dân pawimawhzia leh rorêlna hnuhnung a taka a awmzia pawh kan hmu tel thei ang. Chûng zawng zawngte inngahna chu Isua thisen luâng zâra tlanna thutiam atak lo chang ta chu a ni.

Enkawltu nihna chanvo hian chhandamna thutak ropuia inthlung nghet nun chu a lantîr a, chû chu biak bûk thurinah târlan a ni. Kristan thil min tihsak tâkte leh tûna *keimahnia* min tihsak mêk kan manthiam dân a thûk poh leh, Amah chu kan hnaihin, A rawngbâwlna leh chêtna te, A zirtîrna leh mahnî nuna enkawltu nihna a taka nunpuitûte tâna tihsak a tum chu kan hre Chiang ting mai dâwn a ni.

Hebrai 4:14–16 chhiar la. Hetah hian soal, mahni leh hmasialna kan dona atân enge kan hmuh theih? Engtin nge heta min tiâmsak atang hian chakna leh beiseina kan neih theih ang?

THAWHLEHNÍ

MARCH 6

Krista-Laipuia Nei Thurinte

Biak bûk chu kraws awmzia târlanna leh chhandamna thutak ropui chiang taka entîrna a nih avângin a pawimawh êm êm a ni. Kan thurin zawng zawngte pawh hi, eng emawti kawng tal chuan chhandamna leh chanchin tha thutiam nêh hian a inzawm zêl tûr a ni. Tawlailîr kêa a ngul ang hian, Isuaa rinna zâra chhandamna thutak ropui atang chuan thurin dangte a lo pêng darh a ni.

“Sual tlan nâna Kristâ inhlanna hi thutak ropui, thutak dang zawng zawngte infâwkkhâwmna chu a ni. . . . Tlantû inhlanna mak tak zirtûte chu khawngaihna leh hriatna lamah an thang zêl thîn.”—Ellen G. White Comments, *The SDA Bible Commentary*, vol. 5, p. 1137.

Johana 14:6-a Isuan amah chu “thutak” tia a insawi hi eng a tihna nge? Johana 17:17 nêh khaikhin la. Thutak chu engtin nge kan tih tâk ang? 3 Johana 3.

Kan thurinte hian kan nihna leh kan pan lam zâwngah hû a nei hlê thîn a. Thurinte hi ngaihân puarpawlêng mai a ni lo; thurin dik zawng zawngte chu Kristaa inthlung niin, kan nunah pawh eng emawti zâwng tal chuan awmzia a nei ngêi thîn. Dik tak chuan, Seventh-day Adventist-a kan inçhâlna pawh hi, thil dangah âi chuan kan thurin inzirtîrnaa zungkaih a ni kan ti thei ang. Bible atanga kan lâk chhuah zirtîrnate hian Seventh-day Adventist kan nihna chu a phur chhuak rêng a ni.

Enkawltu nihna chu Isuaa thurin thutak nunpui a, nun duhawm min neih tûr tûra a taka chêt puina a ni. “A âw ngaithlâa amahah zirtîra awm in nih tawh phawt chuan, Isuaa thutak awm ang hi: ‘In

hmân lai awm dân kawnga mihring hlui, bumna châkna anga chhe deuh deuh kha hlîp thlâ ula, in rilru thlarauvah chuan a tharin lo awm ula; mihring thar, thutak felna leh thianghlimnaa Pathian anga siam khân inthûâm bawk ula,” (*Efesi 4:21–24*, NKJV).

Hê châng a kan hmuh angin thutak hretu mai ni lo, a taka nunpuitu nih thû a ni. Enkawltu nihna chu thurinte chu lo dik nafam se, rin lek fang a ni lo; enkawltu nih awmzia chu chûng thutakte chu kan nunah leh mi dangte nêna kan inuhonaa a taka nunpui a ni.

NILÂINI

MARCH 7

Vântirhkoh Pathum Thuchahte

Chhiatna râpthlâk lo thleng tûr lakah Pathianin tûm hnih vaulâwkna thû a puang a: Tûm khat chu Nova hunah (*Genesis 6:13–18; Matthia 24:37*) niin, a dang chu vântirhkoh pathum thuchah hmangin a ni thung (*Thupuan 14:6–12*). Hêng thuchahte hian puan zâr chu kâi hlîmin hmalam huna khawvêla thil lo thleng tûrte min târlansak a. Hun inher zêlah, hêng thuchahte kan hriatthiam dân a lo famkim tiâl tiâl a; mahse, a thuchah laimû tak leh rawngbâwlna chu, ‘vântirhkoh pathumna thuchah nihna dik tak’ Krista rinna zâra thiamchantîrna a la ni tho.”—Ellen G. White, *Evangelism*, p. 190.

Tawngkam dang chuan, tûnlai thudik thuchah, khawvêla kan puan chhuah tûr thuchah kan tih laimû chu, Isua leh kan tâna a inhlanna ropui tak chu a ni.

Thupuan 14:6–12 chhiar la. Hêng thuchahte nihna ril zâwk chu enge ni? Khawvêl hnênah enge an puân? Hêng thuchahte chungah hian eng mawhphurhna nge kan neih a, engtin nge enkawltu nihna nêna a inrem?

Seventh-day Adventist kan nihnaa kan tih tûr chu, Kristâ lo kal lehna atâna inbuatsaih nân vântirhkoh pathum thuchaha

thutakte hi kan puâng chhuak tûr a ni. Chatuan (a awm dân tûr) chungchângah mîten thutlûkna an siam thei tûr a ni. Enkawltu nihna chanvo chu hê rawngbâwlinaa Pathian thawhpuitu nih hi a ni (2 Korin 5:20, 6:1–4).

“Seventh-day Adventist-te chu khawvêlah hian râl vêngtu leh êng chhitûte ni tûra ruât an ni. Khawvêl boral mêk tâna vaulâwkna hnuhnung puang tûra mawhphurhna pêk an ni a. Pathian Thû êng chu an chungah a lo êng chhuak a. Vântirhkoh pakhatna, pahnihna leh pathumna puanchhuahna hna pawimawh ber chu an kova nghah a ni a. Chû âia hna pawimawh dang a awm chuâng lo. Chûng laka an rilru lâk pên chu an inphal ngai tûr a ni lo.”—Ellen G. White, *Testimonies for the Church*, vol. 9, p. 19.

Tawlailîr ke tlâng lamin lei a dek angin, hei hian vântirhkoh pathum thuchah puan chhuahna tûr chu a entîr a. An pawimawhna chu Pathian Thû aţanga vênhim leh tâwpna hun thilthleng tûra kan mawhphurhna târlan a ni bawk. Hêng thuchahte khawvêl hnêna puan chhuah kawngah enkawltûahte kan ʒang tûr a ni.

Tâwpna huna thilthleng tûrte ngaihtuahin, chart leh kumte chu kan hre deuh zul a. Pawimawhna an nei a; mahse, hê thuchah khawvêla puan kan tum hian, engtin nge Isua leh A inhlanna chu hmathehah leh a laipuia kan neih theih ang?

NINGÂNÎ

MARCH 8

Enkawltu Nihna

Kristan nun thianghlima nung tûrin min duh a. Amâ nun pawh khân ‘thianghlimna’ târlangin, enkawltu nih awmzia tak chu a entîr a (*Hebrai 9:14*). Pathian lâwm zâwnga nun kan tum hrâm hrâm zêl tûr a ni, chû chu kan kuta awmte enkawltu kawngah pawh a ni tho. Enkawltu nihna chu chû thianghlimna lantîrna chu a ni.

1 Petera 1:15, 16 hi Hebrai 12:14 nên khaikhin la. “In thianghlim tûr a ni” tih leh “thianghlimna” tih hian enge a kawh? Engtin nge enkawltu nihna nên a inkûngkaih?

Rome mîten tawlawlîr ke vir tlo theih dân tûr an hmuchhuak a, chû chu a ke vir lai taka thîr phûmin a ni. Chutianga vuah rem tâwk tûr chiah chuan thîr chu rawh sâin an chher a. Tui vâwta an han chiaha a lo sâwn leh deuh khân a nghet tâwk chiah a. A tlâng pawh thîr bawkin an kâwm leh thîn.

A tlâng lama thîr kuâl hian enkawltû nihna a phur chhuak tha hlê a. Helai tak hi kan thlarau nun leh a taka kan nun ram intawhna lai chu a ni. Hlawhtlin leh hlawhchhamna inchohkin kan nun hi sâin lai leh hniam lai neiin a inchohkin zut mai thîn a. Enkawltu nihna hi kan nihna leh kan thil tihte pâwn lama tuâmtu ang a ni a. Nî tin nun kawng chhuk chho tak nêna kan thurin inthialna lai a ni. Kan nungchang leh nun enkawl that lanchhuahtîrna a ni bawh. Kan nî tin chêtna vêla Krista târlangu laite chu tawlawlîr ke kualai dektu thîr ang chu a ni.

Chêtna hian thil a tithei a, chû chu Krista hnêna kan inpêkna hmanga thunun tûr a ni. Hê ringamna leh thuchah hi a taka nunpui tûr kan ni: “Min tichaktu Krista zârah thil zawng zawng ka ti thei” (*Filipi 4:13*, NKJV).

“Thlarau Thianghlim zâra tihthianghlimna hi mihringa Krista nungchang phun nghehna a ni a; Chanchin Tha sâkhua pawh hi mihring nuna a taka Krista chênna a ni. Nungchanga Krista khawngaihna târlanna leh thil tha tiha lantîrna a ni bawh. Chanchin Tha tobul leh chu mi hmuh theihna nun chu pawh then theih a ni hek lo. Kristiantena an paltlang leh an rawngbâwlnate chu Krista nun lantîrtu an ni vek tûr a ni.”—*Krista Tehkhin Thûte*, p. 339.

I nun, nî tin khawsak dân kha inenlêt la. Nangmaha awm Krista, nangmaha thawktu, siam thartûte che chu atakin i târlang em? A thianghlimna nangmaha târlan chu hmu thei tûrin eng duhthlan fing takte nge i siam ngai ang?

ZIRTÂWPŊĬ

MARCH 9

ZIR ZÂUNA: Eng emaw châng chuan tawlawlîr kêa thîrte pawh hi thlâk an ngai a, a chhan chu leiin thîr kha a ei ral thîn vâng a ni. Chutianga ti tûr chuan thîr kilh nghet tha tûra chhut bur burte a

ngaih châng a awm. Chutianga thîr vuah ʈat chuan enkawltu nihna leh a taka tihthianghlimna a entîr a. Nun kawng tin rêng, a tê leh lian chena Kristâ rilrû put zêlna niin, a tih dân chu hrehawm leh nat deuh chângte pawh a awm thei. Chûng chu sum leh pai hman chungchângah te, chhûngkaw inlaichîinna te, eizawnna hnâah te leh thil dangah te pawh a ni thei a, Kristâ duh dân ang zêla tih a ngai thîn. Eng emaw châng chuan, kan hriat a theuh angin, hêng zirlaite hi a khirhkhân zâwngin kan zir leh chauh sî thîn.

Thîr vuah ʈat kha a awlsam lo. Mihring nungchang pawh chutiang tho. Petera nuntawng kha ngaihtuah ta ila. Isua kha nasa takin a lo zui vê tawh thîn a; mahse, hetiang thû Isuâ kê a tanga dawn chu a lo beisei bîk hauh lo mai: “ ‘I rin a bo loh nân ka ʈawng ʈaisak che a ni, i hawikîr hunah i ûnoute tichak ang che’ ” (*Luka 22:32*). Isua a phat hnû rei vak lo vah khân, Peteran nun thar a lo nei ta a; mahse, nuntawng hrehawm leh harsa tak paltlang hnûah a ni. Enkawltu a nihna chu tih ʈa a lo ni ta a. A lo piangthar nawn leh a, a nun kawng zawh pawh a dik ta; mahse, tawrh hrep hnûah chauh a ni sî.

Sawi ho tûr:

- ❶ A taka tihthianghlimna hi Isuâ zirtîrna “ ‘mahni inphatin, nî tin a kraws pûin’ ”? *Luka 9:23*, NKJV tih nêh hian a kal dun a ngaih? Eng chu nge khenbeh ni a? *Gal. 6:14*. Engtin nge hei hian tihthianghlimna kal dân a târlan? Engtin nge a taka tihthianghlimnain Pathian ngaihtuah anga ngaihtuah tûrin min ʈanpui? *1 Korin 2:16*.
- ❷ Krsitian nun kawng leh Lalpa zuina chungchângah, fiahna na tak hi zir lai sâwt puiawm tak a nih theih dân nangmâ nuntawng ngêi chu enge ni? In pâwl member-te pawhin chutiang nuntawng an neihte chu sawi ve se. Eng thil hlâwk puiawm takte nge kan inzir chhuahsak tlân theih ang?
- ❸ Seventh-day Adventist thurin dang, Sabbath, Mi thîte dinhmun, Thilsiam, Isuâ lo kal lehna leh thil dangte pawh ngaihtuah ula. Engtiang kawngtein nge hêng thurin hrang hrangte hian kan nun dân tûrah awmzia a neih tûr ni ang?

GLOW LEHKHA PHÊK SEM

By Nelson Ernst

HAWAII state mipuite hnêna GLOW lehkha phêk sem tûrin Adventist thalai ruâl hote chu Sabbath chawhnu lamah an feh chhuak a.

Thalai hote chu an tawngtai ruâl a, tichuan in tin tlawh chhuak tûrin an che ta a ni.

In hmasa ber a'n kik chuan in neitupa la tlangvâl tak hian kawng arawn hawng a: "Hello! Keini hi Seventh-day Adventist kohhran thalaite kan ni a; i tân thilthlâwnpêk kan rawn ken che a ni," an ti a.

Ani chuan, "Keimâ tân maw?" tiin makti deuh tak hian a zâwt a.

"Aw, i tân ni e," tiin a chhâng a, lekhphêk tê chu a'n pê a.

Chû pa chuan GLOW lehkha a'n dawn chuan, a semtu tlangvâl chuan tawngtaisakna neih a duh leh duh loh a zâwt nghâl a.

"LALPÂ hnêna thlensak tûr che ngenna eng emawte i siam duh em?" tiin.

Chutiang chuan in an kalna apiangah an ti zêl a.

"Hello! Keini hi Seventh-day Adventist kohhran thalaite kan ni a, i tân thilthlâwnpêk kan rawn ken che a ni," an ti a.

Chhûngkaw thenkhat chuan kawngka bell hmeh pawh an chhâng lo va. Tûte emaw phei chuan kal bo nghâl tûrte pawhin an lo ti bawk a.

Chutah thalai pahnihte chuan in pakhat, pal tha taka hungah hian luh an tum a. Kawngkâ an hmuh chuan, tîm deuh tak chungin hawn an tum a, thâwm ring deuh mai an hre ta a ni.

“Grrrrr ... woof! Grrrrr ... woof!” tiin ui hian a lo ngur chhur chhur mai a.

Pal chhông lam an han bih dêk dêk chuan ui kawlh ni âwm tak hian a lo melh rûn mai a.

Pakhat zâwk chuan, “Engtin nge kan tih tâk ang?” tiin a thian chu a zâwt a.

An pahnih chuan door bell va hmet tûra kal chu an ngam chiah lo a ni ber mai.

Tlangvâl pakhat zâwk chuan GLOW lekhaphêk chu palah chuan a zeh leh a tum ta ngawt a. Ui chuan chik tak hian a lo melh rûn reng a.

Tlangvâl chuan GLOW lekhka chu leiah a thlâk a.

Ui chuan rang takin a lo hnîm nghâl a. Chutah thil mak deuh mai a thleng zui a. Ui chuan a pû a, ina luhna kawngka lamah chuan a tlânpuai a, kawngkâ takah chuan a va dah ta mai a ni.

Adventist Kohhran hmuchhuaktute zînga mi, Ellen G. White chuan heti hian min hrilh: “Pathian chuan Amah ngêi chu lo chên, thil A rawn ti ngêi a ni tih lan theihna tûr zâwngin thil a ti dâwn a ni. Amâ felna hnathawh thafamkim thlentîr tûrin hmanraw mâwl tê tê A hmanng tûr chu thawktûte chuan mak an la ti dâwn a ni.”—*Testimonies to Ministers and Gospel Workers*, p. 300.

Vân angelin sabengtung a tawngtîr thei a nih chuan, engah tehlu nge ui kawlh pawh Hawaii lama lekhaphêk semtu atân a hman theih loh ang ni? Ui mai mai pawhin Adventist lekhaphêk a sem theih chuan, nang phei chuan i thei ngêi dâwn lâwm ni?

Nelson Ernst hi GLOW lekhaphêk sem tûr hmuchhuaktu leh director a ni a. California lama bul tanin, khawvêl hmun hrang hrangah zâu taka sem chhuah a ni.

LEIBÂ—NÎ TINA DUHTHLANNA

CHÂNGVAWN: “Mi zawng zawng hnênah pêk tur apiang pe rawh u; leiman pêkna tûra hnênah chuan leiman pê ula; chhiah châwina tûra hnênah chuan chhiah châwi ula; tîh tûra chu tîh ula; pawisak tûra chu pawisa rawh u. Inhmangaih tawwna ngawt lo chu tû mâ eng mah ba suh u; mahni mihringpui hmangaihtu chuan dân chu a zawh famkim tawh sî a” (*Rome 13:7, 8*).

SABBATH CHAWHNÛ

MARCH 10

Chhiar Tûr: *Deuteronomi 28:12; Sârn 37:21; Thufingte 13:11; 21:5; Matthaia 4:3–10; 6:33; 2 Korin 4:18.*

LING EMAW chângte chuan pawisa pûktîr phal hmu khawpin i vânnete pawh a ni maithei e. Chutianga a lo inphalna chhan pawh sum leh pai lama i harsatna han sut kianpui lawk che a duh pawh a ni thei. Mahse a tlângpui thûah chuan, an thinlung that vâng hrim hrim chuan mîten sum an pûktîr ngai lo viau mai. A hlâwkna têt lét duh vângin mîten pawisa an inpûktîr deuh tlângpui a ni.

Leibat pumpelth tûr hian kan tih theih zawng zawng kan ti tûr a ni. Eng emaw chângte chuan in te, car te kan lei duhin, biak in sak te, lehkha zir te duhin sumte chu kan lo pûk vê chângte pawh a awm a ni thei. Mahse chûng pawh chu fîng taka tih a, a theih anga ranga leibatna laka fihlîm kan tum tûr a ni ang.

Chutichung pawhin kan fîmkhur tho tûr a ni. Kan neih rêng ni lo sum hman hi, Pathian mîten “awhna nei a, an nungchanga khawvêl tangka sum ngainatnain ro a rêlna tûra kawngkapui an hawnsakna a ni. Chutiang nungchang zia in ro a rêl chhûng chuan chhandamna leh khawngaihna an kimki tawh tîh.”—*Thuziak Hmasâte*, pp. 228, 229.

Kan thiamna leh theihnate chher hriam ila, tichuan inthununna neiin, leibatna pumpelth tûra kan tihtheih zawng zawng chu i tî

ang u. Tûn kêr chhông hian Bible-in leibatna chungchâng a sawite kan bîh zui dâwn a ni.

SUNDAY

MARCH 11

Pûk leh Hman Ral

Elisha leh zâwlnei hote khân Jordan Lui kamah thing an lâ a, ‘an hrei-fang chu tuiah a tla a. [Zâwlnei zînga pakhat chu] ‘A khai âw, ka lalpa! Ka hawh a sin lê!’ tiin a âu chhuak a (*2 Lalte* 6:5, NIV). Thil tih sawina ÷awngkam ‘hawh’ tih hi mi dangte thil neih an phalnaa hmang tihna a ni. Hê phalna hian mawhphurhna leh hlauhawm a keng tel nghâl a. Tangka sum pûk pawh hreipui hawh ang tho nihna a awm a, hman sual a nih phawt chuan nghawng râphtlâk tak a nei thei a ni.

Pawisa kan pûkna chhan chu hman atân a ni ber. Sum lama thil hlauhthâwn theih awm pawh kan rûl leh thei mai ang a, hma lam hunah sum lama harsatna kan tawng lo vang tih ngaihdân kan neih vâng a ni. Mahse hmalam hun kan hre lâwk lo va (*Thuhriltu* 8:7); chuvângin sum pûkna hian thil hlauhthâwnawm a keng tel nghâl a ni.

Hêng chângte hian leibatna chungchâng enge an sawi?

Sâm 37:21 _____

Thuhriltu 5:5 _____

Deut. 28:44, 45 _____

Fing taka hmang tûra inngaiin sum kan pûk pawh a ni maithei e; mahse, kan neih sa leh kan pûk te hmannaah thlêmna tâwkin, harsatna lian takah min hruai lût thei a ni. Mahnî sum hmanga kan theih bâk anga khawsa tûrin mi tam tak chu kan sum pûk hian min hruai ÷hîn a. A Hausa a retheiin, pûk a hmang leh tûra thlêmna hi kan khawsak phung a ni ta ber mai a. Thlêmna kan tawh hian Pathian kaihhruaina zawng thuai ÷hîn ang u (*I Korin* 10:13), pûk hi ânchhia a ni thei sî a (*Deut.* 28:43–45).

Sum pûk chîn ðha lo hi chîng vê suh. I lo ti ta a nih pawhin, rang takin rûl leh thuai ang che. Fing taka hman dân zirin, Pathian sum enkawltute kan ni tûr a ni a, khawvêl sumten an thunun zâwkah kan ðang tûr a ni lo.

Sum pûk a tûl deuh tlat hun kan tawng pawh a ni thei e. Chutiangah pawh chuan fîmkhur takin, kan thei vêleha rulh leh nghâl vat tum sâ rânin a ni tûr a ni.

Leibatna thanga âwkte tân eng thlarau lam hlauhawmte nge awm?

THAWHTANNĪ

MARCH 12

Enkawltu Nihna leh Duhtâwk Nghâlna

“Tin, Jakoba chuan Esauva chu chhang leh dailuah chhum kâwi a pê a; tichuan a eiin a in a, a tho va, a kal ta a; chutiang chuan Esauva chuan a fa tîr nihna chu a ngainêp a ni,” (*Genesis 25:34, NKJV*). Esauva chu mi ramvachal leh mahnî nuam tihzâwng zui zêl mî a ni a. A ûnaupâ thil chhum rim a hriat khân, eisak nghâl mai a duh a, ðawmchhâwla thi nghâl mai tûr ang chu a ni bîk lo vang. A rilrû leh duhna chuan a thunun a, a ngaihtuahna chu châknaa hneh a inphal a, kâa châkna hlen nghâl nân a fa-u nihnain a lei ta mai a ni. Fa-û nihna neih lêt leh a duh pawhin, “mittui tla chungin ðahnemngai takin zawng mah se,” (*Hebrai 12:17, NKJV*), a dawng leh thei tawh lo.

Isua erawh kha chuan entîrna dang daih min pe thung a. Ni 40 châw nghei a, a ril a ðâm viau tawh hnûin, Setanan kawng thumin a thlêm a nih kha (*Matthaia 4:3–10*). Mahse Isua kha chuan thlêmnate kha a nihna dik takin a hmû a, châu tak chung pawhin, kâa châkna hnuaiah a kûn vê chuâng lo. A dam chhûng zawng khân sual nawmna leh châkna a chên vê ngai lo va, chutiang chuan keini pawhin sual hnehna kan chang vê theih tih min entîr a. A fa-u nihna a hralh lo va, a chên vê hek lo; Amâ roluah ðawmpuitûte ni tûrin min sâwm ta zâwk a (*Rome 8:17; Tita 3:7*). Thlêmna a tawh

hmang khân, keini pawhin fa-û kan nihna hi kan vawng him tlat tûr a ni tih entîrna min pê a ni (*1 Korin 10:13*).

Khawvêlin min hlui theih ƣa ber chu, tûnah hetah hian kan chên nghâl thei tih a ni a; hmalam hun atân eng mah min hlui thei lo. Mahnî tâna nun hi Pathian tâna nun dâlto a ni.

Mi rinawm tak pawh ni ilang, tûna duhtâwk ngah nghâl hlahawmna chungchâng enge hêng chângte hian min zirtîr? *Genesis 3:6; 2 Samuela 11:2–4; Rome 8:8; Filipi 3:19; 1 Johana 2:16.*

Tûna duhtâwk ngah nghâl mai ang chî hi rilru thunun loh lanîrna a ni a; dawhtheihna hmêlmâ, hun rei zâwk atâna ruâhmanna neih dâlto leh, mi rintlâk lo nihna a ni. Nakina lungâwina tûr ngah theih hi puitling zia a ni; nawrna leh boruak dang hnuaiyah pawh kawng hmang hre taka chein, fîng lo taka sum pûk tûr ang chî, khawvêlin a hlui thlêmna a hnâwl ang. Tûna duhtâwk ngahna, lûngâwi nghâl duhna leh hausak nghal thut duhna khawvêla chêng kan nih avângin chutiang ngaihdân erawh chu a lâr lêm lo. Lungâwina kan hmuh nghâl hian, lâwmman dawn nghâl theih chu kan thlang zui tângpui bawk a, chutiang chu a ni zui zêl tawh mai ƣîn. . . . Pathian thilthlâwnpêkte enkawltu chu chutiang thangah chuan a âwk vê lo vang.

THAWHLEHNÎ

MARCH 13

Mahnî Thawhchhuah Ringa Nungin

“Mi fîng awmnaah chuan ro leh hriak hlu tak a awm a, Mi â erawh chuan an khawhral mai ƣîn” (*Thufingte 21:20, NKJV*). Hê châng hian enkawltu inren thiam nih leh nawmsip bâwla intlak ral kêr danglamna a sawi a. Mi â-te chuan an thawh chhuah mila khawsa tûra ruâhmanna an siam lo va. An sum neih ang ang chu ren lo taka hmangin, an pûk belh a, sum leh pai thûa hisâp nei taka chêt hi harsâah an ngai tlat ƣîn. In atâna sum kan pûkte a ngai a nih

pawhin, fimkhur taka ngaihtuahna hmang hmasa chungin, kan thawh chhuah milin kan khawsa thei ang tih hriatna nê a ni ngêi tû a ni.

Mi hausâte chu an hausakna chhûngah an khawsa thei mai a. An harsatna vê thung chu an hausakna chungchângah leh engtianga vawn tû nge tihah a ni thung a. Tlêm tê chauh kan neih a, thawh chhuah ang ker kera khawsak a ngaih hunin, hausakna ni lo, khawsakna tû zâwk chu an lungkham vê thung thîn. Chutiangah pawh chuan, Bible hian kan sum lâk luh mila khawsa tûrin thurâwn min pe tho mai. Paula kha chuan tuâng tlam taka khawsa tûrin thurâwn min pê:

“Nimahsela, ei tû leh silh tû [chênna pawh a tel thei ang] neiin chûngh chuan kan lungâwi ang” (*1 Timothea 6:8*, NIV). Paula chuan lei rosum lam hi a engto vê lo va, Kristaa nun chu tâwk a ti a ni (*Filipi 1:21*).

Thil dang zawng âia kan hriat zâwk tû thupui chu enge ni? *Matthaia 6:33*. Engtin nge hei hi kan khawsak phung rêng a ni tih kan chiân theih ang?

Hmanrua hi sum lâkluh anga ngai lo vin, enkawl tûra mawhphurhna kan neihna sumhnâr angin ngai ila. Chutiang tih tû kan hlen theihna tû tih dân chu sum-ruâhmanna (budget) hi a ni. Sum hmanna tû ruâhman lâwk siam hi thiamna sâng neih ngai tak a ni a, chik taka kan zir ngai a ni. Sum ruâhman lâwkna inchawih tâwk nei tûrin chîn dân fel leh beih hrâmna a ngai thîn (*Thufingte 14:15*). Sum ruâhman kawnga enkawltu hlawhtling nih kan tum tlat a nih chuan, sum lama tihsual buaithlâk tak tak ang chi chu kan pumpelth ngêi ang.

Sum enkawl kawnga harsatna i nei a nih chuan, ruâhman lâwkna siam ngêi ang che. Hriatthiam harsa taka tih pawh a ngai lo. Thla rei vak lo chhûnga sum sênna belhkhâwm a, thla tin hman dân chawhruâl leh a ni mai. A tum bulpui chu, mahni sum lâk luh mila khawsak tum a; a theih ang anga leiba neih pumpelth tum tlat a ni ber.

Luka 14:27–30 chhiar la. Zirtîr nih man chu Isuan in satu pakhat insâng sa tûrin a sak zawh theih dâwn leh dâwn loh ngaihtuah nêh a tehkhin a. Heta tâng hian enkawltu nih chungchângah eng zirlai nge kan lâk chhuah tûr ni ang?

NILÂNÎ

MARCH 14

Leiba Neih Loh

Deuteronomi 28:12 chhiar la. Hei hian leiba ngah chungchângah enge min zirtîr? Eng kaihhruaina thupui nge kan hmuh?

Theih ang anga leibat pumpelth tum hi chu thil pângngâi a ni. Bible pawh hian mî leiba mawhphurtûa insiam pawh a hnuâlsuat a (*Thufingte 17:18, 22:26*). Leiba neihna hian hmalam tiharsân, sum leh paia harsat nâka laiin a thil ngiat ang ti tûrin min nâwr tlat a. Nunna tui luâng dam diâi, Kristianten han hnar leh chinfel harsâ an tih sî chu a ni. Leibat hi a bawhlhlawh chu a ni hran lo thei a; mahse, kan thlarau nun a tichak ngai lo thung sî a ni.

“Inrenna chungchângah hian khauh hlê tûr a ni; chuti lo chuan leibâ a kuh tûl mai ang. Mahnî phâk tâwk ang zêla khawsak tûr a ni. Phâr natna pumpelth in duh ang chiah khân leibâ pumpelth rawh u.”—*Enkawltu Tâna Thurâwnte*, p. 269.

Leiba neih hi sum leh pâia hrênga tâng “pûktu chu a pûktîrtû bâwih” (*Thufingte 22:7*) min nihtîrtu a ni. Leibat hi kan tûnlai khawvêl khawsak dân nêh hian a inthlun ngheh tawh êm avângin thil pângngai angin kan ngai pawh a ni mai thei e. Khawvêl ram tin mai hi leiba tam tâwk nei vek an ni mai a, mi malin lo neih vê loh bîk tûrah pawh kan ngai lo a ni mahnâ. Mahse hei hi rilru ngaihtuahna dik lo a ni.

“Pathian hnênah A malsâwmna zâra i ei tâwk tâwk theih chuan leiba i rûl vek ang a, tû mâ eng mah i ba tawh lo vang tiin thutiam urhsûn tak siam rawh. Ei rawngbâwl lâi hian tûl miah lova pawisa insên belh a awl khawp mai. I pawisa chu siki lek pawh uluk takin hmang la, chêng tling chin chu amah leh amah a inkhâwl mai ang.

Hmun hrang hranga tlêm tê tê hman hi chêng tam taka lo tling thuai thîn. Beidawng lo la, zâm hek suh. Ei leh inah inhrêk la, i ei châk zâwng ei lovin inkhâwl ker ker la, i bâ chu rûl rawh. A rang thei ang berin i leibâ chu tlâk vat ang che. Tû mâ eng mah ba lova, zalên taka i din leh theih khân hnehna ropui tak i chang tihna a ni.”—*Enkawltu Tâna Thurâwnte*, p. 254.

Leibat hi Kristiante dinna ðiâudûp chung chu a ni. Thlarau nuntawngah chhiatna thlenin, Pathian hnâ atâna sum thawh thei vê lo min nihtîr a. Mi dangte rintlâk kan nihna min rawksak a, Pathian malsâwmnate dawn belh tûra remchâna min rûksak bawk.

Tûl mang hlei lo va leiba neih pumpelh nân tûnah tak hian eng thutlûkna thenkhatte nge i siam theih ang? Leiba neih pumpelh nân eng thilte nge mahni i inchântîr rih theih ang le?

NINGÂNÎ

MARCH 15

Khâwl Khâwm leh Peipun

Fanghmîrte hian thlasik hun atân an chhêk khâwl lâwk thîn a (*Thufingte 6:6–8*). Ruâhmanna bîk neia lo inkhâwl dân kawng kan ngaihtuah hi a finthlâk a ni. Khâwl chhan tûr chu kan mamawh leh khawsakna atâna tûl kan neih theihan tûr a ni a, chutiang lo zâwnga kan hlauh chhuah khawral emaw khâwl ngawt a ni lo. Sum enkawl tûr hian fin a ngai a, hmanna tûr ruâhmanna siam lâwk diâm te, kawngkal nei taka hmante a tel bawk. Mahni tân ngawta kan khâwl a nih chuan, enkawltu hnâ thawk lo vin, Pathian thilneihte kan ru then tihna a ni zâwk.

“Tûl lo taka pawisa hman hi kawng hniha châna a ni. Kan sêng ral ngawt a ni lo va, hlauh chhuah theihna pawh kan chân tel bawk. Lo zuât hrang ni ta ilang chuan, hê leia peipunna a ni phawt ang a, a nih loh leh pêk chhuahna hmanga vâna khâwl na a ni ang. . . . Hum chin neih hi sum chung a thuneiha neih dân kawng khat a ni. Sum hmanga rilru sùkthlêk hawi zâwng zâwnga inhawitîr lo vin, kan thuhnuaiah kan dah zâwk a ni.”—Randy C.

Alcorn, *Money, Possessions and Eternity* (Carol Stream: Illinois, Tyndale House Publishers, 2003), p. 328.

Chhiar tûr: Thufingte 13:11; Thufingte 21:5; Thufingte 13:18. Sum leh pai chungchânga tih dân ̣ha zâwk neih kawnga kan sâwṭpui tûr eng thurâwn nge hetah hian chuâng le?

Enkawltûte chuan Pathian thilte chingfel a, chhûngkaw tân an humin, vân lam tân an peipung bawk a. Eng zah nge kan neih tih lam âiin, kan sum dinhmun chu eng zât pawh lo ni se, Bible-in enkawl dân tûr a tih hi kan zui em tih hi a pawimawh a. Châna awm thei tih ziâawm nân, hlauhthâwnawmna chu theh darh a (*Thufingte 24:27*), chutah mi dangte thurâwn fing tak ngaihven bawk (*Thufingte 15:22*), hêng thil pahnih hi hlawhtlinna hmanruâ an ni. Mamawhte phuhrûk a nih a, hausakna a lo pun zêlin, “sum leh pâi dehchhuah theihna petu che u chu LALPA in Pathian chu a ni tih hre reng ang che u” (*Deut. 8:18*, NIV).

Pathian tâna enkawltûten an kawl him theih dân ber chu “vân lalrama” peipun a ni (*Matthaia 13:44*). Hetah hian hlutna tlahniam, hlauhthâwn, rûkrû leh hralh kal lo tih vêl a awm vê lo. Tangka ip pâi thei lo an tih ang hi a ni ber (*Luka 12:33*). Kristan account a hawn chu pawmin, sâwma pakhat pe kîr a, thawhlawmte pên kan dah belh zêl a ni. Chutichungin, kan damchhûng khawsak mamawh ngaihtuahin, bill pêk ngaite a lo awm a; mahse, chatuan thutakte chu thupui berah kan nei reng ̣hîn tûr a ni.

2 Korin 4:18 chhiar la. Hê leia enkawltu rintlâk ni reng chungin, engtin nge hêng thutakte hi kan ngaih thupui zêl theih ang?

ZIRTÂWPŊĬ

MARCH 16

ZIR ZĀUNA: Pianpui rêng emaw, zirna boruak ạtanga kan châwk emawa theihna, thiamna leh thilpêk kan dawnte hi Pathiana chhuak vek a ni. A pawimawh lai chu chûng theihna leh thiamna kan neihte chu kan hmang ̣angkai em tih a ni. Pathian chuan enkawltûte chu

an thiamna leh theihnate hi zirna leh a taka hmanna hmanga chher puitling tûrin a beisei (*Thuhriltu 10:10*).

Bezalela kha “Pathian thlarau, finna te, hriatthiamna te, hriatna leh kawng tin rênga themthiamnain a khat” a (*Exod. 35:31*, NKJV). Amah leh Aholiba (*Exod. 35:34*) te khân an kut themthiamna mi dang zirtîr theihna an nei bawk.

Hausak ûmna khawvêla kan chên lai hian leibatna ûm bo tûra enkawltu ða zâwk nih dân kan zir thei a ni. Lehkha chhiar, sawi hona leh zirna kawng pângngai hmangin kan thiamna kan chher puitling chho zêl tûr a ni a; (a theihna apiangah) kan thil zir chhuahte chu atakin kan hmang tûr a ni. Kan thiamna lo pung zêl chuan a ða ber Pathian hnêna hlân a, enkawltu ða min nihtîr ang.

Talen tehkhin thû khân chhiahhlawh tinin “an theih tâwk ang zêlin” (*Matthaia 25:15*, NKJV) talen an dawng ðeuh tih a târlang a. Chhiahhlawh pahnih chuan a lêtin an peipung a, a pathumna erawh kha chuan leiah a thukru ta mai thung a. Kan kuta awm hmasâwntîr tûrin theihtâwp kan chhuah tûr a ni a, leia phûm bo daih erawh khan a theihna leh thiamna eng mah a târlang vê lo. Sum enkawl a, leibâ pumpelh a, inthununna fel nei a, theihna chher puitling tûra a taka chêtna hi Pathianin mal a sâwmsak ðhîn. Hlawhtling tûr leh zeî tûr chuan kan tih nawn deuh fo hi a ngai ðhîn a ni.

“Bible-a zirlaite chu nî tin nunnaa lâk luh a lo nih chuan nungchangah thûk takin hnâ a lo thawk ðhîn a. Hêng zirlaite hi Timothea chuan a lo zir tawhin, a nunah a lo la lût tawh a. Thiamna bîk a nei pawh a ni lo; amaherawhchu, Pathian pêk, a theihna chu Hotupâ rawngbâwl nân a hman avângin a hnathawh chu a lo hlu ta a ni.”—*Tirhkohte Thiltih*, p. 182.

Sawi ho tûr:

❶ **Kristian tân mahni-inthunun hi a pawimawh ðhîn a, mahni-inthunun tlâkchhamnain tlâkchhamna a thlen theihnaah pheî chuan a pawimawh lehzual. Chutiang dinhmun hlauhawma dingte ðanpui tûrin kohhran hian enge a tih theih ang?**

❶ Rome 13:7, 8 chhiar la. Engtin nge hêng thû hi kan nî tin nunah leh mi dangte nên kan indâwrnaah a taka kan hman theih ang?

❷ Mi thenkhat chuan, “Leibat hi kan hlâu vak tûr a ni lo, Isua a lo kal thuai tawh dâwn a lâwm,” an ti mai. Engtin nge i chhân tâk ang le?

INSIDE STORY

SABBATH AVÂNGA RILRU TIHHREHAWM

By Andrew McChesney, Adventist Mission

HNU chuan Sabbath Sikul neih hmâ lawkin a leih huh hnêp a. A kal lai chu a hnungah a pain a zui a, chutah a tlân a, biak inah a tlân lût ta a ni.

A pain khaidiat a khai ri rak rak a hriat tawh hi chuan a hlâuthâwng thei hlê thîn a ni.

Margaret Wilfred-i chuan, “Ka hlâu thei êm êm mai a. Ka hlahu thâwn theih êm avângin tûna ka nunah pawh hian nghawng tha lo a la nei hial a ni,” tiin Seventh-day Adventist Kohhrana baptisma a chan hun lai vêla a hlahu theih thinzia a sawi a.

Mahse Wilfred-i chu tûnah chuan kum 61 mi niin, Caribbean biala Trinidad and Tobago rama Adventist sikula zirtirtu pension tawh a ni. Chutiang chu a thil tawn ni mahse a in chhîr chuang lo. “Pathian nêna kan lên dunna hi nuam ka ti a. Tûnah chuan muan siahna ka nei a ni,” tiin a sawi.

Wilfred-ite kha Sunday serh chhôngkaw chhuak niin, Maracas Valley-a Adventist South Caribbean University bul maia khawsa thîn an ni. A naupan lai a tangin rimâwi a ngainâ a, Sabbath nîa inkhâwm zâi rîte hian a rilrû a hneh theih hlê. Sabbath nîte hian an chênna vêl chu thalai zâipâwlte hian an tlawh a. Adventist rawngbâwlna lama Wilfred-i hîptu ber chu an zâi leh rimâwi tum vêl chu a ni a, kum 19 a nihin baptisma a chang vê ta a ni.

“Chutah chiah chuan rilru lama tihrehawm chu ka tuâr òan ta a ni,” tiin a chanchin a sawi a.

A nû leh pête chu an thinrim êm êm mai a. A pa phei chuan vau betin, pâwnah a thlung a. Silai bâwma khaidiat rî a hriat phei hi chuan râpthlâk a tithei hlê mai. Vuâk leh a bâk pawh thleng thei hial dâwnin a hre òin a. Tùmkhath phei chu a inkhâwm tûr kawng chanvê thlengin a pa chuan a zui a.

“Eng ang takin nge kut min thlâk nasat dâwn ka hriat loh avângin ka tlân ta chiam a,” tiin a sawi.

Inkhâwm tûra a inchei zo chiah chu a nûin tuin a leih huh hnêp bawk a.

“Nun chu a hrehawm thei khawp mai,” tiin chutih lai a dinhmun chu a sawi a.

Mahse chutichung pawhin a rinna bânsan chu a tum bîk lo. *Sâm 34:7* thû: “Amah òihtûte chu an vêlah LALPA vântirhkhohin a awm chilh a, a chhanhim òin,” tih leh *Sâm 27:10* thû: “Ka nû leh pâten min kalsan hunin, LALPAN min enkawl ang,” tih hi a inngahna thû a ni òin.

Nakin hnûah chuan an chhûngkaw boruak pawh a lo ziawm chho vê ta deuh a. Lehkha a zir zawm zêl theih nân Wilfred-i chuan sorkar aòangin scholarship a dawng a, tichuan Adventist university-ah a lût a. Chû mi hnû chuan Maracas Seventh-day Adventist Primary School enkawltu nihna hnâ a thawk a, chutah chuan kum 35 lai a thawk a ni.

Ama insawi dânin, “LALPÂ enchimloh ka ni tih ka inhria a. Engkimah min kaihruai zêl dâwn a ni,” tiin ngaihngam takin a sawi thei a ni.

Tûn kuarter Thirteenth Sabbath Thawhlawm òenkhath hi University of the South Caribbean biak in thar sakna tûrin a kal dâwn a ni.

ENKAWLTÛ THIL CHÎNTHANTE

CHÂNGVAWN: “Tleirâwlin engtin nge a awm dân a tihthianghlim ang? I thû ang zêla a awm dân vêng thâin. Ka thinlung zawng zawng hian ka zawng che a; Aw, i thupêkte ka kal bosan chu phal lul suh ang che. I chung a thil ka tihsual loh nân i thû chu ka thinlungah ka khâwl khâwm a” (*Sâm 119:9–11*).

SABBATH CHAWHNÛ

MARCH 17

Chhiar Tûr: *Luka 12:35–48; Tirhkohte 3:21; 1 Korin 9:24–27; Efesi 5:15–17; Kolosa 3:23; Jakoba 4:14.*

ITHILTHIL chîn thante khân i damchhan leh eng kawng nge i zawh tih an târlang a. Enkawltu thil chîn than tha neite chu enkawltu rinawm berte an ni. Daniela khân nî tina tawngtai kha chîn thanah a nei a (*Daniela 6:10*). Paulan inkhâwm kha tih dân pângngaiyah a nei bawk a (*Tirhkohte 17:1, 2*). Lehkathawn pawh a ziak thîn a: “Bumin awm suh u: ‘Thian sualten chîn than thâ an tikhaw lohîn’ “ (*1 Korin 15:33, NKJV*) a ti a. Chîn tha lote thlâk nân chîn dân tha hi kan chîng tûr a ni.

“Kan thil chîn thanin min siam dân ang ang hian, mi mal takin tûnah leh chatuan thlengin kan la ni zêl dawn. Chîn dân tha chîngtûte nun chu, an tih tûr apiangah an rinawm thîn a, êng zung ang niin, mi dangte kalna tûr kawng an tihênsak ang.”—Ellen G. White, *Testimonies for the Church*, vol. 4, p. 452.

Kan thil chîn thanin kawng a lo sial tawh zawh mai hi kan zawn lâwmman dawnna kawng hnâi ber a ni. Hei hi chhûnglam a tanga lo chhuak duhthlanna a ni a. Tawngkam dang chuan, i lo ngaihtuah lâwk pawh a ngai lêm lo; i ti nghâl mai thîn a ni. Chîn than thil hi i thil tih a zirin, a tha viau thei a, a tha lêm lo thei tho bawk. Tûn kêr chhûng hian, enkawltûin Pathian hnâ a thawhnaa a sâwtpui tûr chîn than thitithe i takte kan thlîr ho dawn a ni.

Chînṭhan: Pathian Zawn Hmasak

Kan zâin chîn ṭhan thil chu kan nei ṭheuh a. Zawhna chu: Eng ang chî nge a nih? A ṭhâ nge a chhia? Kristianin chîn dân ṭhâ a neih theih zîngah, nî tina Pathian zawn ziah hi thil zawng zawnga pawimawh ber a ni ang.

“Tûk tinin mahnî, nunna, taksa leh thlarau Pathian hnênah hlân ziah la. Inhlân hi chîn dân rênga neiin, Chhandamtu chu rinchhan zual deuh deuh ang che.”—Ellen G. White, *Mind, Character, and Personality*, vol. 1, p. 15. Chutiang chîn ṭhana nei chung chuan, nunna hruai lûttu ‘kawngka zîm’ chu kan lût tlang ngêi ang (*Matthaia 7:14*, NKJV).

Pathianin, “‘Ka hmâah pathian dangte i nei tûr a ni lo’ a ti a” (*Exod. 20:3*, NKJV). Isua pawhin kan mamawh bulpui chungchângah, “Pathian ram leh a felna chu zawng hmasa zâwk rawh u” min ti a (*Matthaia 6:33*, NKJV); chûbâkah, “‘Min zawng ang a, in thinlung zawng zawnga min zawn hunah min hmû ang’” (*Jeremia 29:13*, NKJV) tiin a sawi bawk.

Chhiar tûr: Matthaia 22:37, 38; Tirkhohte 17:28; Efesi 5:15–17; Kolosa 3:23. Kan nuna Pathian dah hmasak dân kan man thiam theih nâna min ṭanpui tûrin hetah hian enge a sawi?

LALPA zawn hmasak tih chungchângah entawn tûr atân, Amah Isua tluka entawn tûr ṭhâ a âwm chuâng lo. Ani kha chuan A Pâ kha hmasa berah a dah zêl a. Chû chu mipa naupang a la nih laia Jerusalema Kalhlen kût an hman lai khân a hriat a. “Tempula” amah an va zawn hmuh pawh khân a nû hnênah, “Ka Pâ hnâ ka thawk ngêi tûr a ni” (*Luka 2:46, 49*, NKJV) tiin a chhâng a ni.

A dam chhûng hun pum puiah khân, Isuan A Pa nêna inbiakna neih dân kawng a zawng zêl ṭhîn a, chû chu ṭawngṭai chîn ṭha rênga neiin a ni. Hê thil chîn ṭha tak hi A zirtîrte pawh khân an hrethiam vek bîk lo. Thim thuneihna zawng zawng pawhin Pâ hnên

atân Isua kha a tithen thei lo ngai lo, a chhan chu ƣawngtaina hmanga Amah nêna inzawmna a neihpui reng ƣin vâng a ni.

Keini pawh hian kan thinlung, rilrû leh thlarau zawng zawnga Pathian hmangaih (*Matthaia 22:37*) tûra thutlûkna kan siam chuan a tih dân ka kan zui vê thei ang. Kan thiltih zawng zawnga ƣawngtaina, Pathian Thu zirna leh Isua nungchang man thiam dân kawng kan zawn zêl chuan, kan nuna Pathian dah hmasak ber chu chin ƣan rêngah kan nei mai ang. Kristiante tân chuan chû âia chin ƣan ƣa zâwk neih tûr enge awm chuâng ang?

Mahni inzâwt teh: Keimâ nunah Pathian hi hmasa berah ka dah tak tak em? Engtin nge i hriat theih?

THAWHTANNÎ

MARCH 19

Chînƣhan: Isuâ Lo Kal Lehna Thlîr

Luka 12:35–48 chhiar la. Hê tehkhin thû hian Isuâ lo kal lehna tûr nêna kan inkûngkaih dân tûr chungchâng enge min zirtîr? Engati nge Lo Kal Lehna a taka thleng tûr thlîra kan thil tih zawng zawng ti zêl tûr kan nih ang?

Enkawltu nihna hi Isuâ lo kal lehna tûr thlîra a taka nunpui reng tûr a ni. Enkawltu rinawm lo rinawm ang taka awm sîte chu, an chêt dân hmanga hriat an la ni thuai ang. Enkawltu rinawmte erawh chuan an mawhphurnate chu an pû chu an bula awm reng anga ngaiin an thawk miah miah mai a. Hmalam hun atâna nungin, nî tin rinawm takin an thawk zui zêl ƣîn. “Keini zawng vân khuâ leh tui kan ni sî a, vân aƣanga min chhandamtu Isua Krista lo kal tûr chu nghâkhlel takin kan thlîr a ni” (*Filipi 3:20, NIV*).

Abrahaman chatuan khawpui a thlîr a (*Hebrai 11:10*), Paula pawhin Kristâ lo kîr lehna a thlîr bawk a (*Hebrai 10:25*). Hmalam hun ngaihtuah a, lo inbuatsaih a, ruâhman leh Isua tâwk tûra lo inpeih an ni. Chanchin ƣa vâwrtâwpna lo thleng tûr (*Tita 2:13*) chu lo thlîr lâwkin, chutiang chung a nghah dân chu chin ƣana neih dân kan zir tûr a ni ang. Eng emawti laia hrih lâwkate lo

thlîr leh zauh thîn lek ni lo vin, kan lo thlîr zui reng a, Kristâ lo kîr hun a kan chan tûr chatuan thlîrin kan che zâwk tûr a ni. Chutih ruâlin, tâwpna-hun thilthleng tûr hlimawma ngaia lo suangtuah lâwk chiam a, mak taka chêtna ang chí chu kan pumpelth tûr a ni ang. Lo Kal Lehna thutiam hian kan nuna kawng min kawhhmuh a, tûn hun thlîr dân dik min neihtîrin, kan nuna thil pawimawhte hre reng tûrin min tanpui thîn. Isuâ lo kal lehna tûr lo thlîr chîn thana neihna hian enkawltû nihna leh tum a târlang a ni.

Kraws khân Tlant nêna kan intawh khâwmna tûrin kawng min siâlsak a. Pâ ropuina nên, vântirhkohte ropuina nêna Kristâ lo kal lehna (*Marka 8:38*) tûr kâwktu Bible-a kawng chhinchhiahna târlante chu kan thlîr a. “Chutichuan, thil hmuh theihthe hi en lo vin, thil hmuh theih lohte chu kan thlîr zâwk sî a; thil hmuh theihthe hi rei lo tê atân a ni a, thil hmuh theih lohte erawh chu chatuan atân a ni” (*2 Korin 4:18*, NIV).

Ni e, thihna, nî tin maia thihna thleng thîn hian heta kan hun tâwi leh rei lohzia man thiam tûrin min tanpui ngêi teh se. Mahse Lo Kal Lehna thutiam hian thihna ngêi pawh chu rei lo tê atân a ni vê tho tih min kawhhmuh a ni. Kristâ lo kîr lehna thlîr chungin kan nung tûr a ni tih hi a mak lo ve. Hê thutiam hian Kristian enkawltu tinte nunah nghawng a nei tûr a ni. Kristâ lo kîr lehna beiseina nunpui hi chîn than rêngah i nei ang u. Chû beiseina kan neih chu kan [kohhran] hming pawh hian a châwi a ni sî a!

THAWHLEHNÎ

MARCH 20

Chînthan: Fing Taka Hun Hman

“ ‘Nimin leka piang kan ni sî a, eng mah kan hre lo; leia kan awm chhûng hi hlimthlâ lek a ni sî a’ ” (*Joba 8:9*, NKJV).

Sana chu i ti tâwp thei a; mahse, hun kan zêl chu i ti tâwp thei sî lo. Hunin a nghâk lo; keini kan din a, engmah kan tih loh lai pawh hian hmalam panin a kal reng a ni.

Hê kan lei dam chhûnga kan hun chungchâng enge hêng chângte hian min zirtîr? *Jakoba 4:14; Sãm 90:10, 12; Sãm 39:4, 5; Thuhriltu 3:6–8. Kan hun hlutzia chungchâng eng thuchah nge hêng chang aţang hian kan lâk chhuak ang?*

Thil tlêm tham, hun anga hman nawn theih sî loh chungah hian Kristiante chu enkawltu thâ an nih a pawimawh a. Chuvâng chuan fîng taka hun hman thán dân zirin, tûn hun leh nakin atâna pawimawh tûr chu kan ngaihtuah tûr a ni. Pathian Thûin pawimawh tia kan hnêna a târlan behchhanin, tih thar theih loh hun hi hmang ang u. Sum kan hloh chuan kan hmu lêt leh pawh a ni mai thei e, kan hloh âia tam pawh kan hmû a ni mahnâ. Hun erawh chu chutiang a ni lo. Kan hloh tawh chu kumkhuân kan chên hlen tawh a. Hun liam ta kohkîr âi chuan artui hêng rem khâwm leh pawh a awl zâwk ang. Chuvang chuan, hun hi Pathianin thil min pêk zînga hlu ber pakhat chu a ni. Chutiang taka a pawimawh avâng chuan, hun min pêk ang ang chu a hlâwk thei ang bera hman dân kan zir tûr a ni.

“Hun kan neihte hi Pathian tâ a ni a, a zavâiin Amâ tâ vek a ni a, A ropui nâna hmang thâ tûrin mawhphurhna urhsûn tak min pe nghê nghê. Talen min pêkte zîngah hun kan hman dân chungchâng âia a khermei zuâlna thil dang a awm lo.

“Hun hlutzia hi chhût chhuah theih paw a ni lo. Mit khap kâr tin hi Kristâ tân a hlu êm êm vek a, kan tân pawh chutiang bawka hlchu a ni tûr a ni. Hlutna nei lo anga liamtîr mai mai nân chuan kan dam chhûng hun hi a tâwi lu deuh a ni. Chatuan atâna inbuatsaih nân enchinna hun tâwi tê chauh kan nei a, tûl lo taka khawhral nân te, hmasialna nêna nawmchen nân te leh, suahsual bâwl nâna hmanah te zawng a uihawm lutuk a ni.”—*Kristâ Tehkhin Thûte*, p. 342.

“Chutichuan, mi fîng lote anga awm lovin mi fîngte anga awm zâwkin, in awm dânah fîmkhur rawh u; nîte hi a thât loh avângin remchânate lei zêl rawh u” (*Efesi 5:15, 16, NKJV*).

Hetah hian Paulan enge min hrilh a, engtin nge hêng thûte hi kan tân dinhmunah hian kan bel ang?

NILÂINÍ

MARCH 21

Chînṭhan: Rilrû, Taksa leh Thlarau Hrisêl Taka Vawn

A tîrah kha chuan ṭhafamkim taka—rilrû, taksa, leh thlarau, siam kan ni a; mahse, sualnain a tichhe zo ta a ni. Chanchin ṭhâa thu lâwmawm chu, thil dangte bâkah, a tîra kan awm dân tûr ang taka ruâhmana min awmtîr tûrin Pathianin a thawk mêk tih hi a ni.

Chhiar tûr: Tirhkohte 3:21; Thupuan 21:1–5. Hêng chângachte hian eng beiseina nge kan hmuh? Hê dinhmun ngai luah lehna kan ngahk mêk lai hian, eng anga nung tûr nge kan nih?

Krista chu hê khawvêla a awm lai khân, mihring thlarau, rilru leh taksa châwisâng tûrin rim takin a thawk ṭhîn a; chû chu tâwpna huna dinhmun ngai luah lehna tûr entîr lâwkna vek a ni. Isuâ tihdamna hnathawh khân tâwpna lo thlen thlengin hrisêl taka awm tûrin Pathianin min duhsak tih a fînfiâh a. Chuvângin enkawltu chuan an rilru, taksa leh thlarau lam hmasâwnna tûrin hrisêl taka nun chu chîn ṭhan rêngah an nei ang.

A hmasa berin, rilrû hi kan hman tam poh leh a chak ting mai dâwn a. Chîn ṭhan rênga neiin “a dik apiang te, a zahawm apiang te, a fel apiang te, a thianghlim apiang te, a duhawm apiang te, a thangmawi apiangte—ṭhatna rêng a awm a, fakna rêng a awm phawt chuan—chûng ngaihtuahna chuan in rilrû tikhat rawh u” (*Filipi 4:8*, NIV). Chutiang ngaihtuahna chuan muânna a thlen a (*Isaia 26:3*), “muânnaa khat thinlung chuan taksa nunna a thlen ṭhîn” (*Thufingte 14:30*, NIV). Rilru hrisêlna chîn ṭhana neihna chuan thiltihtheihna kulh chu a ṭha thei ang berin a chêtîr ṭhîn.

Pahnihnaah, hrisêlna atâna chîn ṭhan ṭhâ, taksa sâwizawi leh ei leh in ṭhâ hian mahni kan inngaihsak ṭhâ tih a entîr a. Entîr nân, taksa sâwizawi hian rilru hahna leh marphû a tiziâawm a,

kan rilru sùkthlêk siam thâin, tar hmêl putna laka vêng himtu damdâwi tha ber a ni.

Pathumna, enkawltu [thâ] chuan thlarau phûrna tûr chîn thâ a chîng ngêi ang. Pathian hnên lamah a thlarau a châwisângin (*Sâm 86:4, 5*) a nghâk (*Sâm 62:5*) bawk ang. “Thutaka i kal chuan” (*3 Johana 3*, NKJV) i thlarau a hmuingîl ang a, LALPA Isua Kristâ lo kal leh thlenga sawisêl bo va humhim a ni ang” (*1 Thes. 5:23*, NKJV).

I thil tih chîn thante kha ngaihtuah la, engtin nge i thlarau, taksa leh rilru hrisêlna lamah nghawng a neih? Chûngah chuan hmasâwn thât zâwk nâna thlâk danglam ngaih deuhna laite a awm em? Khawvêl tâwpa siam thât lehna lo thleng tûr lo nghah chhûng hian, i sâwtpui tûr eng thutlûkna nge i siam ang a, eng Bible thutiamte chu nge puâlah i neih ang?

NINGÂNĪ

MARCH 22

Chînthan: Mahni-inthunun

Mahni-inthununna hi enkawltû neih tûr nungchang ze pawimawh ber pakhat chu a ni. “Pathianin hlauhna thlarau min pe lo va, thiltihtheihna leh hmangaihna leh rilru fel tak neihna thlarau min pe zâwk sî a” (*2 Timothea 1:7*, NIV). Greek thawng chuan *inthununna* tih hi *sophronismos* a ni a, Thuthlung Tharah helaiah chiah hian a lang a, thil tih tûr inchawih tâwk chiah tih theihna, rilru ngaihtuahna fîm, Pathian zirtîrna thû aţanga pêng lo tûr sawina a ni. Mahni-inthununna chuan “chhia leh tha thliâr thei” (*Hebrai 5:14*, NIV) tûrin min pui thîn a, tûn dinhmun hriatthiamna neihtîrin, a nghawng chu engang pawh ni dâwn se nawrna leh hruaipenna chu dam leh thuhnuairawlh takin a hmachhawn thîn. Danielan dikna ţanin sakeibaknei pûk a thleng a, mahni-nawmna ûm hmang Samsona nênn chuan inang lo tak an ni. Pathian dangte chibaibûktu Solomona (*1 Lalte 11:4, 5*) ang lo takin, Josefana Potifara inah kawng dik a zawh tlat a ni.

1 Korin 9:24–27 chhiar la. Mahni-inthunun chungchâng enge Paulan hetah hian a sawi? Mahni-inthununna thû-ah eng thil chu nge hlauhthâwn awma awm anga a sawi?

“Khawvêl mîte hi nuamtâwlin an hman hlel a, dik lohna leh belhchian dâwl lo tîti lêng vâk mâi mai lah a tam êm êm bawk a. Mihringte awh nân Setana lahin a thangte a kam belh reng bawk nêh. Pathian ùhnaa thianghlimna neih duhte chuan insûm leh mahni inthunun a zir tûr a ni. Ei lama insûm harsatna leh tîsa châkna te hi rilru chaknaa awpbeh an ni tûr a ni. Pathian thu thianghlim kan hriat thiam a, kan zawm theih nân rilru leh thlarau hrilsêl ùhâ te, mahni inthunun te an pawimawh a, Isua lo kal lehna atâna inbuatsaihna ùha tâwk min neihtîr tûr pheih chuan a pawimawh leh zual.”—*Chatuan Nghahfâk*, p. 94.

Mahni-inthununna hi thil tih chîn ùhan hmanga hmasâwntîr a ni a. Pathian chuan “in tih apianga thianghlim” (*1 Petera 1:15*, NIV) ni tûrin leh “Pathian ngaihsak tûrin insâwizawi” (*1 Timothea 4:7*, NIV) tûrin min ko va. Enkawltûte chuan infiam mîte leh rimâwi tumtûte angin, mahni-inthununin, an inchher zui zêl tûr a ni. Pathian chakna leh keimahni finnaa beihna nêh, thil pawimawh tak takah mahni kan inthunun ùha tlat tûr a ni.

Khawvêl flu tawh leh hlemhlê takah hian, enkawltu rinawm leh Pathian ngaihsaka mahni-inthunun min nihtîr theitu Pathian chakna hnuaia intukluh chu engtîn nge kan zir theih ang?

ZIRTÂWPNI

MARCH 23

ZIR ZÂUNA: Enoka leh Nova-ten Pathian an lêngpui ùhin laiin, an hunlaia mî tlêm tê chauh an rinawm a, mi tam zâwk chu ûchuak taka hausakna ûm leh tharum thawh chîng vek an ni (*Genesis 5:24, 6:9*). Anni khân Pathian khawngaihna hrethiamin an pawm a, chuvângin an thil neihte leh an kuta dah hnâte enkawltu a ni.

Hun lo kal zêlah, Enoka leh Nova-te ang khân mîten Pathian an lêngpui a. Entîr nân, Daniela leh a ùhiante, “sâkhaw dik neitûte

an ni tih Chiang taka an lantîr dâwn chuan, chhûtchet dâwl finna an neih a tûl tih leh, Kristian nungchang dik tak an neih a tûl tih an hria. Chûng thila an zirtîrtu chu Pathian a ni. Bâng lovin an tawngtâi a, rilrû fîm karin an zir a, Hmuhtheihlova nêan an inpâwl reng a, Enoka angin Pathian nêan an lêng za thîn a ni.”—*Zâwlneite leh Lalte*, p. 410.

“Pathian nêna lêng dîn” hei hian enkawltuin a tih chu a hrilhfiah a; chu chu leiah hian nî tinin Pathian nêan an chêng dîn tihna a ni. Khawvêl hlemlêtna karah hian Pathian nêna lêng dîn chu enkawltu fîngten chîn thànah an nei a, chutianga Pathian nêna lêng dîn chiah chu anmahni chîm vêltu suala tlûkna laka himna awm chhun a ni.

Enkawltu rinawm nihnaah hian nuna thil zawng zawng huâm tel thei Pathian nêna inremna (*Amosa 3:3*) chu a tel a. Krista nêna lêng dîn (*Kolosa 2:6*), nun tharin an lêng a (*Rome 6:4*), hmangaihnaa lêngin (*Efesi 5:2*), fîng taka awmin (*Kolosa 4:5*), thutakah an awm a (*Sâm 86:11*), ênga lêng vêlin (*1 Johana 1:7*), rilrû tha tak pû (*Thufîngte 19:1*), A dâna lêng (*Exod. 16:4*), thil thâte tiin (*Efesi 2:10*), kawng ngîla kal (*Thufîngte 4:26*) an ni.

Sawi ho tûr:

- ❶ Inngaihtlâwmna sawifahin, enkawltû nuna a pawimawhna târlang ang che (*Matthaia 11:29; Efesi 4:2; Filipi 2:3; Jakoba 4:10*). Engati nge inngaihtlâwmna hi Pathian nêna lêng dînnaah a pawimawh? (*Mika 6:8*).
- ❷ In class-ah, mahni-intihchhiatna tûr chîn tha lo chîngte tanpui theih dân tûr sawi ula. Engtin nge in tualchhûng kohhran khân chutiang mî chu in tanpui theih ang?
- ❸ Krsitian enkawltûten chîn tha dang an chîn tûr chu engte nge ni ang? (*Tita 2:7; Sâm 119:172; Matthaia 5:8*).
- ❹ In class-ah, hun leh hun thurûk chungchâng sawi ula. Engati nge kal chak riâu anga a lan? Engtin nge hun nihna chena kan hriatthiam theih tâk? La pawimawh zâwk cheu chu, hê leia kan damchhûng hun rei lo têah hian enkawltu tha nih chu engati nge a pawimawh?

FANU TLÂN BO

By Andrew McChesney, Adventist Mission

STARLENE PETERS-i chu zan lama a nuam tâwl zu in vâng a car chesualah silhfên tet pheng phung leh pem nei chungin Sabbath chawhma lama Seventh-day Adventist biak inah a lo lût vê a.

Adventist member lo ni vê tawh tñin chuan, a lo awm vê chu eng chen nge an ngaihsak loh zui ang tih pawh a inhre lo. Mahse khâ car chesualah khân an tñian pakhat a thî a, chuvângin ani pawh hian Pathian a hmuh a ngai a ni.

Kum 32 mi Peters-i chuan, “Khâ motor chêsualna khân min kâitho a ni ber a. Nun derthâwnzia min hriattîr a ni,” tiin a sawi.

Peters-i hi a pi Adventist mi Port of Spain-a chêngin a enkawl tñin a. Hê khua hi Caribbean biala Trinidad and Tobago khawpui a ni. A têt lai chuan Sabbath nî apiangin a inkhâwm vê ziah tñin a. Baptisma a chan hnû phei chuan kohhranah nihna hrang hrangte a chelh nual a, mahse thinlung takin a thawk ngai lo. Amâ insawi dân chuan, “Ka naupan lai khân Pathian nêna inzawmna tak tak ka nei ngai lo,” tih a ni.

Kum 18 a nihin, nawmsip bâwlin an chhôngkua leh kohhran a hransan a.

Chutah car chêsualna a lo thleng a. Peters-i leh a tñiante pahnih chuan Zirtâwp zân nawmchenna hmun a tângin an hâwng a, an driver chu a ruih êm avângin a motor chu a chêsualpui ta a ni. Hliam tlêm tuarin Peters-i leh driver chu an zia awm deuh a, an tñiannu kum 26 mi erawh chuan a thihphah ta a ni.

Peters-i chuan an chêsualna hmun chu kalsanin, hospita incheck up tûrin a kal a. Chutah pulis hote chuan an hmunpuiah hruaiin thûte an zâwt fiah a. Chumi hnû chuan ani hian biak in lam a rawn pan ta nghâl a ni.

Peters-i chuan thawmhnaw dang han hâkthlâk mai tûr pawh a nei lo va, an nawmchenna thawmhnaw tet ha chungin bengbeh leh makeupte nên a lo kal a. Enge han beisei ngaihna pawh a hre chuang lo. Kum 7 lai a inkhâwm ngai tawh lo a ni sî a.

Biak ina a lo luh khân pastor chuan thuhrih a lo tan dawn vêl chiah kha a ni a. Inkhâwm hote chuan an lo en thap mai a. Chutah member-te chuan hla pakhat an sa chhuak ta phut mai a.

“Inkhâwm pângngai chu titâwpin, hla sei tak, inlalâwn zêl chu an sâ a, kum tam tak hnûa ka inkhâwm an hmu leh chu an hlim hlawn hlê mai a ni,” tiin Peters-i chuan a sawi.

Luka 15:11-32-a Isuan ‘Fapa Tlân Bo’ tehkhinthu a sawia lâwmna lo thleng ang deuh mai kha a ni.

Chutah chiah chuan Peters-i pawhin a thinlung chu Isuâ hnênah a hlân thar leh ta a ni.

“Pathian nên thû kan intiam a: A vâiin a nih loh chuan pakhat mah tih a ni mai. Tichuan baptisma ka chang tha leh a, nun pawh bul ka tan thar tha leh ta a ni,” tiin a lo pianthar leh tâk thû chu phûr takin a sawi a ni.

* * *

ZIRLAI 13-NA

MARCH 24-31, 2018

ENKAWLTU NIHNA RAHTE

CHÂNGVAWN: “Jentailte zînga in chêtzia chu mâwi tak ni rawh se, chutichuan thil tisualtûte anga an sawichhiat che u kawngah chuan in thil tih that an hmuhte avângin fanin an awm hunah chuan Pathian an châwimâwi thei ang.”
(*1 Petera 2:12*).

SABBATH CHAWHNÛ

MARCH 24

Chhiar Tûr: *Thufingte 3:5; Ezekielia 14:14; Matthaia 7:23; 25:21; Filipi 4:4-13; 2 Timothea 3:1-9; 1 Petera 2:11, 12.*

ENKAWLTÛTE kan ni a, A rawng kan bâwl Pathian tân thuhretûah kan ƣang tûr a ni; chumi awmzia chu kan chhehvêla mîteah a ƣa zâwngin hûhâng chak tak kan nei tûr a ni.

Kan kiang vêla chêngte lakah kan inthiar fihlîm daih tûr a ni lo. Chû âi chuan, kan hnêna min pêk tâk la hre vê lote hnênah khawsak dân ƣa zâwk lantîr chu kan tân hamƣatna a ni. Enkawltu nihna hi Pathian hriatna neia nung tûra Pathian min kohna anga awm chung a ƣan zêl a ni. Pathianin hê leia mi dangte laka danglam deuha khawsak thiamna min pê a (*2 Korin 6:17*), chû chu mîten hmû a ngaihvenin a chungchâng an zâwt a. Chutah chuan hetiang a hrilh kan ni: “Nimahsela in thinlungah Krista chu Lalah ruât rawh u; nangmahnia awm in beisei chhan zâwt apiang che u chhâng turin inpeih sâ fo ang che u, nimahsela thuhnuairawlh tak leh ƣih dêk chungin ni rawh se” (*1 Petera 3:15*).

Hê zirlai hnuhnung bera kan en tlan tûr chu, enkawltu nuna mi mala hlâwkna te, thlarau lam rahchhuah te, hlawhtlinna rahchhuah te, mî hnehtheihna hûhâng leh, lungâwina te chu “Krista nangmahni awm, ropuina beisei chhan chu” (*Kolosa 1:27, NKJV*) hriatna neih vâng a ni.

SUNDAY

MARCH 25

Enkawltu Nihna leh Pathian Ngaihsakna

Pathian ngaihsakna ƣih hi thupui huâm zâu tak a ni. Pathian ngaihsakna neitûte chuan nun dân thianghlim an nei a (*Tita 1:1*), Krista ang nihna neiin inhlanna rilrû an pû a, Amâ lâwmzâwng tûrin an che ƣhîn (*Sâm 4:3; Tita 2:12*). Pathian ngaihsakna hi sâkhaw dik finfiahna niin, chatuan nunna tiam chu an chang a. Chutiang thutiam chu eng finna thû te, hausakna te, hmingthanna leh pian leh mûrna mahin a hlui vê thei lo.

2 Timothea 3:1–9 chhiar la. Enkawltu rinawm nun nêna inkûngkaih, heta Paula vaulâwkna thû chu enge ni?

Joba bû-ah Joba nungchang leh chêt dânte kan hmû a. Tawrhna kê pawha Pathian ngaihsak nun awm dân a târlang a. Chutiang nun Setanan a ngaihtheih lohzia pawh a târ lang tel bawk. Joba rinna leh nunphung thatzia chu mi dangte bâkah Pathian meuh pawhin a pawmpui a ni (*Joba 2:3*).

“Uz ramah chuan mi pakhat a awm a, a hming chu Joba a ni; ani chu sawisêlbo leh mi ngîl, Pathian tîh mi, thil tha lo laka insûm thei a ni” (*Joba 1:1*, NKJV). Chutichuan, mi pakhat, a rinna chu tawngkâa sawi chhuah leh sâkhaw biakna chu a nunah tel tho mah se, chutiang lekfang ni lo chu kan hmû a (*Joba 1:5*). Pathian a tîhna chu a Pathian ngaihsakna nun pum puiah, fiahna namên lo tak hnuaiah meuh pawh lantîr zêl a ni a. Pathian ngaihsak nihna hi kan thafamkim ta tihna ni lo vin, keimahni boruak tawn chinah thafamkimna kan târ lang tihna mai a ni zâwk.

Ezekiela 14:14 chhiar la. Hêng mîte nungchang târlang thei enge hê châng hian a sawi? Keimahni ațanga hmuh theuh tûr thil thuhmun enge an neih?

Enkawltu nihna chu Pathian ngaihsakna nun târlanna chu a ni ngêi a. Enkawltu rinawm erawh chuan Pathian ngaihsakna ang lek chu a nei a ni sî lo. Atakin Pathian ngaihsakna an nei a, chu chu a nî tin nun hmangin an lantîr a; an kuta Pathianin a kawltîrte an enkawl dânah pawh a lang tîh. An rinna chu an thiltihah chauh ni lo, an tih loh hmang pawhin an lantîr tho bawk a ni.

THAWHTANNÎ
Lungâwina

MARCH 26

“Ka tlâkchham thu sawi zawng ka ni lo ve; kei zawng eng ang pawhin awm mah ila, lungâwi zêl ka chîng tawh sî a” (*Filipi 4:11*). Engang dinhmun a awm pawh ni ilang, lungâwi

zêl tûr kan nih sî chuan, chû lungâwina chu khawi ațanga lo chhuak tûr nge?

Timothea hnêna a lehkhathawnah, Paulan mi tuitang lote chungchâng a sawi a “anni chuan Pathian ngaihsakna hi tangka suma hlâwkna angin an ngai” (*1 Timothea 6:5*, NIV) tiin. Hêng mîte hi tûnlai huna TV-a fakna chhuahtûte ang hi an ang ber mai lâwng maw? An thusawi lo ngaithlatûte chu an rinawm a [an rawngbâwnate an lo thlâwp that phawt chuan] an hausa vê mai dâwn a ni tih hmangin sum an siam nasa hlê mai a. Rinawmna leh hausakna inzâwl anga lantîrna hi Kristianna sâkhaw hmanga hausak châwisânna kawng dang lek a ni.

Thil nihna tak chu, Pathian ngaihsakna leh hausakna hian inzawmna rêng a nei lo. Nei ni se, khawvêla mi tenawm ber berte pawh a hausa hlei hlei an nih sî avângin, Pathian ngaihsak tha ber bera ngaih an ni mai ang. Paula chuan chutiang kalh zâwng takin: “Lungâwina nêna Pathian ngaihsakna hi hlâwkna ropui tak a ni” (*1 Timothea 6:6*, NIV) tiin a sawi thung. Eng ang boruak hnuaiah pawh lungâwina nêna Pathian ngaihsakna neih chu hausakna duhawm ber a ni, tangka sum lama hlâwkna âiin Pathian khawngaihna chu a hlu zâwk fê sî a. Chutichuan, “ei tûr leh silhfên” (*1 Timothea 6:8*, NIV) kan neih chuan kan lungâwi tûr a ni. A tâwpah chuan, nei ngah viau pawh ni ilang, chutiang rilru pû kan nih chhông chuan neih belh zêl kan la duh cheu tho ang.

“Engkima lungâwina neih hi thiamna ropui, thlarau lam thurûk ril a ni. Zir tûr a ni a, thurûk anga zir tûr a ni bawk. . . . Kristian lungâwina hi a thlum a, chhônglam thil, thâwm ring lo, khawngahna thlarau ziâ, engang boruak hnuaiah pawh Pathian finna leh pâ nih tling a nihna hnuaia rilrû taka intukluh zêlna a ni. . . . Hriak bûr hlu tak niin, hun buaithlâk hnuaiah pawh, thinlung buaite tân thlamuan puiawm leh țangkai tak a ni.”—Jeremiah Burroughs, *The Rare Jewel of Christian Contentment*, pp. 1, 3.

Chhiar tûr: Rome 8:28; Hebrai 13:5; Filipi 4:4–13. Lungâwina nun nei tûrin hetah hian sâwtpui tûr enge kan hmuh theih ang?

**THAWHLEHNÎ
Rinchhanngamna**

MARCH 27

Thufingte 3:5 chhiar la. Mahnî hriatthiamna ‘rinchhan’ loh tûr chungchâng eng thu pawimawh tak nge chuâng? (Isaia 55:9; 1 Korin 4:5; 13:12.)

Pathian tâna enkawltû thupui leh tum chu “I thinlung zawng zawngin LALPA chu ring la, nangmâ hriatthiamnaah innghat suh” (*Thufingte 3:5, NKJV*) tih hi a ni.

A ni rêng a, chû chu tih âia sawi mai awlsam zâwk a ni. Pathian hmangaihna leh min enkawlna chu ka ring kan ti mai zêl a, chutichungin harsatna kan tawh châng chuan kan mangang leh viau sí a thîn a ni lâwm ni? Kan suangtuahnaah chuan, hmalam hun pawh hlauhthâwnawm tak angin a lang thîn a ni.

Chuti chu, keini enkawltûte hian engtin nge Pathian rinchhan dân kan zir tâk? Rinnaa pên chhuakin, tâna kan tih chinah chuan LALPA thû kan âwih ta a ni. Rinchhanna hi rilru lam thiltih niin, hman pawhin a kiâm chuang lo va; LALPA chu kan rinchhan nasat poh leh kan rinna chu a thang zêl dâwn a ni. Enkawltu rinawm anga nun hi Pathian kan rinchhan tih lantîrna a ni a. Hê rinna hi enkawltu nihna lungphûm leh tichaktu niin, kan thiltihah a lang chhuak thîn a ni.

“I thinlung zawng zawngin LALPA ring la.” Heta “i thinlung” tih hi Bible tawngkauchheh lâk tak a ni. A awmzia chu thutlûkna kan siam hi chhûnglam kan nihna siamtu aţanga lo chhuak a ni (*Matthai 22:37*). Chutah chuan kan nungchang te, kan rilru sùkthlêk leh tumnate a tel a—kan nihna laimû ber hi a ni.

Kan thunun theih loh thila Pathian rinchhan chu a awl deuh a. Chutiangah chuan Amah rinchhan mai loh chu duhthlan tûr chuâng kan nei lo. “Thinlung tak” aţanga chhuak rinchhanna erawh chu

keimahni thuneihnaa duhthlanna kan siam tûrah a lo lang a, Pathian ruâhmanna kan rinchhanna chuan kan duh lam lam thlang theiin min awmtîr.

Tirhkohten thinslung zawng zawng nêna Pathian rinchhan dân an entîr a: “Anni kha tûna hnaa inhmangete ang thova chak lo leh tanpui ngai an ni a; mahse, LALPA chu an rinchhan hmiah thîn thung a. Hausakna an neih chhun chu rilrû leh thlarau zia a ni a; hetah hian tû pawhin engkimah Pathian chu hmasa berah leh hnuhnung ber leh tha berah an dah theih ang.”—Ellen G. White, *Gospel Workers*, p. 25.

I thunun theih loh thilah chuan Pathian rinchhan chu a awl deuh maithei e. I thunun theih thilahte engtin nge ni ang? Eng kawng nge i thlan dâwn tih hriat theih nâna Pathian rinchhan tûrin eng thutlûkna nge i siam ngai ang?

NILAINI

MARCH 28

Mi Kan Hnehtheihna

“Hmânah khân thim in ni a, tûnah erawh chuan LALPA-ah chuan êng in lo nih tak hi” (*Efesi 5:8*, NKJV). Paulan thinslung siamthat nihna chu hetiangin a sawi a: Vântlâng mîte hmuha “ênga lêng” (*1 Johana 1:7*, NKJV; *Isaia 30:21*) a, nî tina enkawltu nihna hmanga thuhretua tanjin, khawvêl thim takah hian mi hneh thei taka êng chhitu kan ni ang.

Isuan, “Kei hi khawvêl êng ka ni” (*Johana 8:12*, NKJV) a ti. Nî tina vântlâng zînga kan nungchang nghet hmang hian Pathian êng chu kan chhi êng zêl a ni.

Pathian ropuina thlen tûr zâwngin engtin nge enkawltu kan nihna kan lantîr thîn? Kan thiltihte hian mi dangte hneh theihna enge a neih? *Matthaia 5:16, Titus 2:7, 1 Petera 2:11, 12.*

Enkawltu nihna chu Pathian thil neihte enkawl a ni ber a; mahse, chû mawhphurhna bâk pawh a huâm tel tho bawh.

Enkawltu kan nihna chu kan chhôngte zîngah te, khawtlângah, khawvêlah leh a bâk zêlah pawh kan târlang thîn (*1 Korin 4:9*). Enkawltu nihna chu kan eizawna hnâah te lantîrin, lalram zirfîrnatên kan nunah nghawng a neih dân pawh kan lantîr bawk a. Chutiang chuan mi dangteah hû kan nei thîn. Ngilneihna leh thianghlimna hmangin Krista kan târlang a, chû chu Siamtû pawmpui thlap a ni.

Hnâ kan ngaih dân pawh hi enkawltu kan nihna nêna inrem a ni tûr a ni. Kan eizawna rahbi khatna, felna enkawltute hmuh an nihna chu a ni. “I felzia chu êng angin a chhuahtîr ang a, I thiam chanzia pawh chhûn lai ang maiin” (*Sâm 37:6*, NKJV). Hnathawhna hmun emaw, hna zirna hmun emawa enkawltû hûhâng chu “hmun birûah emaw, kho hnuaiyah emaw” (*Luka 11:33*, NKJV) thuhrûk a ni lo va, tlâng chhîpa khaw awm anga langsâr a ni zâwk (*Matthaia 5:14*). Hetiang nih tum râna inah emaw hnathawhna hmunah emaw i nung a nih chuan, i kiang vêla mîteah a thâ zâwngin hû i ngah hlê dâwn a ni.

“Thil siam tin rêngte hian hna ruâtsak bîk an nei theuh a, chû chu phunnâwi lo vin an hmunah an hlen zêl a. Thlarau lam thilah pawh a hmei a pête hian mahnî thiamna leh tlâkna leilung an nei theuh. An kuta Kristan peipun tûr a dahsak hnem dân azir zêlin a hmei a pête hi a pung nê Pathianin a la ngiât leh dâwn a. . . . Tûn hi i tân i nungchang hlutna entîrna tûra hun thâ leh remchâng a ni. Kristâ rawng bâwlsaktu tûr i ni a, phûr takin a hnâ thawhsak ang che.”—Ellen G. White, *This Day With God*, p. 243.

I thawhpuite emaw, ina i chênpuite emawte hnênah hnâ i ngaihdân khân eng hû nge a neih? I rinna chungchângah eng thuchah ang chî nge a thawn chhuah thîn?

NINGÂNÎ

MARCH 29

Kan Hriat Duhzâwng (Duhlohzâwng) Thûte

Hê leiah hian mi khual leh khualzin mai kan ni a, kan kalna tûr erawh chu duhthusâm, mâwi leh muânawm, vânram chu a ni (*Hebrai*

11:13, 14). Chû hun kan thlen hmâ loh chuan, hê leiah hian kan chêng rih dâwn a ni. Kristiante khawvêl thlîr dân, a bîkin indona ropuia târlan ang chuan, tûnah hian tuâldâwih (taş lam nei lo) a awm theih loh. Pathian tân a nih loh leh hmêlmapâ tân kan nung a ni mai. “Tû pawh ka lama taşang lo chu mi do a ni, tû pawh mi sengkhâwmpui lo chuan a tidarh a ni” (*Matthaia 12:30*). Amah a lo kîr leh hunah chuan hai ruâl lohîn, tû lam taşang zâwk nge kan nih chu a lang chiang tawh ang.

Kristâ lo kîr leh hunah engtikah emaw chuan, Amah zuitûa inhhâlten heta eng thû emaw zâwk hi chu an la hre ngêi dâwn. Chûng chu eng thû nge ni a, enge an awmzia ni rêng le?

Matthaia 25:21 _____

Matthaia 7:23 _____

Kristâ thusawi “ ‘I ti thâ e’ “ tih hriat chu enkawltû tân thu ngaihnawm ber leh lungâwi thlâk ber a ni ang. Keini enkawltu nih tling lo tê têtên Pathian thil neih hlu tak takte enkawltu nihna, kan theihna mil tâwk zêla kan theih tâwpa thâa kan lo thawh vêna chuan sawi hleih theih loh lâwmna min thlensak dâwn a ni. Chhandam kan nih vêna hi keinin Kristâ tâna kan thawh vâng ni lo vin, Amân kan tâna min tihsak zârah chiah a ni tih kan hriat chianin kan lâwmna a zuâl ang (*Rome 3:21, Rome 4:6*).

Enkawltu rinawm nun chu rinna a lo neih sâ tawh lantîrna a ni a. An thiltihte hmanga Pathian hmâa thiamchan tumte thusawi ataşin thiltih avânga chhandam nih tum an nihzia a lang a (*Matthaia 7:21, 22*). *Matthaia 7:23* hian mahni-thiaminchantûrin awmzia a neih lohzia a târlang a ni.

“Krista zuitûten Pathian tâ chu A hnêna an pêk kîr hian vânah ro an khâwl khâwm tihna a ni a, an ro khâwl khâwm chu Kristan hêng thûte a sawi hunah hian pêk kîr leh an ni ang: “Bâwih thâ leh rinawm, i ti thâ e... i pû lâwmnaah lût rawh.”— *Chatuan Nghahfâk*, p. 523.

A tâwpah chuan, enkawltu nihna hi, thupêk ropui ber ber pahnih: Pathian hmangaihna leh kan thenawmte hmangaihna a kawpa nunpuina a ni, chûng chu a thil tih apiang phûr taka tihîrtu chu a ni sî a.

Eng ang taka thâin nge nangmâ nun leh nangmâ nuna enkawltu nih târlanna chuan hêng thupêk ropui pahnihte hi an lantîr thîn?

ZIRTÂWPNI

MARCH 30

ZIR ZÂUNA: “Krista chu hê khawvêlah hian Pathian hmangaihna puâng chhuak tûrin A lo kal a. A zirtîrte chu A hnâ lo tan tawh thawk zawm zêl tûr an ni. Hawh u, intichak tawn a, inţanpui tawn tûrin i bei hrâm hrâm ang u. Mi dangte thatna zawn hi hlimna dik tak hmuh theihna kawng chu a ni sî a. Mihring hian a mihring puite leh Pathian a hmangaih avâng hian amâ duhzâwng a kalh phah rêng rêng lo. Mahnî hmasialna rilrû a neih loh poh leh a hlim ang a; chû chu atâna Pathian thiltum a hlen chhuah vâng a ni.”—*Enkawltu Tâna Thurâwn*, pp. 24, 25.

“Kohhranah hian nunna a awm phawt chuan an lo pungin hmâ an sâwn thîn. Lâkluh hun leh pêk chhuah hun, LALPÂ hnên aţanga dawn hun leh A hnênah vêk kîr leh hun a awm ang. Ringtu dik takte hnênah LALPAN ênna leh malsâwmna A dah a, chû chu ringtu chuan LALPÂ hnâ a thawh pahin mi dangte a pe chhâwng zêl ang. A thil dawn a pêk chhuah ang zêlin a dawnna lam pawh a pung zêl dâwn a ni. Thutak leh khawngaihna a pun zêl theih nân hmun a la awm reng a. Êng fiah zâwk leh hriatna pung zêlte hi A tâ an ni. Hêng thilpêk dawn leh sem chhuahah hian kohhran hmasâwnna leh nunna chu a inngat a. Dawnga pe chhuak ngai lo mî chuan a dawng reng lo vang. Amah aţanga mi dang hnêna thutak chu a luâng chhuak lo a nih chuan, a dawn tûr lam pawh a dawng thei lo vang. Malsâwmna thar kan dawng zêl dâwn a nih chuan, vânrâm thil thâ chu kan sem chhuak tûr a ni.”—*Enkawltu Tâna Thurâwn*te, pp. 35, 36.

Sawi ho tûr:

- ① Engtin nge LALPA rinchhannain lungâwina a thlen? Thilung zawng zawnga Pathian rinchhan tûrin enge ngai? *2 Korin 10:5*. Engati nge “thatna tûrin thil zawng zawng an thawk ho” (*Rome 8:28*, NKJV) tia sawi hi a awl viau laia rin erawh a khirh fû sî? Chû chu, engati nge Pathian rinchhana inhhâl sî hian, hmalam hun atân kan la hlauhthâwn cheu sî?
- ② In class-ah, hê zawhna hi siamin a chhânate khâikhin ang che: “Thumal 25 emaw, a âia tlêmin emaw, enkawltu nihna i sawifiahna chu enge ni?” Chutiang bawk chuan: “Thumal 25 emaw, a âia tlêmin emaw, Engati nge enkawltu nihna hi Kristian nun pêng pawimawh tak a nih?”
- ③ Matthaia 7:21–23 chhiar leh la. Heta thil thleng chu enge ni? Engati nge hêng mîte hian an thil tihte chu an sawi? An thil sawi chuan an nihna enge a târlan? Enkawltu thâ nih tuma kan beih lai, rinna leh thuâwiha nuna nun kan tum mêk lai, Pathian hminga thil thâ kan tih lai hian, engtin nge mahni-inbumna ang chî-ah kan tlûk loh theih dân tûr?
- ④ Kristian mi hnehtheihna hi mi mal ang chauha ngaihtuah kan chng a. Mahse in tuâlchhâng kohhran khân enge in an vê? In kohhran khân in khawtlângah eng ang hûhâng nge in neih?

* * *

INSIDE STORY

CHHINCHHIAHNA 3 ZAWNGIN

By Andrew McChesney, Adventist Mission

STARLENE PETERS-I chuan South America lama rawngbâwl tûra kohna misawnari hrât khawkhêng takin an rama thatlai inkhâwmpui neihnaa a siam tum chuan chhân vê ngêi tûlin a hria a.

Mahse tlêmin a ngaihtuahna a buai deuh a. Kum 7 chhâng zet kohhran a hransana nawmsip a bâwl hnûa lo kîr leh hlim chauh a la ni sî a, chuvâng chuan ramthim rawngbâwltu ni tûr êm chuan tlâk lo vah a inngai a ni.

Khatih laia kum 25 mi ni tawh Peters-i chuan, “Ka ngaihdân chuan, ramthim rawngbâwla chhuak tlâk ka ni lo. Chuvâng chuan ƣawngƣai tûrin thutlûkna ka siam ta a ni,” tiin a sawi.

Pathian hnên aƣangin chhinchhiahna a dîl a, chûng chu, ƣalai inkhâwmpuia lo kal tû tû emawte chuan misawnaria inpe tûrin an hrih ngêi dâwn a. Tû vak mah chuan a chanchin an hriat dâwn loh avâng tû mah chuan an rawn hnâr kher lo vang tih a hre bawk a.

“Mahse chû mi nî chuan mi ƣahnem tak a hnênah lo kalin, ‘Misawnari hnâ thawh chu i inngaihtuah tawh em?’ tiin min zâwt hlawm a,” tiin a sawi.

Peters-i chuan chîk taka ngaihtuahin, khâ misawnari pain kohna a siam hnû kha chuan mi tam takin rawngbâwla chhuah chu an ngaihtuahin a ring a, tichuan Pathian hnênah chhinchhiahna pakhat dang pe tûrin a ngên a. Chû chu amâ pa ngêiin rawngbâwla chhuak tûrin a hrih ang.

“Ka pa chu inkhâwm ngai pawh a ni vê lêm lo va, mahse a fanu neih chhun ka ni thung a. Chuvâng chuan ramthim rawngbâwla chhuah theihna tûr remchânna a tlêm hlê a, Pathian hi kil khatah ka nawr bet ni ber zâwkin ka inhria,” tiin a sawi.

A tûkah chuan a pân ko vin a hnênah chuan, “Pathianin a hruaina che hmunah chuan i kal tûr niâwm tak a ni,” tiin a hrih a. A nuna danglamna lo thleng a hmuhin a lâwm vê ni ngêi tûr a ni.

Chû mi zân chuan Peters-i chu thinrim zetin a ƣawngƣai a. Guyana rama rawngbâwla chhuah vânga a eizawna hnâ bân hlauhawma awm chu a duh lo va. Tichuan chhinchhiahna pathumna a ngên leh ta a, chû chu: rawngbâwla chhuahna sênso tûr U.S. \$ 450 Pathianin a ngaihtuhsak tûr a ni ang.

A tûkah chuan, an inkhâwmpui tâwpna tûr ni hnuhung berah mikhual pakhat hian Peters-i chu lehkhâip vâp pên a kal leh ta mai a. “A chhûng ka ’n en chuan rawngbâwla chhuahna tûr sênso daih chiah \$ 450 a lo awm zu nia,” tiin a sawi.

Peters-i chu Guyana ramah kum 1 ½ chhûng a awm a, mission sikulah zirtîr hnâ a thawk a. Chuta chin chu ramthim rawngbâwl hnâ thawkin, hun rei deuh leh rei vak lo te a chhuak ta zauh zauh reng a. Kum 2014 khân GC President Ted N.C. Wilson chuan One Year in Missionary program-ah a hnim lût a.

Peters-i hi tânah chuan kum 32 mi a ni vê ta a, “Isuâ chanchin mîte hnêna sawi tûr hian hmâ lutuk emaw, tlai luât emaw a awm thei tak tak lo,” tiin a sawi.

“Ramthim rawngbâwla ka chhuah hmasak dâwn khân, kohhran ka rawn bêlbul leh tan chiah kha a ni a, chuvâng chuan chhuak vê tlâkah pawh ka inngai lo a nih kha. Mahse tunah chuan ka chhuak vê ta fo va, ka mamawh apiang chu Pathianin min ngaihtuhsak zêl mai a ni,” tiin rawngbâwla chhuah manhlâ a tihzia hlim takin a sawi a ni.

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